ANNEXURE-I

COUNCIL OF HIGHER SECONDARY EDUCATION, MANIPUR HIGHER SECONDARY EXAMINATION, 2020 PROGRAMME

Time : - For Papers of 100/70 Marks -	3 Hours
- For Papers of 40/30 Marks -	2 Hours

Dete/Der	MORNING	EVENING
Date/Day	(From 10:00 a.m. to 1:00 p.m.)	
<u>14-2-2020</u>	English	Х
Friday		Λ
<u>18-2-2020</u> Tuesday	(i) Geology(ii) Geography	Х
Tuesday		
<u>20-2-2020</u> Thursday	M.I.L.(Bengali/Hindi/Hmar/Kom/Manipuri/Mao La/ Mizo/Nepali/Paite/Ruangmei/Tangkhul/ Thadou- Kuki/ Vaiphei/Zou/Gangte) OR Alternative English	Х
22-2-2020 Saturday	(i) Physics(ii) Political Science(iii) Accountancy	Х
<u>24-2-2020</u> Monday	 (i) Music (ii) Statistics (iii) Agriculture 	X
26-2-2020 Wednesday	(i) Chemistry(ii) Education(iii) Business Studies	X
<u>28-2-2020</u> Friday	(i) Computer Science(ii) Philosophy	Х
<u>02-3-2020</u> Monday	(i) Mathematics	Х
<u>04-3-2020</u> Wednesday	(i) Anthropology(ii) Economics	X
<u>06-3-2020</u> Friday	(i) Biology(ii) History	Х
<u>16-3-2020</u> Monday	 (i) Physical Health Education & Sports (ii) Psychology (iii) Biotechnology 	X
<u>18-3-2020</u> Wednesday	(i) Home Science	Х
<u>20-3-2020</u> Friday	(i) Engineering Drawing(ii) Sociology(iii) Thang-ta	х •
<u>23-3-2020</u> Monday	<i>Elective Languages</i> (i) Bengali (ii) English (iii) Hindi (iv) Manipuri	Х
NOTE: (i) (a) Institutions shall conduct practical examinations of their own students after obtaining prior approval of the Council and the same shall be conducted w.e.f. 20-3-2020 and be completed on or before the 9-4-2020. (b) In case of subjects having less than 10 candidates (in an institution), such candidates shall be attached to other		

In case of subjects having less than 10 candidates (in an institution), such candidates shall be attached to other institution(s) arranged by the Council. Institutions should submit the detailed programme of the practical examination along with the list of subjectwise (ii)

internal examiners to the Council Office on or before the 5-3-2020.

This issues with the approval of the Examination Committee meeting vide Resolution No. 1.1.dated 06.01.2020 (iii)

> (Ph. Mantri Singh) Controller of Examinations, Council of Hr. Sec. Edn., Manipur.