

**2017  
LOTHA**

Total marks : 90

Time : 3 hours

**General instructions:**

- i) Approximately 15 minutes is allotted to read the question paper and revise the answers.
- ii) The question paper consists of 23 questions. All questions are compulsory.
- iii) Marks are indicated against each question.
- iv) Internal choice has been provided in some questions.

**N.B: Check that all pages of the question paper is complete as indicated on the top left side.**

**SECTION – A (Ekhao)**

**1. Yiphongran shi khae zesi oküpoe engao jiang janlana:**

Nchümri eli-i topvü nchümri ntssomo jilo vanala osi sanphiala. Hoji lo tae onte na khetsü ünli na echenchetala. Onte esüa nchümri elio vanphen lo tae na onte na onte nchümri ji mmyani vanchetala osi oshom mmhom yanchecho esüa noyinga vanchetala. Nchümri ntssona eli-i jiang jo kyon nchümri ntssontsow jilo na khayana nchümriala. Nchümri lo tüngre evan ochi ha Greek tona Hebrew eranpvii jiang nchümri jünhyo jianglo ünjüngthena vancho tüv ete na ünchümche; enhungareni nchümri eli-i ochia nkolo nchümri lo unjüngthei unvan; shiang lo jüngthei hojiang onte nchümri kümtokala. Kyon ochi ha, Bacon na nzoa nchümo ji esüa ntssothüng nandang jo Shakespeare na nchümri theta eramo jiang esüa eranchev mek. Ntssoni vani omoni na Potsow onte janta evan na jo kyon kishüro thüngi jo erüm toa ünvanchetala. Emüngyanthao nchümdang kyon kichuki evongphia vamo, ntio kvümoë na ochyu-ovungi kümali eküm vam to cheka epia vancho sana, osi enhünga hoji üntssache to engathe ji yakchia hojito echehatoka sana, hoji bokroe nkhero kümtokala. Kvüthüng limha vanlan-yilan tsotso jilo jeyi nchüma sana. Kvüthüng ete na nchümri ntssona epio kako khasana e nungracho esüamekana ete lümbüm ün pyingcho esüato khachetala. Hojito etsso jijo ete engapen kishüro eküm vanlan yilan jilo etsitao ji yakchia. Nchümri ntssomo tona kishüro nchümri to chümpota ji yakchia nina eno chancheo jijo mmhom motsünga. Nchümri ntssomvü lo vamo ji yakchia omon lo mekana nchumri lo ematha kangtsü hansi yikhoka. Tokhatolia, hoji jo ünkacheo motsünga. Kyon emhokelüm kvüwoe, kyon jo kvütata tericho sana, kyon mon eküm jo kvütata tsüphocho sana, potsüo ji kvütata emüngyanthav sana shiang pashi tsoa nchümo ji yakchia nzontsü kyon, oküpi evanden, thüngi joro mmyam ji ngontsüngala. Hoji tsükona ete na laroa engathetala, ntio tsükona heto nchümo kyon jiang jo onte nchümri jilo echo mpacho esüa pya ovo noyinga vanasana, osi nchü na eküm evamo jiang thüngi

tae khümshüma vanhunga sana, osi ntio tsükona kvüthüng onte na erana sana e mhoko mekana enungra tae eranchetata sana to.

**Engao:**

- |  |   |
|--|---|
| (a) Nchümri eli-i jo ejo kvütao to lo vani sanphia la?   | 2 |
| (b) Nchümri eli-i jiang jo ntio lo jüngthei nchümria la?   | 2 |
| (c) Ntio tsükona nchümri ejüo kako kha tssona enungra mekana ete lüm ün pyingthacho esüa chancheta la? | 2 |
| (d) Bacon esüa nchümri nzow ji yakchia ntio tsocheta la?   | 2 |
| (e) (i) Shi yichak pia: nchumri jünhyo   | 1 |
| (ii) Shi yitsung esütao pia: kishüro   | 1 |

**SECTION – B (Eramo)**

2. **Oküpoe eni pi elio shiang lo na ni lümcho motsünga yitsüng 100- 150 harüma na erana:**
- a. **Yiphongran:** ‘Eküm mmhona evam’  
**Mekana** 6
- b. **Thyutasanta/jantasanta shi erana:**  
Oshom otsük eni na oni tsohüng/ choka elhi (hobbies) jiang jo ntio sana khapheni esan yuta (recess) lo thyutacho ejoe na erana.
3. **Oküpoe eni pi elio shiang lona ni lümcho motsünga erana:**
- a. **Yiren pi elio shi khae zesi elanchoe eranchoa (copy-editing):**  
Enhungaren shilo jo yithenkako shi jo ntsinran nzua yiphen lankvü opvü motsunga. Yithenkako shi yakchia ete na limhatsü yivon ete liphong yivon osi ete nkonjan topvü lo ntio tsoa osi yia vancho sana hojiang ete kipüngi hansi oyi khatala. Hoji tsükona yithen kako shi jo kyon nzontsü okho jiang ntsiran osi üntsijan piphen opvü tsotso motsünga.  
**Mekana** 4
- b. Ni khaphen ji lo ‘Nzyua khapheni sanrhyu’ ji Eden (May) choro lo khiala, hoji tsükona etsa kako ji ntio ntio theta ntsijantav sana erana.

**SECTION – C (Kyongyi Nsanlan)**

4. **Shiang janlana:**
- (a) **Yiren shiang yintüp kümtoka:** 2
- (i) Onte no haphoe rumphia vana.
  - (ii) Onte ha ete yamo alo?
- (b) “Enov” shi na yichak eni pia yiren nsüngria. 2

- (c) Oküpoe yitsüng shiang lo “pvüi” mhadongoe chümkae myingtsayi (noun) kümtoka: 2  
 (i) Shanchoa  
 (ii) Soa

- (d) Yiren shiang yitsünga tae kümtoka: 2  
 (i) Otssok vaphen  
 (ii) Khondarotacho olan nsüngi lo ewoe

**5. Etssyuchi epio ji ephan janlana:**

- |  |   |
|--|---|
| (a) “Küpi” mhachungyi yitsüng shina yiren nsüngrüa.  | 1 |
| (b) Hachilo jo topvä lo _____ ji. ( <i>Etümtoky na pyingtoka</i> )   | 1 |
| (c) Ombo ekoni vanala. ( <i>Tongphiyioyi ji sekata</i> )   | 1 |
| (d) “Hayio” yitsüng shi tsütsata Tüngsochioyi nsüngrüa.  | 1 |
| (e) Nino ntio lo yiala? ( <i>Shi jo ntio Eyieton sana erana</i> )  | 1 |
| (f) Pungnoe na nonghori jiang ezüp picho. Yirüo ( <i>Passive voice</i> )<br>kümtoka.   | 1 |
| (g) Yitsüng :<br>(i) Khüa: Shi present tense tona future tense kümtoka<br>(ii) Phana: Shi present tense tona past tense kümtoka. | 1 |

**6. Yiren shiang Kyongyi na khophia:** 5

The best way to protect the environment is by saving trees. No tree dies of old age! But trees are very vulnerable to insects, diseases, natural disasters and intervention of people. If the felling of trees continues, the future of the planet is bleak.

**SECTION – D (Motsüran Ekhao )**

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|--|---|
| 7. “Ninita na nte oyoang ki kholani yitava,” yilan shi jo ocho na ochoang<br>ezocco la?                | 1 |
| 8. Mmhorü ji lüngthatakale kyon jina ntio elhi tssocho la?   | 2 |
| 9. Henry Dunant shishokhophi elhi ji ritssopheni na kvütoli pfülhuppi hansi<br>yi sicho sana erana.    | 2 |
| 10. Limha motsüran lo jenbuknibutatso ritssö jiang yolo Solferino lo tssotao ji<br>motsü eroroa erana. | 3 |
| 11. Naomi na Ruth tsükona oki yaniv tsükona ntio lyule to ompvü<br>enhyikachola?                       | 3 |

12. Ronald Ross na ombo ngaro eküm jo kvüto vancho sana monlyua nchümcheo jiang mmhona erana. **4**
13. a. Ete pyimtsüümotsüi jiang na “Loroe Man” epio opvü jiang yani eroroa erana. **5**  
**Mekana**  
b. “Aühm, a na nzyu ethüm lomyak-longa man penrhümkhoka.”  
(i) Yiren shi jo ocho na ocho ezocho la? **(1)**  
(ii) Nungkha na tssirolo ji kvüto lomyakcho sana erana. **(4)**

**Chungiyi**

14. Chungiyi “Naga liphong yanchecho” jilo Naga kyon na kvüto rüma oyi kvülo rümthecho la? **1**
15. “Eng kvümyun rakao phonglan lo chanka,” phonglan jijo ntio phonglan jila osi eng kvümyun rakao ji yichak jo ntiola? **2**
16. Jancho ünzoe khyingroe jina kvüto ombo mmhayile, randanile to opo thüngi ezocho la? **2**
17. “Sümro rümbüm ni poti na benthicho alo? Eshüngtivü ni poti na benthicho alo? Mongsang osü ni poti na shüngthicho alo?” Yiren shijo ntio chungiyi lo na khichecho la? Yiren yichak ji eroroa erana. **1+2=3**
18. Yihata tssoe evamo ji lo eman jiang erana. **3**
19. “Topvü thüngi emathalongshi pitokü...Potsow na a eküm shi thera teriv motsüa nsüngrücho...meta ji terirov mpeto tssoleto ha...thera rankiro ji lona pvübüüm tokvü longlenala.” Yiren shi eroroa. **4**
20. a. Yitsüng pi elio shiang yichak pia:  
(i) Ümmyaktsetse na  
(ii) Yantaro opo  
(iii) Yilosanthio  
(iv) Menkitong  
(v) Kikho nganga  
**Mekana** **5**  
b. Chungiyi “Loroe kangtsücho merangcho” ji yintssen ji erana.

**Nchümntan motsü**

21. Zikao jo opyon ori kvütvü la? Ombo opvü opoang tsükona tara erana. **2**
22. Zikao nongho eküm motsü tara erana. **3**
23. a. Zikao na ombo shom Rakao oni tshüngthi lholo wotao ji erana. **5**  
**Mekana**  
b. “*Tsütsilan teriv tae mpato tsolia yantso to ephyo ji jo tsentsü sayia.*”  
(i) Yantso ji ntio hungcho la? **(1)**  
(ii) Khapheni woa thüng yantso ehungo motsü ji eroroa erana. **(4)**

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