

## SAINIK SCHOOL KAZHAKOOTAM

(Ministry of Defence) Sainik School P.O., Kazhakootam, Thiruvananthapuram - 695 585 Tel: 0471 2781400, Fax: 0471 2418790 E-mail:sainikschooltvm@gmail.com, Web :www.sainikschooltvm.nic.in







# CHAPTER 1 ABOUT SAINIK SCHOOLS

## **INTRODUCTION**

 The Sainik Schools are spread across India and the admission to these Schools are through an All India Entrance Examination. The administration of these Schools is vested in an autonomous Board of Governors Sainik School Society for which the Chairman is the Union Minister of Defence. The Chief Minister or the Education Minister of the State, where the schools are located, is also a member of the Board of Governors. The Schools are named after the localities in which they are situated. The Sainik School in Kerala is located at Kazhakootam, Thiruvananthapuram.



## AIM

2. The Sainik Schools were established from 1961, with the primary aim of preparing boys academically, physically and mentally for entry into the Officer cadre of the Armed Forces.

The other objectives of these schools are:-

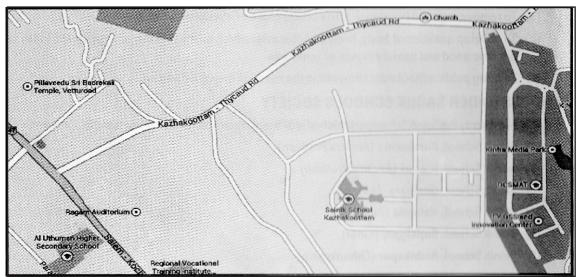
- (a) To remove regional imbalance in the officer cadre of the defence services.
- (b) To develop qualities of body, mind and character which will enable the young boys of today to become good and useful citizens of tomorrow.
- (c) To bring public school education within the reach of the common man.

## SCHOOLS UNDER SAINIK SCHOOLS SOCIETY

- 3. There are twenty Six Sainik Schools established in different places representing various states. They are:-
  - (a) Sainik School, Korukonda (Andhra Pradesh)
  - (b) Sainik School, Kalikiri (Andhra Pradesh)
  - (c) Sainik School, Goalpara (Assam)
  - (d) Sainik School, Nalanda (Bihar)
  - (e) Sainik School, Gopalganj(Bihar)
  - f) Sainik School, Ambikapur(Chhattisgarh)
  - g) Sainik School, Balachadi (Gujarat)
  - h) Sainik School, Kunjpura (Haryana)



- i) Sainik School, Rewari (Haryana)
- j) Sainik School, Sujanpur Tira (Himachal Pradesh)
- k) Sainik School, Nagrota (J&K)
- l) Sainik School, Tilaiya (Jharkhand)
- m) Sainik School, Bijapur(Kamataka)
- n) Sainik School, Kodagu (Karnataka)
- o) Sainik School, Kazhakootam(Kerala)
- p) Sainik School, Rewa (Madhya Pradesh)
- q) Sainik School, Satara(Maharashtra)
- r) Sainik School, Imphal(Manipur)
- s) Sainik School, Pungalwa,(Nagaland)
- t) Sainik School, Bhubaneshwar(Orissa)
- u) Sainik School, Kapurthala(Punjab)
- v) Sainik School, Chittorgarh(Rajasthan)
- w) Sainik School, Amaravathinagar (Tamil Nadu)
- x) Sainik School, Ghorakhal(Uttarakhand)
- y) Sainik School, Purulia(West Bengal).
- z) Sainik School, Chhingchhip (Mizoram)
- aa) Sainik School, Jhunjhunu (Rajasthan)
- ab) Sainik School, East Siang (Arunachal Pradesh)



## LOCATION OF SAINIK SCHOOL KAZHAKOOTAM

(Sainik School)



# SAINIK SCHOOL KAZHAKOOTAM Our Motto "Gyan, Anushasan, Sahyog"

- 4 Sainik School Kazhakootam was established on 20 Jan 1962 in the military barracks of Pangode, Thiruvananthapuram. The then Chief Minister of Kerala, late Pattom Thanu Pillai chose the location for the school 18 Km away from Thiruvananthapuram on NH - 47 near Kazhakootam. The sprawling campus of 225 acres nestled between the slender strands of the Western Ghats and the Arabian Sea, situated on a hillock covered with verdant vegetation and spaces, is an ideal location for a military biased residential institution.
- 5 The foundation stone of Sainik School, Kazhakootam was laid by late VK Krishna Menon, the then Minister of Defence, Govt of India on 05 Feb 1962. The founder Principal was Lt Col BK Somaiah, Headmaster Sqn Ldr Babu Lal and the Registrar was Capt TVS Nair. During the 56 years of its existence, the school has been providing yeoman service as a feeder institution to the NDA and making public school education accessible to the common man. Around 5200 students had their education from this school and have made their mark in various walks of life. It is a matter of pride that around 1000 Kazhaks have joined the Armed Forces.
- 6 The School also has a consistent record of achieving excellent performance in CBSE Board Examinations. The School has achieved 100% results in the Class XII and Class X Board Exams. The School has won the Defence Minister's Trophy five times for the highest intake into the NDA.





# SCHOOL ADMINISTRATION

| Principal                                   | : | Col VKS Rawat  |
|---|---|--|
| Administrative officer                      | : | Cdr K M Breeze Antony  |
| Vice Principal                              | : | Lt Cdr Parichay Kalra  |
| Postal Address                              | : | SAINIK SCHOOL KAZHAKOOTAM<br>SAINIK SCHOOL PO<br>THIRUVANANTHAPURAM<br>KERALA-695 585  |
| Office Hours :                              | : | <ul><li>8.30 am to 1.30 pm</li><li>3.00 pm to 5.00 pm</li><li>Saturdays - 8.30 am to 1.30 pm</li><li>Sundays/Holidays-Closed</li></ul> |
| Visitors :                                  | : | All visitors are to meet the<br>Administrative officer/Vice Principal  |
| STD Code :                                  | : | 0471   |
| Office :                                    | : | 2781400  |
| Fax :                                       | : | 2418790  |
| E-mail :                                    | : | sainikschooltvm@gmail. com   |
| Website :                                   | : | www. sainikschooltvm.nic .in   |
| Admission link<br>with effect from 08-10-18 | : | www.sainikschooladmission.in   |



# CHAPTER - II ADMISSION TO SAINIK SCHOOLS ALL INDIA ENTRANCE EXAMINATION

## ADMISSION

- 1. Admission is confined to classes VI & IX for boys only. The standard of the Entrance Examination would be equivalent to that of Standard V and VIII (CBSE) respectively.
  - Age limits: **Class VI**: Boys who are not under ten years or over twelve years of age as on 31<sup>st</sup> March19. (Between 01 April 2007 - 31 March 2009) (both days inclusive)
    - **Class IX**: Boys who are not under thirteen years or over fifteen years of age as on 31<sup>st</sup>March 19 and studying in class VIII<sup>th</sup> in a recognised school. (Born between 01 April 2004 31 March 2006 (both days inclusive)
- 2 (a) 15% of the total seats are reserved for scheduled caste and 7.5% seats for scheduled tribe boys.
  - (b) Out of the remaining, 67% seats are reserved for domicile boys of Kerala state. Remaining 33% is open to boys from other states and union territories as per new reservation policy
  - (c) 25% of seats from each category mentioned in para (b) are reserved for children of service personnel including ex-servicemen.

The number of vacancies for class VI and IX will generally be within the availability of seats.

- i) Class VI: 60 appx
- ii) Class IX: 15 appx
- 3. Children of **Coast Guard personnel** may be admitted provided the 25% quota reserved for children of service personnel including ex-servicemen is not filled. In such cases if the parents wish to avail the scholarship for their wards, they may approach the Coast Guards.
- 4. Boys are selected for admission to the school on the basis of the result in the common All India Entrance Examination which is held on the first Sunday of the year (generally) followed by medical fitness test. This year the entrance exam will be held on **6th January 2019**. Boys are admitted strictly in the order of merit, category wise.

## 5. <u>APPLICATION FOR ENTRANCE EXAMINATION</u>

The Entrance exam will be based on objective type questions which are to be answered on OMR sheet. Online application form can be filled up on the link provided in the school website www.sainikschooltvm.nic.in /www.sainikschooladmission.in.



Details of registration fee is as given below.

#### For General/Defence Candidates - Rs. 400/-

#### For SC/ST candidates - Rs. 250/-

## 6. PATTERN OF ENTRANCE EXAMINATION

(a) Class VI

| SI No. | Subject      | No. of Questions |             |
|--------|--------------|------------------|-------------|
|        |              | & Marks          | Total Marks |
| (i)    | Mathematics  | 50 x 3           | 150         |
| (ii)   | GK(Sc & Sst) | 25 x 2           | 50          |
| (iii)  | Language     | 25 x 2           | 50          |
| (iv)   | Intelligence | 25 x 2           | 50          |
|        |              | Total:           | 300         |

## (b) <u>ClassIX</u>

| SI No. | Subject         | No. of Questions & |             |
|--------|-----------------|--------------------|-------------|
|        |                 | Marks              | Total Marks |
| (1)    | Mathematics     | 50 x 4             | 200         |
| (ii)   | English         | 25 x 2             | 50          |
| (iii)  | Intelligence    | 25 x 2             | 50          |
| (iv)   | General Science | 25 x 2             | 50          |
| (v)    | Social Studies  | 25 x 2             | 50          |
|        |                 | Total:             | 400         |

- 7. Medium of examination will be English, Hindi, Malayalam or any other recognised official language. The question papers for class VI will be set in English, Malayalam and all other recognised official languages. But question papers for class IX will be set in English only. No separate answer sheets are required for both class VI and IX as OMR based answer sheet will be provided to the candidates.
- 8. The Syllabus and question pattern given are subject to changes from time to time. Current Syllabus is placed as **Appendix 'A'**.
- 9. Medical examination : The Medical board will be guided in its assessment by the physical standards laid down for candidates for admission to National Defence Academy with due relaxation in standards for height, weight and chest measurements. See **Appendix 'B'**.



### **CENTRES OF WRITTEN TEST**

- 10. Written Test : In Kerala State, Candidates can take the test at any of the following centres provided at least 20 candidates appear from that centre.
  - a) KAZHAKOOTAM d) KOZHIKODE
  - b) KOTTAYAM e) PALAKKAD
  - c) ERNAKULAM
- 11. The School does not patronise any coaching institute/agent and admission will be made strictly in accordance with merit and medical fitness of candidature in the Entrance Examination. Any attempt by the parent/guardian to influence the school authorities will lead to the disqualification of the candidature of their ward.
- 12. No change will be permitted in the date of birth after registering for the entrance examination. If date of birth of the candidate is proved wrong at any stage, it will lead to his expulsion from the school and his parents will be liable to refund the entire amount of scholarship, if he is a scholarship holder.

#### Important

- No refund of the application fee will be entertained in case of incomplete/defective applications.
- The list of accepted applications along with the name of the candidates eligible for writing the entrance exam will be published in the School's website.

#### **REJECTION OF APPLICATION**

• Principal reserves the right to reject any application without assigning any reasons thereof.





# **CHAPTER - III**

# ACADEMIC CONTENT, CAPACITY & CLASSES

## CAPACITY & CLASSES

- 1. Sainik School Kazhakootam is designed and built for an optimum strength of 600 boys.
- 2. The school provides education from Class VI to Class XII as per 10 +2 pattern of education. It is affiliated to the Central Board of Secondary Education, New Delhi.

## **SCHOOL SESSION**

3. The academic year is divided in to two terms, the first term from April to September and the second term from October - March. The school is closed for 42 days for summer vacation from April to May and for winter holidays, about 14 days in December/ January. In addition, boys are usually allowed to go home for about 14 days during the Onam vacation (Aug/Sept.)

## MEMBERS OF STAFF

4. The School has a well qualified staff headed by three Officers from the Defence Services, who hold the appointments of Principal, Vice Principal and Administrative Officer. The Principal is the Administrative and Academic Head of the Institution.

## **CURRICULUM**

- 5. Sainik School Kazhakootam is affiliated to Central Board of Secondary Education, New Delhi.
  - (a) This school follows an academic curriculum as per CBSE (upto Class XII) directives issued from time to time.
  - (b) This school also prepares boys for the Union Public Service Commission Examination for admission to the National Defence Academy, Khadakwasla, Pune and Indian Naval Academy, Ezhimala, Kerala
  - (c) The school follows the following combination of languages for classes VI to VIII

| i) English | - | I <sup>st</sup> Language |
|------------|---|--------------------------|
|------------|---|--------------------------|

- ii) Hindi 2<sup>nd</sup>Language
- iii) Malayalam 3<sup>rd</sup> Language
- (d) For Classes XI & XII only science stream (with Biology / Computer Science) is available.





## ACADEMIC WORK AND PROGRESS REPORTS

6. Tests are held regularly and Progress Reports are sent to parents twice a year upto Class X. Special attention is paid to those boys who are weak in certain subjects. Services of teachers are available at the time of supervised studies. Parents can also know the progress of their children from our

## website: www.sainikschooltvm.nic.in.

## ACADEMIC RESULTS

7. The School results in the CBSE Examinations have been excellent for many years.

## PROMOTION

8. The pass criteria for class IX, X, XI & XII will be in accordance with the guidelines issued by CBSE and Sainik School Society from time to time.

## **LIBRARY**

9. The school has a well equipped library including reference section having more than 10,000 books in English, Hindi and Malayalam under a qualified librarian. A large number of magazines and news papers are also subscribed. The Library works on the open access system and is automated. Students are encouraged to spend as much time as possible in the library. One period a week is allotted as library period to educate the boys in the proper use of the library. Internet facility is also provided to the students in the library under the supervision of the librarian.

## **AUDIO VISUAL EDUCATION**

10. The School has its own motorised Tab Tension (HG) of size 250" dia and one DLP projector. Selected feature and instructional films are screened regularly. All classrooms are connected on LAN and Thirteen classrooms are equipped with DLP projector, smart board, computer and green board with latest e - Learning software adhering to CBSE syllabus. In addition, the use of LCD projectors is also made in labs and lecture halls.



## EXTRA CURRICULAR/CO-CURRICULAR ACTIVITIES

11. These activities play a very important part in the development of a student's creative abilities and skill in fine arts and crafts. The boys participate in these activities according to their aptitudes. Besides fine arts, music and wood craft, there are several Hobby Clubs for the students to join. All boys are expected to take part in one or more of these activities. Large number of literary activities such as Quiz, Debate, Declamations, Dramatics, Seminar, Symposium etc., are also held regularly throughout the year. Boys are encouraged to participate in outside competitions and contests. Carefully planned motivational visits and educational tours are organized for the benefit of students to develop greater awareness. In addition, computer education is also imparted from Class VI to XII

### **CLUB ACTIVITIES**

12 The following Clubs are functioning in the school

### **INDOOR**

Art, Craft, Music, Computer Science, Physics, Chemistry, Biology, Communication Skills, Library, Quiz, Chess, Dance, Journalism (English, Malayalam, Hindi), Mathematics, Nature Club, SS Club, Photography & Videography.

## **OUTDOOR**

Swimming, Volleyball, Basketball, Football, Cricket, Hockey, Yoga, Cross Country, Trekking & Karate.





## **PHYSICAL EDUCATION & NCC.**

- 13. Physical education is compulsory for all. Boys have PT in the morning and games in the evening. The School provides facilities for major games like Cricket, Football, Volleyball, Basketball, Hockey and Swimming. NCC training is also compulsory from Classes VIII to XII.
- 14. The school will not be liable for any compensation on account of injuries which may be sustained by the students at any time during his stay in the School while taking part in sports or other cocurricular activities of the School. All expenses that may be incurred, on the treatment of such injuries will be borne by the parent/guardian.

### STUDENTS PARTICIPATION IN SCHOOL AFFAIRS

15. Students participate effectively in the management of their Houses, Cadets' Mess, Games, Sports, Cultural Activities, Clubs etc. The suggestions made by the students are given due consideration by the school authorities. Boys from senior Classes are given School / House Appointments to exercise their organising ability and develop qualities of leadership. The Cadet Appointments through the School Honour Committee assist in ensuring discipline in the school.

### SCHOOL MOTTO AND COLOURS

 The School crest embodies red, dark blue and light blue coloured stripes, which are symbolic of the three wings of the Defence Services. The School motto '*Gyaan Anushasan Sahyog*' (Knowledge, Discipline and Co-operation) purports to inculcate sterling qualities in young students.

#### **POST OFFICE AND BANK**

17. A branch Post Office is located in the School Campus. Central Bank of India, Sainik School branch functions near the rear gate of the school.

#### **BOOKS AND STATIONERY**

18. Books and essential stationery are supplied by the school to every boy, on payment, during his stay in the school.

#### **DAILY ROUTINE**

19. The daily routine includes morning PT, NCC parade, Morning Assembly, seven periods of instruction, compulsory games and swimming followed by supervised study period in the evening. Normal daily routine is attached as **Appendix 'C'** 



# <u>CHAPTER - IV</u> SCHOOL FEES

- 1. Fee and clothing charges levied from the students at the time of admission are given in detail in this chapter. The fees and other charges collected are according to the rates prescribed by the Board of Govemors, Sainik Schools Society from time to time.
- 2 The Tuition Fee will be 79,860/- for the year 2019- 2020 and subject to revision as per Sainik Schools Society directives.

| Mode of Payment                                  | If paid as<br>lumpsum<br>(Due in June)             | If paid in two<br>instalments<br>(Due in June & Dec) | If paid in four<br>instalments<br>(Due in June,<br>Sep, Dec & Mar) |
|--|--|--|--|
| Full Fee paying (FFP)                            | 79,860/-   | 39,930/-   | 19,965/-   |
| Defence<br>(Full and Half Scholarship)           | 79,860/-   | 39,930/-   | 19,965/-   |
| Govt. of Kerala<br>Full 3/4 and 1/2 Scholarship) | 79,860/-   | 39,930/-   | 19,965/-   |
| SC/ST/OEC of Kerala<br>Domicile                  | As per prevailing Govt, policies from time to time |  | ne to time   |

## **MODE FOR REMITTANCE OF FEES AT THE TIME OF ADMISSION** (Anticipated for the year 2019- 20)

3. All cadets (excluding SC/ST/OEC of Kerala Domicile) will be treated as Full Fee Payee, irrespective of their scholarship at the time of admission. The scholarship amount will be credited and dues adjusted in the subsequent academic years as and when the same is received from the respective departments. The details are tabulated below.

## SCHOLARSHIP STRUCTURE AS ON DATE

| Category               | By State | By Central | By MoD            | Total    |
|------------------------|----------|------------|-------------------|----------|
|                        | Govt.    | Asst. MoD  | (Def.Scholarship) |          |
| SC/ST/OEC              | 77,869/- | 2,000/-    | -                 | 79,869/- |
| Kerala - Full          | 21,000/- | 2,000/-    | -                 | 23,000/- |
| Kerala - Three- Fourth | 15,750/- | 1,062/-    | -                 | 16,812/- |
| Kerala - Half          | 10,500/- | 125/-      | -                 | 10,625/- |
| MoD-Full               | -        | -          | 32,000/-          | 32,000/- |
| MoD-Half               | -        | -          | 16,000/-          | 16,000/- |

(Sainik School)



- 4. Catering charges : Catering charges for the current session is Rs. 125/- per day for 295 working days i.e. total 36875/- Govt of Kerala provides 50/- per day per cadet as catering charges. This amount will be adjusted against the messing charges and the balance amount will be borne by the parents.
- 5. Annual increase on the above charges as directed by the Board of Governors, Sainik Schools Society, would also be borne by the parents.

## **Others Charges**

| 6. | Details                              | Amount               | Dueon                       |
|----|--------------------------------------|----------------------|-----------------------------|
|    | a. Pocket Money in one lumpsum       | (as per requirement) | First working day of        |
|    |                                      |                      | commencement of the session |
|    | b. Incidental Charges in one lumpsum | 1,500/-              | -do-                        |
|    | c. Caution Money in one lumpsum      | 3000/-               |                             |
|    |                                      | 1500/- (for SC/ST)   | -do-                        |

(These are to be paid by all in one lumpsum only. Caution money is refundable after deducting outstanding dues on completion of the course)

## d. Clothing-As shown in Appendix'D'

- 7. Parents/Guardians will also be required to pay additional amounts towards fees/expenses for the All India Secondary School, Senior School Certificate and NDA Examinations. Besides the above, if any additional money is required for expenses not anticipated or catered for it shall be paid by the parents. Remittance of fee/dues will be carried out on the day of admission / readmission/school reopening.
- 8. It is laid down in the rules of the school that any boy who fails to remit the above mentioned dues by the scheduled dates is liable to be withdrawn from the school and sent back home at parents expense. All dues to the school should be paid by DD addressed to the Principal only and payment of dues through any member of the staff for remittance to the School is not permitted. The school academic year will be divided into two equal terms for the purpose of fees. The fees and scholarship will be charged for full term even if the candidate joins late in a term. This rule is applicable to both full fee paying students and scholarship holders. Incase the parents withdraw a child voluntarily after 30th September of a year, he should pay fees for that full academic session. Parents of boys who are in receipt of scholarship can withdraw them only after repayment of the total amount of scholarship enjoyed by the cadets PLUS 10 % demurrage on the total amount. Caution deposit will be forfeited if two months notice is not given for withdrawal on parents' request.



#### **SCHOLARSHIPS**

9. For deserving students whose parents are in low income groups, liberal schemes of scholarships explained below are available:

#### (a) <u>SCHOLARSHIPS FOR KERALA STATE BOYS</u>

Full merit scholarship will be awarded to boys from Kerala who score first three ranks in the All Inida Entrance Examination irrespective of the parents income inVI & IX std. Full fees and other expenses of Kerala domicile SC/ST/ OEC boys will be met by the Kerala Government irrespective of their parents income if they are admitted to the school, as per current policy. All other boys from the state of Kerala who are admitted in the Sainik School are eligible for the grant of scholarship by the State Government depending upon the parent's income. Full details are given in **Appendix 'E'**.

#### (b) **DEFENCE MINISTRY SCHOLARSHIPS**

A number of scholarships as declared from time to time are awarded by the Ministry of Defence to the sons of Serving Defence Personnel and Ex Servicemen who are admitted to the school except children of officers and equivalent in other services. Full details are given in **Appendix**'F'.

#### (c) MINISTRY OF HOME AFFAIRS SCHOLARSHIPS

These scholarships are awarded to students from the Union Territories who are selected on merit-cum-means basis and are generally subject to the conditions as stipulated for the award of Ministry of Home Affairs scholarships. The Government of India has instituted 150 scholarships every year for the benefit of boys coming from the Union Territories for education in Sainik Schools. The scholarships under this scheme will be awarded on merit-cum-means basis by the Ministry of Home affairs in respect of boys coming from the Union Territories.

## 10 ELIGIBILITY FOR CONTINUATION /RETENTION OF DEFENCE /STATE GOVT SCHOLARSHIP

For retaining scholarship a cadet should obtain a minimum of 45% in each subject and aggregate of 55% in the overall results for classes VI to XII. However, SC /ST Cadets are required to obtain a minimum of 33% in each subject and an aggregate of 33% in the overall results.

11. Full scholarship covers only partially all fees and clothing charges. The parent / guardian of the recipient of scholarship is required to execute an agreement to the effect that his son / ward will take the Union Public Service Commission Examination for admission to the National Defence Academy and having been declared successful, will join the Academy. This agreement is to be executed on a non-judicial stamp paper as per specimen issued by the school.



- 12. Parents / guardians paying full fees for their boys will have to execute an agreement as per specimen issued by the school.
- 13. Fees are chargeable for the full academic session from all students including those admitted late in the session and those withdrawn before the end of the academic session either for joining NDA or for whatsoever reason. Parents must give clear two months notice to the school authority before withdrawal of their sons/wards. Failure to give such notice will entail forfeiture of caution money in full.





# <u>CHAPTER - V</u> GENERAL ADMINISTRATION CADETS DORMITORIES

- 1. All cadets are accommodated in 'Houses' under the supervision of a House- Master who remains in close touch with the cadets. Each House consists of about **55 cadets.** The House Master with the help of Attached Masters is responsible for the care, welfare and discipline of the boys in his House. A healthy spirit of competition prevails among all the Houses. Trophies and individual prizes are awarded to the Houses and boys for creditable performance in all fields.
- 2. House Captains are appointed for each House from amongst the senior boys and made responsible for the efficient functioning of their respective Houses under the supervision of the House Master. The students are trained to live in unity and harmony and develop a sense of national integration.

## **MEDICAL ATTENTION**

- 3. A Qualified Doctor on contractual basis visits the School every day and attend to ailing students. He/ She is assisted by an experienced Nursing Sister and an infirmary.
- 4. Serious illness is intimated to the parents immediately. Cases of minor ailments are however not reported. Cases requiring the attention of specialists are referred to Medical College Hospital or other hospitals in the vicinity and all expenses incurred for the treatment are to be met by the parents. Medicines will be issued to the cadet free of cost upto a laid down limit.

## **CATERING ARRANGEMENTS**

5. Both vegetarian and non-vegetarian food are provided in the School Mess. The boys eat in a common dining hall. All academic staff dine with the boys. A balanced, varied and nourishing diet is provided to the boys. There is a Mess Committee consisting of the staff and student representatives who meet periodically under the chairmanship of administrative officer to review and initiate improvements to the functioning of the mess.

## **CASH & VALUABLES**

6. Students are not allowed to keep cash / valuables such as Credit / Debit Cards, gold chains, rings and electronic items viz., mobile phone, cameras etc in their possession. Any money intended for the school should invariably be remitted to the cadets account. Money orders addressed to the students are not accepted. Cash/ valuables brought should be deposited with the Housemaster immediately on arrival. Possession or use of any electronic gadgets like mobile phones or laptops by cadets is strictly prohibited in the school. Possession/ Consumption of any medicines without the prior consent of the school medical officer is considered an offence.



#### WITHDRAWAL

#### 7. (a) On Parent's Request

If a parent wishes to withdraw his son, he must give clear two months notice to the school. Failure to give such notice will entail the forfeiture of Caution Money deposit. Parents withdrawing their children after 30th September of a year should pay fees for that full academic session.

#### (b) **On Disciplinary Grounds**

The Principal may in the interest of the school, order withdrawal of a boy from the school, should the boy's conduct, behaviour or influence in the opinion of the Principal, be detrimental to the general discipline/ interest of the school. In such a case, refund of scholarship may not be insisted. The Principal should, however, report such withdrawals to the Local Board of Administration at its next meeting and to the Honorary Secretary immediately who on the merits of the case will decide as to whether the scholarship money with damages, if any, need be recovered from the parent.

#### (c) On Medical Grounds

In addition to the medical examination arranged at the time of admission, the school will arrange a thorough medical examination of boys every year to minimise medical rejection at the Services Selection Boards. Even after his admission, if a student is found medically unfit at any stage, and in the opinion of the competent medical authority the disability is likely to render him unfit, for entry into the regular Armed Forces, the scholarship granted to the student will be withdrawn at once. He may, however, be permitted to continue studies in the school on payment of full fees from the date he was found medically unfit, provided he does not constitute a health hazard to other boys , in which case, he must be withdrawn from the school at once. The provision for continuing as full fee paying student will not be applicable to boys who may be found to be suffering from Hansen's disease, as they must be compulsorily withdrawn from the school immediately on detection of the disease by a competent medical authority. These types of cases must be intimated to the State Government and to the Honorary Secretary, Sainik Schools Society.

#### (e) <u>On Non-payment of Fees</u>

All fees are payable in advance and can be paid for a year or a quarter in advance. It should be paid at least quarterly before the beginning of the quarter. If dues are not received by the first day of the month by which they are to be paid a reminder will be sent informing the parent / guardian that the amount due is to be paid by the 15 th of the month and in case of default the student will be struck off from the rolls of the school and sent home at the parent's cost and the



expenditure incurred will be deducted from the caution money. The school leaving, transfer certificate will, however, not be issued until all dues are cleared to the school and the scholarship money, if enjoyed by the student, is refunded. In case of repeated defaults of this nature in payment of fees by the parent/guardian it will not be obligatory for the school to send a reminder and the last such reminder will contain suitable warning to this effect.

## PARENTS' VISIT / PARENT - TEACHER MEET

- a) Parents and authorized Local Guardians are permitted to visit the boys during one Sunday in a month between 0900 hrs and 1700 hrs. No out pass will be issued during the academic session. Out pass may be issued only on extreme compassionate grounds.
  - b) Parent Teacher meet is held class wise on second Saturdays as per the schedule published in the school calender.
- 9. While proceeding on vacations the school arranges, as far as possible, for the students to travel in organised parties at students concessional rail tickets. In case an escort is provided by the school, the escorting charges and other expenses are divided among all boys travelling together. Parents/guardians are notified in advance with regard to the arrangements made and the date and time when the boys should be received at home stations. It may however be noted that it is not obligatory for the school to undertake this responsibility, but this is done purely to avoid inconvenience and unnecessary expenditure to parents. The responsibility for sending the boys from home to the school is that of the parents. While every effort is made to ensure safety of boys in transit, the school will not be held responsible for any casualties or mishaps caused to the boys after they leave school on vacation.

## PARENTS' CO-OPERATION

- 10. Parents/guardians are requested to co-operate with school authorities in maintaining discipline and the traditions of school like initiative, upright behaviour and courtesy. This is possible if the parents strengthen our-hands by:-
  - (a) Attending promptly to the School circulars regarding fees, leave, escorts and progress reports and complying with instructions regarding extra attention to students studies during vacations.
  - (b) Refraining from asking for leave of absence for the boy to attend wedding and other social or religious function.
  - (c) Not visiting the boys except on the days mentioned in para 8 (a) above.
  - (d) Equipping the boy correctly with all his clothing requirement and other necessary items, as shown in **Appendix 'G'**.



- (e) Not sending eatables to the boys.
- (f) Insisting that the boys rejoin at the time and on the date the term starts except in cases where boys are suffering from an infectious/contagious disease. In such cases the boys should be sent only after they are completely cured. But School must be informed and Medical Certificate sent, well in advance.
- (g) Mentioning the Name, School Roll No, Class and the House of the students in all correspondence concerning the boy.
- (h) Meeting the school authorities when specifically requested to come to school.
- (k) Sending their suggestions from time to time for the improvement of the school.

Note: There are no facilities for overnight stay in the School. Parents, whenever they visit the school, are expected to leave the School premises latest by 1700hrs.





# <u>Appendix 'A'</u> (Refers to Para 8 Chapter II) SYLLABUS FOR CLASS IX IN GENERAL

## (Not Exhaustive)

## **MATHEMATICS**

Squares and Square Roots, Cubes and Cube Roots, Rational Exponents and Radicals, Profit, Loss and Discount, Compound Interest, Algebraic Identities, Polynomials, Equation in one variable, Parallel lines, Quadrilaterals and special types of Quadrilaterals., Areas of plane figures-Triangle, Quadrilaterals, Circle, Circumference of Circle, Surface Areas and Volumes-Cylinder, Cone, Sphere &Solids, Statistics-Mean, frequency table.

## **ENGLISH**

Spotting Errors, Active and Passive Voice, Reported Speech, Clauses, Prepositions, Tenses, Articles, Antonyms and Synonyms, Rearrange jumbled words into meaningful sentences. Adjective Forms, Adverb Forms, Comparative and Superlative Degrees, Question Tags and Framing sentences with word.

### **SCIENCE**

The Universe, Soil, Air, Transformation of substances, Structure of Atom, Metals and non- metals, Carbon, Cell structure of function, Micro organisms, Refraction of light, Electricity and Magnetism, Friction, Sources of Energy, Common diseases, Food production and management-basic practices.

## The syllabus is as per the NCERT text book for science in class VIII.

## SOCIAL SCIENCE

India and the Modem world, India in the 18<sup>a</sup> century, The rise and growth of British Rule in India, Administrative structure, Policies and impact of British rule, Revolt against British rule, British policies and administration in India after 1857, Changes in Economic life, Religion and Social reform movement, Cultural awakening, Stmggle for Swaraj, National Movement from 1923-1939, Achievements of Independence.

Indian constitution, Secularism, Parliament, Criminal Justice System, law and Social justice, Development issues, Globalization, United Nations- International agencies, Human rights, India and the United Nations, Foreign Policy of India, India and its neighbours.

Natural Disasters - Earth quake, Volcanoes, Cyclone, Floods, Environmental degradation Resoruces, Types and Developments, Natural resources - Land, Soil, Water, Minerals, Energy, Plants and Wild life, Agriculture, Manufacturing Industries, Human Resources.

NCERT - Social Science Text Book class VIII Part I and Part II.



## SYLLABUS FOR CLASS VI IN GENERAL

(Not Exhaustive)

## **MATHEMATICS (ARITHMETICS)**

Addition, Subtraction, Multiplication and Division of numbers, fractions and decimals, BODMAS Rule, LCM and HCF, Unitary method, Average, Percentage, Profit and loss, Simple Interest, Square root, Area and Perimeter, Ratio and Proportion, Geometry, Triangle, Circle, Algebraic expressions.

### **ENGLISH**

Tenses, Sentences- Negative, Affirmative and Interrogative, Prepositions, Articles, Framing Questions, One Word answers/fill in the blanks, Singular & Plural forms, Homonyms, Synonyms & Antonyms, Spelling.

### GK (Sc & SSt) - Science

Living things, Characteristics of living things, Plants & Animals, Interdependence of living things and non living things, Human body, Food, Diseases, Rocks and Minerals, Air water and weather, Natural satellite, simple machines, Environment, Natural calamities etc.

#### GK (Sc & SSt) - Social Studies

Maps Planets, Satellites, Solar System, Continents, Oceans, Motion of the earth, Latitudes and Longitudes, Climate.

Freedom Fighters and great reformers, Our Freedom struggle.

Structure of Government, Fundamental Rights and duties, United Nation and its functions

## MEDICALTEST:

The boys who qualify in the written test will be required to appear at a later date for Medical Test. The medical test will be held at selected places after announcement of the results of the Written Test.



#### **APPENDIX 'B'**

#### (Refers Para 9 Chapter II)

# MEDICAL EXAMINATION OF CANDIDATES FOR ADMISSION TO SAINIK SCHOOL

1. As a policy, children with any deformity / handicap is not admitted due to the rigorous curriculum and expected outcome from a Sainik School.

The Medical Examination of candidates for admission to Sainik School will be carried out by a Medical Board.

## 2. Visual Standards Distant Vision

| (Uncorrected)  | Standard I  | 6/6 (Both eyes)    |                    |
|----------------|-------------|--------------------|--------------------|
| Distant Vision | Standard II | Better eye         | worse eye          |
|                |             | 6/18               | 6/18               |
|                |             | Correctable to 6/6 | Correptable to 6/9 |

The minimum acceptable visual standard for admission to Sainik School will be Standard II

## Colour perception:CPI(MLT)

- Note (a) i. Myopia not to exceed -1.5 D including Astigmatism
  - ii. Manifest Hypermetropianotto exceed+2.5 D sph including Astigmatism
  - iii. Fundus & Media to be healthy with no changes of myopia
  - iv. Visual Fields-to be full in each eye.
  - v. Binocular vision and steriopsis must be good
  - (b) The above will have to be certified by a Govt. Employed Opthalmologist in advance of boy's arrival for admission.
  - (c) There should not be squint or morbid condition of the eye or of the lids which is liable to a risk of aggravation or recurrence.
- 3. Laboratory Investigation- Blood-Routine exam HB,TC, DC, ESR

Urine-routines-Albumin, Sugar, Deposits

- 4. It will also be ensured that:
  - a. There is no evidence of weak constitution, imperfect development, serious malformations or obesity, and that there is no evidence of heart murmur.



- b. There is no maldevelopment or impairment of function of the bones of joints.
- c. There is no impediment of speech.
- d. There is no malformation of the head, deformity from fracture or depression of the bones of the skull.
- e. There is no impaired hearing, discharge from or disease of either ear unhealed perforation of tympanic membranes or signs of acute or chronic suppurative otitis media or evidence of radical or modified radical mastoid operation;
- Note:- A soundly healed perforation without any impairment of the drum and without impairment of the ring should not be a case of rejection.
  - f. There is no disease of nasopharynx.
  - g. There are no enlarged glands in the neck and other parts of the body and that thyroid gland is normal.
  - h. Knock knee and flat foot are not eligible for admission.
  - i. Phimosis and caries teeth are not eligible for admission.
- N.B: Scars of operations for the removal of tuberculous glands are not a cause for rejection provided there has been no active disease within the preceding 5 years and the chest is clinically and radiologically clear.
  - j. There is no disease of the throat palate, tonsils or gums or disease or injury affecting the normal function of either mandibular joint.
  - k. There is no sign of functional or organic disease of the heart and blood vessels.
  - 1. There is no evidence of pulmonary tuberculosis or previous history of this disease or any other chronic disease of the lungs.
  - m. There is no evidence of any disease of the digestive system including any abnormality of the liver and spleen.
  - n. There is no hernia or tendency there to.
  - o. There is no hydrocele or definite varicocele or any other disease or defect of the genital organs.
- N.B. A candidate who has been operated for hydrocele will be accepted if there are no abnormalities of the cord and testicle and there is no evidence of filariasis.
  - p. There is no fistula or fissure of the anus or evidence of hemorrhoids.
  - q. There is no disease of the kidneys, Cases showing albuminuria or Glycosuria will not be accepted.



- r. There is no disease of the skin, especially, Psoriasis, Leukoderma, Leprosy etc unless temporary or trivial. Scars which by their extent or position cause or are likely to cause disability or marked disfigurement are a cause for rejection.
- s. There is no active latent, or congenital disease.
- t. There is no history or evidence of mental disease. Candidates suffering from epilepsy, incontinence of urine, or enuresis will not be accepted.
- 5. There is a provision to give appeal to the Principal for a review of the medical examination if a competent medical opinion is produced within 10 days after publication of final merit list.
- <u>N.B.</u> Remedial operations are to be performed prior to entry. No guarantee is given for ultimate acceptance and it should be clearly understood by the candidate that the decision whether an operation is desirable or necessary, is one to be made by his private medical adviser. The school shall accept no liability regarding the result of operation or any expenses incurred.



#### **APPENDIX 'C'**

(Refer to Para 19 of Chapter III)

# DAILY ROUTINE

## WORKING DAYS

| Reveille                               | 0515h                                     |
|--|---|
| Bed Tea                                | 0525h                                     |
| PT                                     | 0600h - 0645h                             |
| Breakfast                              | 0740h - 0805h                             |
| Assembly (Mon, Wed, Fri)               | 0815h - 0845h                             |
| House Assembly (Tue, Sat)              | 0815h - 0830h                             |
| Classes                                | 0835h - 1330h/0845h-1330h (Assembly days) |
| Lunch                                  | 1345h - 1405h                             |
| Rest & club activities                 | 1405h - 1545h                             |
| Tea                                    | 1550h - 1600h                             |
| Games                                  | 1615h - 1715h                             |
| Supervised Studies                     | 1830h - 2015h                             |
| Dinner                                 | 2030h - 2050h                             |
| Roll Call & Comn Skills & English News | 2100h - 2130h                             |
| Self Study (Srs)                       | 2130h - 2300h                             |
| Lights Out                             | Sub-Jrs 2200h, Jrs 2230h, Srs 2300h       |
| Library                                | 1730h -1800h (Mon to Sat)                 |
|  | 1050h - 1200h (Sundays)                   |

#### HOLIDAYS/SUNDAY

| SelfAdm                        | 0630h - 0800h                                   |
|--------------------------------|---|
| Breakfast                      | 0830h - 0850h                                   |
| Self Study (Study Hall)        | 0900h - 1100h                                   |
| Lib/PersAdm/TV/Self Study      | 1100h - 1300h                                   |
| Check up Fall in Front of Mess | 1300h - 1315h                                   |
| Lunch                          | 1315h - 1335h                                   |
| Rest/Pers Adm/TV               | 1400h - 1600h                                   |
| Tea                            | 1600h - 1615h                                   |
| Check up Fall in/Roll Call     | 1615h - 1630h                                   |
| Games (Optional)               | 1630h - 1730h                                   |
| Self Study (Study Hall)        | 1830h - 1950h                                   |
| Dinner                         | 2000h - 2020h                                   |
| Roll Call & Comn Skills        | 2110h - 2130h                                   |
| English News                   | 2130h - 2200h                                   |
| Lights Out                     | 2215h - 2230h-Sub-Jrs 2200h,Jrs 2230h, Srs2300h |
|                                |   |

Note : Friday - Club Day

Central Roll Call on Sunday / Holiday will be held in front of the mess.



## **APPENDIX 'D'**

#### (Refers to Para 6 (d) Chapter IV)

## LIST OF CLOTHING PROVIDED BY SCHOOL

| Sl.No. | Item                             | Quantity |
|--------|----------------------------------|----------|
| 1.     | School Belt-Leather              | 1        |
| 2.     | Shoulder Title                   | 1 Pair   |
| 3.     | House-Colour Shoulder Flaps      | 1Pair    |
| 4.     | School Tie                       | 1        |
| 5.     | Bed-Sheets Coloured              | 4        |
| 6.     | Khaki Uniform (Shirts & Trouser) |          |
|        | Terry-Cotton                     | 2 Pairs  |
| 7.     | Towels                           | 3        |
| 8.     | Socks Nylon Khaki                | 3 pairs  |
| 9.     | Pillow-Case                      | 2        |
| 10.    | Beret                            | 1        |
| 11.    | Beret-Badge                      | 1        |
| 12.    | Mosquito net                     | 1        |
| 13.    | Durry Cotton                     | 1        |
| 14.    | Black Trouser (Cloth only)       | 1        |

Note: Changes are likely to be made in the above list from time to time subject to clothing allowance given as scholarship. Amount exceeding the clothing allowance will be charged through pocket money.

## **ON PAYMENT**

- 1 Pillow 1
- 2 Mattress 1



## **APPENDIX 'E'**

## (Refers Para 9 (a) Chapter IV) GOVERNMENT OF KERALA SCHOLARSHIP SCHEME

#### The salientfeatures of the scheme are given below

| Income per              | Rate of           | Amount of Scholarship and            |
|-------------------------|-------------------|--------------------------------------|
| mensem                  | Scholarship       | Clothing allowance                   |
| a. Upto 15,000/-        | Full Scholarship  | 21,000/-perannumplus 1000/-          |
|                         | plus clothing     | for clothing allowance               |
|                         | allowance         | in the first year and 500 in         |
|                         | subsequent years. |                                      |
| b. 15,001/- to 20,000/- | 3/4 Scholarship   | 15,750/-perannumplus 1000            |
|                         | plus clothing     | clothing allowance in the first year |
|                         | allowance         | 500 in the subsequent years.         |
| c. 20,001/- to 25,000/- | 1/2 scholarship   | 10,500/-per annum                    |
|                         |                   | (No clothing allowance)              |

## NOTES

- i. The scholarship will be tenable in all Sainik Schools in India or as per Govt, policy.
- ii. The scholarship would be awarded to all eligible Kerala domiciled boys who qualify in the entrance examination and who are admitted to the Schools depending upon the parents income.
- iii Scholarship documents including income certificates/salary certificates will be submitted at the time of admission for the grant of scholarship.
- iv. If after the award of scholarship the cadet is found medically unfit in any way which according to the appropriate medical authority, renders him unfit for his entry in to the NDA the scholarship awarded shall be discontinued from the date the cadet is declared unfit.
- v. All Kerala Government scholarship holders have to execute a bond with the State Government on stamp paper as per the specimen issued by the school.
- vi. Merit Scholarships for Rank holders in the Entrance examination will be awarded as per the direction of the Govt, of Kerala and the order in force.



# APPENDIX 'F' (Refers to Para 9 (b) Chapter IV) MINISTRY OF DEFENCE SCHOLARSHIP

In the case of serving personnel and ex-servicemen of Defence services, the amount of Ministry
of Defence scholarship would be determined on the basis of their rank and not the emoluments
or the annual income of the personnel. Scholarship to children of Service personnel will be
admissible as under: -

| (a)    | Children of NCOs & ORs            | Full Scholarship | 32000/- |
|--------|-----------------------------------|------------------|---------|
| (b)    | Children of JCO's and their       |                  |         |
|        | equivalent in the other services  | Half Scholarship | 16000/- |
| (c)    | Children of officers and their    |                  |         |
|        | equivalents in the other Services | No Scholarship   |         |
| the ca | ase of children of ex-servicemen  |                  |         |
| (a)    | Children of NCOs & ORs            | Full Scholarship | 32000/- |
| (b)    | Children of JCOs and their        |                  |         |
|        | Equivalent in other services      | Half Scholarship | 16000/- |
| (c)    | Children of Officers and their    |                  |         |
|        | Equivalents in the other Services | No Scholarship   |         |

- 2 Note: All serving Defence Personnel have to submit service certificate every year for getting scholarship from Ministry of Defence. All ex-servicemen have to submit the following certificates every year for getting scholarship from Ministry of Defence.
  - (a) Service certificate for the serving personnel.
  - (b) Ex-service certificate from Dist. Sainik Welfare Board
  - (c) Attested Copy of discharge certificate. If the same is not available the discharge certificate number should be mentioned in the Ex-servicemen certificate issued from Dist. Sainik Welfare Board.

In



## APPENDIX 'G' (Refers to Para 10 (d) Chapter V) LIST OF ARTICLES TO BE BROUGHT BY THE BOYS AT THE TIME OF ADMISSION AND SUBSEQUENT YEARS

| S1.N     | lo Items                                     | On Admission  | Subsequent years       |  |
|----------|--|---------------|------------------------|--|
| 1.       | Shirts white full sleeves : Terry cotton     | 3             | to be in possession of |  |
| 2.       | Shirts white half sleeves : Terry-Cotton     | 4             | 3                      |  |
| 2.<br>3. | Full Sleeve Shirt any colour                 | 4<br>2        | 2                      |  |
| 3.<br>4. | •  | 3             | 2                      |  |
| 4.<br>5. | Trousers (pants) white : Terry Cotton        | 3<br>2        | 2                      |  |
|          | Trousers (pants) any colour                  | $\frac{2}{2}$ | 2                      |  |
| 6.<br>7  | Trousers (pants) Black colour                | 2<br>4        | 2                      |  |
| 7.       | Shorts White : Terry Cotton                  | 4             | 4                      |  |
| 8.       | Shorts Blue : Terry-cotton                   |               |                        |  |
| 9.       | Pyjama-suits (pyjama & kurtha) white         | 2 pairs       | 2 pairs                |  |
|          | Vest without sleeves (white) : cotton        | 6             | 6                      |  |
| 11.      | Drawers (underwears Cotton)                  | 6             | 6                      |  |
|          | Handkerchiefs                                | 6             | 6                      |  |
|          | Socks nylon (white)                          | 6             | 6                      |  |
|          | Shoes canvas (white)                         | 3 pairs       | 3 pairs                |  |
|          | Shoe black leather (Oxford pattern -1)       | 2 pairs       | 2 pairs                |  |
|          | Steel black box Rectangular (33")            | 1             | -                      |  |
|          | Air - bag                                    | 1             | -                      |  |
|          | Rain-coat khaki with hood                    | 1             | 1                      |  |
|          | Chappals                                     | 1 pair        | (replacement only)     |  |
|          | Coat, hangers                                | 6             | -                      |  |
|          | Plastic bucket-10 Litres                     | 1             | -                      |  |
|          | Plastic Mug                                  | 1             |                        |  |
|          | Clips for clothes                            | 6             |                        |  |
| 24.      | Water bottle plastic                         | 1             | -                      |  |
| 25.      | Boot polish with brush                       | 1             | -                      |  |
| 26.      | Blanco white                                 | 1             | -                      |  |
| 27.      | Hair-oil (or any other oil)                  | 1             | -                      |  |
| 28.      | Soap-case with a cake of toilet soap         | 1             | -                      |  |
|          | Tooth brush & Tooth Paste                    | 1 each        | -                      |  |
| 30.      | Hair comb                                    | 2             | -                      |  |
| 31.      | A small box containing sewing needle, thread |               |                        |  |
|          | buttons (blue, white & khaki & nail-cut      |               |                        |  |
|          | black shoe-lace & white shoe-lace)           | 1             | -                      |  |
| 32.      | Fabric paints for marking clothes            | 1             | -                      |  |
| 33.      | Washing soap bar                             | 2             | -                      |  |
| 34.      | Fountain pen/ball pen, pencil & eraser       | 1 each        |                        |  |
| 35.      | Socks(Black) Nylon                           | 2 Pairs       |                        |  |
| 36.      | Sandals                                      | 1 Pair        |                        |  |
| 37.      | School Bag                                   | 1             |                        |  |
| 38.      | Belt Leather Black                           | 1             |                        |  |
| 39.      | Anti fungal powder                           | 1 bottle      |                        |  |
| 40.      | Oxford Dictionary (Pocket size)              | 1             |                        |  |

