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National Council Of Educational Research
And Training

NCERT Solutions for 8th Class Sanskrit: Chapter 7-भारतजनताडहम्



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Class 8: Sanskrit Chapter 7 solutions. Complete Class 8 Sanskrit Chapter 7 Notes.

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NCERT 8th Sanskrit Chapter 7, class 8 Sanskrit Chapter 7 solutions

Page No 46:

Question 1:

<https://www.indcareer.com/schools/ncert-solutions-for-8th-class-sanskrit-chapter-7-bharatjantadaham/>

पाठे दत्तानां पद्यानां सस्वरवाचनं कुरुत-

ANSWER:

स्वयं अभ्यास करें

Page No 46:

Question 2:

प्रश्नानाम् उत्तराणि एकपदेन लिखत-

- (क) अहं वसुंधराम् किम् मन्ये?
- (ख) मम सहजा प्रकृति का अस्ति?
- (ग) अहं कस्मात् कठिना भारतजनताऽस्मि?
- (घ) अहं मित्रस्य चक्षुषां किं पश्यन्ती भारतजनताऽस्मि?

ANSWER:

- (क) कुटुम्बं
- (ख) मैत्री
- (ग) कुलिशाद्
- (घ) संसारम्

NCERT 8th Sanskrit Chapter 7, class 8 Sanskrit Chapter 7 solutions

Page No 46:

Question 3:

प्रश्नानाम् उत्तराणि पूर्णवाक्येन लिखत-

- (क) भारतजनताऽहम् कैः परिपूता अस्ति?
- (ख) समं जगत् कथं मुग्धमस्ति?
- (ग) अहं किं किं चिनोमि?

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(घ) अहं कुत्र सदा दृश्ये

(ङ) समं जगत् कैः कैः मुग्धम् अस्ति?

ANSWER:

(क) भारतजनताऽहम् अध्यात्मसुधातटिनीस्नानैः परिपूता अस्मि।

(ख) समं जगत् मम काव्यैः, गीतैः, नृत्यैश्च मुग्धम् अस्ति।

(ग) अहं प्रेयः श्रेयश्चोभयं चिनोमि।

(घ) अहं विश्वस्मिन् जगति सदा दृश्ये।

(ङ) समं जगत् मम गीतैः, नृत्यैः, काव्यैश्च मुग्धम् अस्ति।

Page No 46:

Question 4:

सन्धिविच्छेदं पूरयत-

(क) विनयोपेता = विनय + उपेता

(ख) कुसुमादपि = +
.. ..

(ग) चिनोम्युभयम् = चिनोमि +
.. ..

(घ) नृत्यैर्मुग्धम् = + मुग्धम्
.. ..

(ङ) प्रकृतिरस्ति = प्रकृतिः +
.. ..

(च) लोकक्रीडासक्ता = लोकक्रीडा +
.. ..

ANSWER:

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- (क) विनयोपेता = विनय + उपेता
(ख) कुसुमादपि = कुसुमाद् + अपि
(ग) चिनोम्युभयम् = चिनोमि + उभयम्
(घ) नृत्यैर्मुग्धम् = नृत्यैः + मुग्धम्
(ङ) प्रकृतिरस्ति = प्रकृतिः + अस्ति
(च) लोकक्रीडासक्ता = लोकक्रीडा + आसक्ता

Page No 47:

Question 5:

विशेषण-विशेष्य पदानि मेलयत-

विशेषण-पदा नि	विशेष्य-पदा नि
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सुकुमारा	जगत्
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सहजा	संसारे
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विश्वस्मिन्	भारतजनता
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समम्	प्रकृति
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समस्ते	जगति
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ANSWER:

सुकुमारा भारतजनता

सहजा प्रकृतिः

विश्वस्मिन् जगति

समं जगत्

समस्ते संसारे

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Page No 47:**Question 6:**

समानार्थकानि पदानि मेलयत-

जगति	नदी
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कुलिशा त्	पृथ्वीम्
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प्रकृति	संसारे
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चक्षुषा	स्वभा वः
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तटिनी	व्रजात्
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वसुंधरा नेत्रेण
म्

ANSWER:

जगति - संसारे

कुलिशात् - व्रजात्

प्रकृतिः - स्वभावः

चक्षुषा - नेत्रेण

तटिनी - नदी

वसुन्धराम् - पृथ्वीम्

Page No 48:

Question 7:

उचितकथानां समक्षम् (आम्) अनुचितकथनानां समक्षं च (न) इति लिखत-

(क) अहं परिवारस्य चक्षुषा संसारं पश्यामि।

(ख) समं जगत् मम काव्यैः मुग्धमस्ति।

(ग) अहम् अविवेका भारतजनता अस्मि।

(घ) अहं वसुन्धराम् कुटुम्बं न मन्ये।

(ङ) अहं विज्ञानधना ज्ञानधना चास्मि।

ANSWER:

(क) न

(ख) आम्

(ग) न

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(घ) न

(ङ) आम्

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Chapterwise NCERT Solutions for Class 8 Sanskrit :

- Chapter 1-सुभाषितानि
- Chapter 2-विलस्य वाणी न कदापि मे श्रुता
- Chapter 3-डिजीभारतम्
- Chapter 4-सदैवपुरतो निधेहि चरणम्
- Chapter 5-कण्टकेनैव कण्टकम्
- Chapter 6-गृहं शून्यं सुतां बिना
- Chapter 7-भारतजनताडहम्
- Chapter 8-संसारसागरस्य नायकाः
- Chapter 9-सप्तमगिन्यः
- Chapter 10-नीतिनवीनतम
- Chapter 11-सावित्रि बाई फुले
- Chapter 12-कः रक्षति कः रक्षितः
- Chapter 13-क्षितौराजते भारतस्वर्ण भूमिChapter 14-आर्यभटः
- Chapter 15-प्रहेलिकाः

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About NCERT

The National Council of Educational Research and Training is an autonomous organization of the Government of India which was established in 1961 as a literary, scientific, and charitable Society under the Societies Registration Act. The major objectives of NCERT and its constituent units are to: undertake, promote and coordinate research in areas related to school education; prepare and publish model textbooks, supplementary material, newsletters, journals and develop educational kits, multimedia digital materials, etc. Organise pre-service and in-service training of teachers; develop and disseminate innovative educational techniques and practices; collaborate and network with state educational departments, universities, NGOs and other educational institutions; act as a clearing house for ideas and information in matters related to school education; and act as a nodal agency for achieving the goals of Universalisation of Elementary Education. In addition to research, development, training, extension, publication and dissemination activities, NCERT is an implementation agency for bilateral cultural exchange programmes with other countries in the field of school education. Its headquarters are located at Sri Aurobindo Marg in New Delhi. [Visit the Official NCERT website](https://www.ncert.nic.in/) to learn more.

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