



2018 VI 09

1430

Seat No. :

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Time : 2½ Hours

GENERAL FOUNDATION COURSE (CWSN)

Subject Code

V	2	0	4
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Total No. of Questions : 5

(Printed Pages : 6)

Maximum Marks : 70

- INSTRUCTIONS:**
- Answer each question on a fresh page.
  - Write the number of the question and subquestion clearly.
  - All questions are compulsory.**
  - Figures to the **right** indicate **full** marks.
  - Use of non-programmable, non scientific calculator is permissible.
  - Working notes should be a part of the solution for question No. 5.

1. A) Fill in the blanks with appropriate alternatives given below : [2]

i) A budget which shows costs and revenue at different levels of activity is called a \_\_\_\_\_

- fixed budget
- flexible budget
- functional budget
- master budget

ii) The risk in business is overcome by \_\_\_\_\_

- insurance
- warehousing
- transport
- bank

B) Answer the following in **one** sentence : [4]

- What are long term loans ?
- Give the meaning of profit planning.
- What are business risks ?
- Give the meaning of a 'budget'.



C) Answer **any one** of the following in about **20 to 30** words : [2]

- i) Explain any two content of a project report
- ii) Explain the following terms :
  - a) Brain storming
  - b) Risk management.

D) Answer **any one** of the following in about **80 to 100** words : [4]

- i) What are business opportunities ? Explain any three sources of business ideas.
- ii) What is SWOT analysis ? Explain any three components of SWOT Analysis.

2. A) Fill in the blanks with appropriate alternatives given below : [2]

- i) Positioning of machinery of a plant to minimize wastage, improve the efficiency of production and make optimum use of floor space is known as \_\_\_\_\_
  - production control
  - inventory control
  - plant layout
  - quality control
- ii) The mechanism by which finished products are made to meet the specifications determined from consumer's demand is known as \_\_\_\_\_
  - inventory
  - quality control
  - budget control
  - production control

B) Answer the following in **one** sentence : [3]

- i) Give the meaning of 'Job specification'.
- ii) What is a 'Trade Union' ?
- iii) State any two benefits of ESI Act 1948.



- C) Answer the following in about **20** to **30** words : **[6]**
- i) Explain the following terms
    - a) Internal recruitment
    - b) External recruitment.
  - ii) State any four safety measures of the Factories Act 1948.
  - iii) Explain any two types of layout.
- D) Answer **any one** of the following in about **80** to **100** words : **[4]**
- i) Explain any four economic determinants of consumer behaviour.
  - ii) Explain any four sociological determinants of consumer behaviour.
3. A) Fill in the blanks with appropriate alternatives given below : **[2]**
- i) If the price of vegetables in the market falls, then the demand for it \_\_\_\_\_
    - falls
    - rises
    - remains constant
    - is negative
  - ii) A field of public health which involves efforts to prevent and control diseases is known as \_\_\_\_\_
    - social forestry
    - family planning
    - supplementary nutrition
    - sanitation
- B) Answer the following in **one** sentence : **[4]**
- i) What is 'Break-even analysis' ?
  - ii) Where are dais useful ?
  - iii) Give the meaning of 'immunization'.
  - iv) State any two schemes of integrated child development programme.



- C) Answer the following in about **20 to 30** words : **[6]**
- i) Explain any two factors determining demand for a commodity.
  - ii) State any two approaches adopted to make family planning programme a people's programme.
  - iii) State any two responsibilities of an anganwadi worker.
- D) Answer **any one** of the following in about **80 to 100** words : **[4]**
- i) Explain any four factors determining the supply of a commodity.
  - ii) What is 'Sellers Reservation Price' ? Explain any three factors which influence the sellers reservation price.
4. A) Fill in the blanks with appropriate alternatives given below : **[2]**
- i) The elements which cause a fire are temperature fuel and \_\_\_\_\_
    - oxygen
    - nitrogen
    - hydrogen
    - carbon dioxide
  - ii) The diseases caused by bacteria, fungi and insects are known as \_\_\_\_\_
    - chemical hazards
    - environmental hazards
    - biological hazards
    - occupational hazards
- B) Answer the following in **one** sentence : **[4]**
- i) State two benefits of Agro-forestry.
  - ii) What is Dumping ?
  - iii) What are bio-degradable materials ?
  - iv) Give the meaning of industrial noise.



C) Answer **any one** of the following in about **20 to 30** words : [2]

- i) Explain any two responsibilities of factory workers in meeting the safety requirements.
- ii) Explain the following methods of fire fighting.
  - a) cooling
  - b) starvation

D) Answer **any one** of the following in about **80 to 100** words. [4]

- i) State any eight advantages of CNG.
- ii) Explain the control of water pollution due to fertilizers and pesticides.

5. The following is the Trial Balance of Mr. Raj Desai for the year ended 31/03/2015.

**Trial Balance as on 31/03/2015**

<b>Particulars</b>	<b>Amount in Rs.</b>	<b>Particulars</b>	<b>Amount in Rs.</b>
Opening stock	20,000	Sales	97,000
Cash in hand	4,000	Rent received	12,000
Cash at bank	20,000	Capital	1,50,000
Purchases	45,500	Purchase returns	2,500
Drawings	10,000	Sundry creditors	32,000
Sales returns	2,000	Bills payable	12,300
Wages	8,000	Discount earned	500
Salaries	15,000		
Bad debts	2,000		
Furniture	25,000		
Machinery	10,700		
Advertisement	1,000		
General expenses	8,000		



Printing and stationery	1,500		
Insurance	600		
Factory rent	6,000		
Sundry debtors	20,000		
Bills receivables	12,000		
Investments	5,000		
Goodwill	90,000		
<b>Total</b>	<b>3,06,300</b>	<b>Total</b>	<b>3,06,300</b>

**Adjustment :**

- i) Closing stock was valued at Rs. 1,50,000.
- ii) Outstanding expenses were as follows :
  - a) Wages Rs. 2,000
  - b) Salaries Rs. 5,000
- iii) Prepaid insurance amounted to Rs. 400.
- iv) Depreciate machinery by 10% and furniture by 15% per annum.

**Prepare :**

- a) Trading account for the year ended 31/03/2015. **[3½]**
- b) Profit and Loss Account for the year ended 31/03/2015. **[4½]**
- c) Balance Sheet as on 31/03/2015. **[7]**