| 2019           | III 12  | 2  |          |                | 1000                  | Seat No            | ).            |      |       |      |      |
|----------------|---------|--|----------|----------------|-----------------------|--------------------|---------------|------|-------|------|------|
| Time : 2 Hours |         |  |          |                | FUNCTIONAL MANAGEMENT |                    |               |      |       |      |      |
|                |         |  |          |                | Subject Code          |                    |               |      |       |      |      |
|                |         |  |          |                | V 2 4 4               |                    |               |      |       |      |      |
| Tota           | l No. o | f Qı                                       | iestio   | ns:5           | (Printed Pages : 3    | s) Ma              | ximu          | m    | Maı   | rks  | : 50 |
| INST           | RUCI    | TION                                       | vs:      | <i>(i)</i>     | The question pape     | er consists o      | f <i>five</i> | que  | estio | ns.  |      |
|                |         |  |          | (ii)           | Each question car     | ries <b>10</b> mar | ks.           |      |       |      |      |
|                |         |  |          | (iii)          | All questions are     | compulsory.        |               |      |       |      |      |
|                |         |  |          | (iv)           | Figures to the righ   | nt indicate f      | ull ma        | rks  | allo  | otte | d to |
|                |         |  |          |                | each question.        |                    |               |      |       |      |      |
|                |         |  |          | ( <i>v</i> )   | Answer each quest     | ion on a fre       | sh pag        | ge a | and 1 | num  | ıber |
|                |         |  |          |                | them correctly.       |                    |               |      |       |      |      |
| 1.             | (A)     | Fill                                       | in the   | e blank        | by selecting the mo   | ost appropria      | ate wo        | ord  | fror  | n th | ıose |
|                |         | given in the brac                          |          |                | cket.                 |                    |               |      |       |      | 1    |
|                |         | ( <i>i</i> )                               | An ar    | ea for p       | otential exchanges is | s known as.        |               |      | ••••• |      |      |
|                |         |  | (Mark    | xet, Mai       | rketing, Market Rese  | earch).            |               |      |       |      |      |
|                | (B)     | Define Marketing Research.                 |          |                |                       |                    |               | 1    |       |      |      |
|                | (C)     | Distinguish between marketing and selling. |          |                |                       |                    |               | 3    |       |      |      |
|                | (D)     | Exp  | olain a  | ny <i>five</i> | methods of market     | segmentatio        | on.           |      |       |      | 5    |
| 2.             | (A)     | Suk  | ostitute | e a wor        | d or a phrase for th  | ne following       | sente         | nce  | :     |      | 1    |
|                |         | ( <i>i</i> )                               | The c    | onveyar        | nce or movement of a  | goods and p        | eople f       | fror | n on  | ie p | lace |
|                |         |  | to an    | other.         |                       |                    |               |      |       |      |      |
|                |         |  |          |                |                       |                    |               |      |       |      |      |

1

[V-244]

|    | (B) | What is warehousing ?   | 1        |  |  |  |  |
|----|-----|---|----------|--|--|--|--|
|    | (C) | State any three advantages of water transport.                        | 3        |  |  |  |  |
|    | (D) | Explain any <i>five</i> essentials of effective warehousing.          | 5        |  |  |  |  |
| Or |     |   |          |  |  |  |  |
|    |     | Distinguish between Road Transport and Rail transport.                |          |  |  |  |  |
| 3. | (A) | Define "Sales Promotion".   | 1        |  |  |  |  |
|    | (B) | State any one objective of Salesmanship.                              | 1        |  |  |  |  |
|    | (C) | Distinguish between newspaper advertising and Television advertising. | 3        |  |  |  |  |
|    | (D) | Explain any <i>five</i> methods of sales promotion.                   | 5        |  |  |  |  |
|    |     | Or  |          |  |  |  |  |
|    |     | Write any <i>five</i> advantages of advertising.                      |          |  |  |  |  |
| 4. | (A) | Define 'Performance Appraisal.  | 1        |  |  |  |  |
|    | (B) | Distinguish between guided interview and unguided interview.          | <b>2</b> |  |  |  |  |
|    | (C) | Explain any two features of Personnel Management.                     | 2        |  |  |  |  |
|    | (D) | Write a short note on Training and Development.                       | 2        |  |  |  |  |
|    | (E) | Explain the steps involved in performance appraisal.                  | 3        |  |  |  |  |
| 5. | (A) | Fill in the blank by selecting the most appropriate word from the     | se       |  |  |  |  |
|    |     | given in the bracket.   | 1        |  |  |  |  |
|    |     | (1) A vacant post at higher level is filled by                        | •••      |  |  |  |  |
|    |     | (Selection, Promotion, Demotion).                                     |          |  |  |  |  |
|    |     |   |          |  |  |  |  |

[V-244]

 $\mathbf{2}$ 

| (B) | Explain any two external sources of Recruitment. | 2 |
|-----|--|---|
| (C) | Explain any two advantages of Training.          | 2 |
| (D) | Explain the purpose of Training.                 | 2 |
| (E) | Write the steps involved in Manpower Planning.   | 3 |