

NAVA NALANDA MAHAVIHARA

(Deemed to be University)
(Ministry of Culture, Government of India, Nalanda)

Prospectus :: 2021-22



:: Address ::

Bhikshu Jagdish Kashyap Marg,
Nalanda - 803111 Bihar, India
Website: www.nnm.ac.in

:: Exclusive Admission portal ::

<http://www.nnmnalanda.online/Student/Index.aspx>

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* **Important Note:** Due to COVID – 19 Nava Nalanda Mahavihara will provide admissions to Post Graduate/Under Graduate/P.G.Diploma/Diploma and Certificate/Proficiency Programmes etc. in **academic Year 2021-22** on the basis of merit of marks of qualifying examination, subject to fulfillment of eligibility requirements and availability of seats in a particular course for which the candidate has applied and qualified.

** Under Self Finance mode.



NAVA NALANDA MAHAVIHARA
(Deemed to be University)
(Ministry of Culture, Government of India)
Nalanda – 803111
Bihar, INDIA



Ministry of Culture
Government of India

PROSPECTUS :: 2021-22

About the Nava Nalanda Mahavihara:

Nava Nalanda Mahavihara is a deemed to be University of Ministry of Culture, Government of India. As per the establishment of it, Hon'ble Governor of Bihar is the president of the Society of the Nava Nalanda Mahavihara and the Hon'ble Minister of Culture, Government of India is the Chancellor of the Nava Nalanda Mahavihara.

Presently, Shri Fagu Chauhan Hon'ble Governor of Bihar is the President of Nava Nalanda Mahavihara, Nalanda Society and Shri G K Reddy, Hon'ble Minister of Culture, Government of India is the Chancellor of the Nava Nalanda Mahavihara, Nalanda. Prof. Baidynath Labh is the Vice-Chancellor of the Nava Nalanda Mahavihara.

Nalanda and the ruins of the ancient Nalanda Mahavihara are almost synonymous. The name Nalanda conjures up a picture of ancient Mahavihara, which was a great seat of Buddhist education for nearly 700 years between the 5th to 12th centuries AD. The contribution of the Nalanda Mahavihara, Nalanda in the development of Buddhist education is widely recognized. Many great Acaryas of Nalanda had helped in dissemination of Knowledge and Buddhist culture throughout the world.

His Excellency, Dr. Rajendra Prasad, the first president of the Republic of India had initiated the idea and declared that the ancient seat of Buddhist learning at Nalanda would be revived and thus had emanated the vision of establishing the Nava Nalanda Mahavihara. On November 20, 1951, the foundation stone of the first building was laid with the following engraving:

“Let the rays of the sun of Nalanda rise from the summit of this rock in order to brighten the vernacular (lokabhasa in pali) after the passing away of its nights of darkness (period of its obscurity).”

At the insistence of Ven. Bhikshu Jagdish Kashyap and with this goal in mind, the Government of Bihar established a research institute called “Magadh Institute of Post-Graduate Studies and Research in Pali and Allied Languages and Buddhist Learning” at Nalanda in 1951. It later came to be known as Nava Nalanda Mahavihara. Bhikshu Jagdish Kashyap became the Founder-Director of Nava Nalanda Mahavihara, and continued in that capacity until February 1955. One of his major accomplishments was the complete publication, in 41 volumes, of a critical edition of the entire Pali Tipitaka in Devanagari script. It was very popular and quickly went out of print.

The inspiration behind the establishment of this institute was to develop a Centre of Higher Studies in Pali and Buddhism along the lines of ancient Nalanda Mahavihara. From the beginning, the Institute functioned as a residential institution, with a limited number of Indian and foreign students.

On 1994, the Nava Nalanda Mahavihara was taken over by the then Ministry of Education, Department of Culture, Government of India. On November 13, 2006, the University Grant Commission accorded the Nava Nalanda Mahavihara, Nalanda the status of a Deemed to be University.

The present campus of the Mahavihara is some 90 kms from the metropolis of Patna, situated on the southern bank of the historical lake Indrapuskarani. Close to the northern bank lie the ruins of the ancient University of Nalanda.

Aims and Objectives of the Nava Nalanda Mahavihara:

The Nava Nalanda Mahavihara, Nalanda Society shall undertake Under Graduate, Post Graduate and Doctoral Programmes in Pali and Buddhist Studies. The Objectives for which the Society is established, are:

1. To develop a residential Centre of education of international importance on the line of the ancient/old Viharas (where the teachers and the taught lived together devoting themselves to studies and higher academic pursuits) for the promotion of higher studies and research in Pali language and literature, and Buddhist studies through Sanskrit, Tibetan, Chinese, Mongolian, Japanese and other Asian languages. In Addition, contemporary Buddhism in various parts of the world may also be made subjects of studies and research;
2. To set up and maintain departments of studies in (1) Pali and Buddhism, (2) Philosophy with special reference to Buddhist Philosophy (both Hinayana and Mahayana), Logic and Epistemology including outlines of Indian Philosophy and Comparative Religion, (3) Ancient Indian and Asian Studies with special reference to Buddhist history and culture and spread of

Buddhism, (4) Linguistics and Modern Languages, (5) the Department of Tibetan and Chinese Studies including Mongolian, Korean and Japanese languages, and (6) such other subjects as the “Society” may decide to introduce from time to time;

3. To undertake extra mural studies, extension programmes and field outreach activities for development of the Indian Society;
4. To accommodate monks, nuns and lay scholars versed in traditional Buddhists monastic learning and to acquaint them with modern methods of research and comparative studies;
5. To send its scholars and professors to recognized centres of Buddhist learning in the world, specially to neighboring Buddhist countries to acquire first-hand knowledge of their traditions and also to revive the old cultural ties existed between India and those countries and vice versa;
6. To critically edit, translate and publish classical Buddhist works from Pali, Sanskrit, Tibetan, Chinese, Japanese, Mongolian and other languages;
7. to publish journals, periodicals on different aspects of Buddhism and allied subjects;
8. To co-operate with educational and other institutions in and outside India having objects wholly or partly similar to those of the Society by exchange of teachers, scholars in order to coordinate research work with them and generally in such a manner as may be conducive to their common objects;
9. To subscribe to or become a member of, or to co-operate with any other Associations or Society, whose objects are similar, wholly or partly, to the objects of the Society or the promotion of which may be conducive to the attainment of the objects of the Society;
10. To do all such other acts and things as may be necessary or desirable for or conducive to attain or furthering the objectives specified above as may be expedient for functioning of the Mahavihara.

Departments:

At present, there are 2 Faculties (Faculty of Buddhist Studies Faculty of Pali and other Languages) under with total 9 departments in the Nava Nalanda Mahavihara, namely:

1. Department of Pali
2. Department of Philosophy
3. Department of Ancient History Culture and Archaeology
4. Department of Buddhist Studies
5. Department of Sanskrit
6. Department of English
7. Department of Hindi
8. Department of Tibetan Studies
9. Department of Chinese and Japanese

Getting to Nalanda:

Nalanda is 90 kms from the City Patna (Capital of State Bihar, India) by road, Private and State Transport buses leave for Biharsharif (District Head quarter of Nalanda) and at every ten minutes. Buses, Tempos and taxis are available from Biharsharif to Nalanda. There is one direct train from New Delhi to Nalanda, 12391/12392 Shramjeevi Express. Many other trains come to Patna from New Delhi, Mumbai, Kolkata, Chennai etc. Patna is also connected by air. The Mahavihara is at the distance of 3 kms from the Nalanda Railway Station and 2 kms from the Nalanda Bus Station.

Programmes of Studies:

1. **Ph.D. Courses** in Pali, Philosophy, Ancient History, Culture and Archaeology, Buddhist Studies, Sanskrit, Hindi, English, Tibetan Studies
2. **M. A. Courses** in Pali, Philosophy, Ancient History, Culture and Archaeology, Buddhist Studies, Sanskrit, Hindi, English, Tibetan Studies – 2 Years Duration
3. **B.A. Hons. Course** in Pali – 3 Years Duration
4. **P.G. Diploma Courses** in Vipassana & Yoga, Buddhist Heritage, Culture and Tourism - 1 Year Duration)
5. **Diploma Course** in Pali Chinese and Tibetan Studies – 2 Years Duration
6. **Certificate Courses** in Pali, Chinese and Tibetan Studies – 1 year duration
7. **Certificate Course*** in Japanese Language and Culture (Level-1 & Level-2)-1 Year Duration

* under self-financing Scheme as per M.o.U. with Empowering Anirvan, Patna and Nava Nalanda Mahavihara, Nalanda

Academic Calendar of Session 2021-22

Academic Event	Commencement
Beginning of the Academic Session	01-10-2021
Beginning of the classes first and third semester of M.A., First, Third & fifth semester B.A., Diploma and Certificate	01-10-2021
Examination of 1 st , 3 rd and 5 th Semester	February-March, 2022 (tentative)
Beginning of the classes' second and fourth semester of M.A., second, forth & sixth Semester B.A., Diploma and Certificate	01-03-2021
Examination of 2 nd , 4 th , 6 th Semester & Diploma and Certificate	July, 2021(tentative)
Commencement of Next Academic Session for this batch	01.08.2022

Announcement for Admission:

Announcement for conducting the Entrance Tests/Proficiency Tests or on the basis of Merit List for admissions to all Courses are duly published by NNM website and/or leading Newspapers. Last date for submission of application is up **15 September, 2021**.

List of selected candidates for admission to various courses, would be displayed on the notice board and uploaded on the Nava Nalanda Mahavihara website on 22.09.2021. Any amendment/modification in this regard shall be made on the official website of the Mahavihara www.nnm.ac.in and admission portal: <http://www.nnmnalanda.online/Student/Index.aspx>

Courses offered by the Mahavihara

Sl. No.	Name of the Course	Duration/ Vacant position
1.	M.A. (Post Graduate Degree Course): 1. Pali 2. Philosophy 3. Ancient History, culture & Archaeology 4. Buddhist Studies 5. Sanskrit 6. Hindi 7. English 8. Tibetan Studies	2 – Years (4 Semesters) / 40 seats in each subject
2.	B.A. (Graduate Degree Course): Pali (Hons.)	3 – Years (6 Semesters)/ 40 seats
5.	P.G. Diploma Courses: (i) Vipassana & Yoga (ii) Buddhist Heritage & Tourism Management	2 Years/ 40 seats in each subject
3.	Diploma Course: (i) Pali (ii) Tibetan Studies (iii) Chinese	2 – Years (40 seats in each subject)
6.	Certificate Course: (i) Pali (ii) Tibetan Studies (iii) Chinese	1 Year/ 40 seats in each subject
4	Certificate Course in Japanese Language and Culture*	1 Year/ 40 seats (Level-1 & Level-2)

* Under self-financing Scheme as per M.o.U. with Empowering Anirvan, Patna and Nava Nalanda Mahavihara, Nalanda

The course of study leading to M.A. Degree in the Faculty of Arts of the NNM shall be conducted in the NNM and shall be of two years duration (4 semesters).

A student of M.A. Degree course shall not be admitted concurrently to any other full time course of the NNM unless otherwise provided for by the Ordinances hereinafter.

To qualify for the award of the degree of M.A. the candidate must:

- Satisfy the minimum requirements for entrance prescribed hereinafter for M.A. courses;
- Attend minimum 75% classes covering course of lectures/seminars/tutorials/sessional work to the satisfaction of the NNM; and
- Pass prescribed examinations for the degree of Master of Arts.

Admission to M.A. Degree Course:

Admission to M.A. Degree Courses (10+2+3+2) of studies shall be made on the basis of merit in the Postgraduate Entrance Test/Proficiency Test.

Any candidate cannot, however, claim admission as a matter of right. The admission or re-admission of a candidate shall be strictly at the discretion of the Admission Committee, which may refuse to admit any student without assigning any reason thereof.

There is no provision of re-admission to entry classes, i.e. 1st Semester of M.A. Degree course. However, if a student is dropped from the respective course of study because of his/her failure to clear a particular course, he/she may apply for re-admission in the same course of study in the 1st semester of the next academic session along with the fresh applicants.

Minimum Eligibility Requirements:

A candidate who has passed the 3 years Degree Course (10+2+3 pattern) or equivalent examination in any discipline with a minimum of 45% marks in the aggregate from any University/Institution in India or abroad recognized by the UGC as equivalent thereto shall be eligible for appearing in Proficiency Test (Written/Oral/Merit list basis)

Number of Seats:

Not more than 40 candidates shall be admitted in each course, provided they qualify as per NNM rules. Kindly refer to 'Foreign National Section' regarding information on foreign student's seats.

B.A. Hons. Course in Pali:

The course of study leading to the B.A. (Hons.) in Pali Degree in the Faculty of Arts of the NNM shall be conducted in the NNM and shall be of three years duration (6 semesters). A student of B.A. (Hons.) in Pali Degree course shall not be admitted concurrently to any other full time course of the NNM unless otherwise provided for by the Ordinances hereinafter.

To qualify for the award of the degree of B.A. (Hons.) in Pali the candidate must:

- Satisfy the minimum requirements for entrance prescribed hereinafter for B.A. (Hons.) in Pali course;
- Attend minimum 75% classes covering course of lectures/seminars/tutorials/sessional work to the satisfaction of the NNM; and
- Pass prescribed examinations for the degree of Bachelor of Arts (Hons.) in Pali.

Admission Procedure:

Admission in B.A. (Hons.) Semester I programme of study shall be made on merit in the Under-graduate Entrance Test (UET)/Proficiency Test/Merit list of marks*.

Admission shall be made by the Admission Committee in accordance with relevant ordinances and the rules framed by the NNM from time to time.

Admission cannot, however, be claimed by any candidate as a matter of right. The admission or re-admission of a candidate shall be entirely at the discretion of the Admission Committee, NNM.

On his/her selection for admission to the B.A. (Hons.) Semester I programme, the candidate shall, within the time fixed by the Admission Department, deposit the fees prescribed for the programme. If the candidate fails to deposit fees within the stipulated time, his/her selection shall automatically stand cancelled. Such a candidate shall not be admitted to the concerned programme unless a fresh order of selection or extension of date for payment of fees is issued by the Admission Department, NNM.

There is no provision of re-admission to entry classes, i.e. 1st Semester of B.A. (Hons.) Degree course. However, if a student is dropped from the respective course of study because of his/her failure to clear a particular course, he/she may apply for re-admission in the same course of study in the 1st semester of the next academic session along with the fresh applicants.

Minimum Eligibility Requirements:

A candidate shall be eligible for appearing in the Under-graduate Entrance Test (U.E.T.)/Proficiency Test/basis of merit list of Marks in 10+2 leading to admission to B.A. (Hons.) in Pali Degree Course, Semester I, if he/she has passed the 10+2 or equivalent examination.

Number of Seats:

Not more than 40 candidates shall be admitted in the course, provided they qualify as per NNM rules. Kindly refer to 'Foreign National Section' regarding information on foreign student's seats.

P.G. Diploma Course in Vipassana & Yoga, Buddhist Heritage & Tourism Management:

P.G. Diploma Course in Vipassana & Yoga, Buddhist Heritage & Tourism Management are being started by the year 2021-22. They are 2 years of duration (10+2+3+2)

Eligibility:

Admission to P. G., Diploma in (i) Vipassana & Yoga & (ii) Buddhist Heritage & Tourism Management - courses shall be open to a candidate who has passed Graduate Course in any subjects from NNM or any other University/Institution recognized by the UGC as equivalent thereto.

Admission Procedure:

Application will be invited from interested candidates through advertisement, published in leading newspapers of the region, or Announcement made on the Mahavihara Website. The applicants seeking admission to this course will be required to undergo

through Personal Interview and/or on the basis of merit list of marks obtained in minimum eligibility qualifying examination (Graduation)*.

A merit list will be prepared on the basis of marks obtained in Certificate course in concerned subject as well as marks obtained in the Personal Interview/Merit of Marks*.

Number of Seats in each Course:

Not more than 40 candidates shall be admitted in each course, provided they qualify as per NNM rules. Kindly refer to 'Foreign National Section' regarding information on foreign student's seats.

Medium of instruction:

The medium of instruction and examination shall be the language concerned or Hindi/English.

Diploma Course in Pali, Chinese and Tibetan Studies:

Diploma Course programme in Pali, Chinese and Tibetan Studies are of two years duration each.

Eligibility:

Admission to Diploma courses in Pali, Tibetan Studies and Chinese shall be open to a candidate who has passed Certificate Course in concerned subject from NNM or any other University/ Institution recognized by the UGC as equivalent thereto. Employees/Graduate's/ post-graduates of any discipline may seek admission in these courses.

Notwithstanding anything contained in any other ordinance, a person may pursue studies for the course, and take the examination thereof, simultaneously with the studies for any other course of the NNM.

Admission Procedure*:

Application will be invited from interested candidates through advertisement, published in leading newspapers of the region, or Announcement made on the Mahavihara

Website. The applicants seeking admission to this course will be required to undergo through Personal Interview*.

A merit list will be prepared on the basis of marks obtained in Certificate course in concerned subject as well as marks obtained in the Personal Interview/Merit of Marks*.

Number of Seats in each Course:

Not more than 40 candidates shall be admitted in each course, provided they qualify as per NNM rules. Kindly refer to 'Foreign National Section' regarding information on foreign student's seats.

Medium of instruction:

The medium of instruction and examination shall be the language concerned or Hindi/English.

Certificate Courses in Pali, Chinese and Tibetan Studies:

Certificate Courses in Pali, Chinese and Tibetan Studies are language proficiency programme and are of one year duration.

Eligibility:

Admission to Certificate courses in Pali, Tibetan Studies and Chinese shall be open to a candidate who has passed at least 10+2 examination of the Bihar School Examination Board, Patna or an examination recognized by the NNM as equivalent thereto. Employees/graduates /post-graduate students of all the discipline may seek admission in this course also.

Provided further that a candidate registered for Ph.D. degree may pursue studies for the course only if he/she is permitted by the Vice-Chancellor as per provision of the Ph.D. Ordinance.

Notwithstanding anything contained in any other ordinance, a candidate may pursue studies for the course, and the examination thereof, simultaneously with the studies for any other course of the NNM.

Admission Procedure*:

Application will be invited from interested candidates through advertisement, published in leading newspapers of the region, or Announcement made on the Mahavihara Website. The applicants seeking admission to this course will be required to undergo through Personal Interview*.

A merit list will be prepared on the basis of marks obtained in Personal interview or marks obtained in qualifying minimum eligibility examination*. Those employed should forward their application through proper channel and should produce the relieving/no objection certificate at the time of admission.

Number of Seats in each Course:

Not more than 40 candidates shall be admitted in each course, provided they qualify as per NNM rules. Kindly refer to 'Foreign National Section' regarding information on foreign student's seats.

Medium of instruction:

The medium of instruction and examination shall be the language concerned or Hindi/English.

Certificate Course in Japanese Language and Culture:

Certificate Course in Japanese Language and Culture is a Certificate Course which is comprised of level-1 and level-2 each of six months or two semesters and total one year duration. This course is being offered under the M.o.U. of Nava Nalanda Mahavihara with Empowering Anirvana, Patna. This is being started from academic year 2021-22 and on the basis of self-financing mode.

Because of the self-financing mode course, Fee of the course is different and is as follows:

Registration Fee	: Rs. 1,000/- (one time)
Course Fee	: Rs. 27,000/- (May be paid in two six monthly installment)

Rest of the fee applicable for examination, hostel etc. shall be as per NNM rule and is shown in fee section in this prospectus.

Eligibility:

Admission to Certificate Course in Japanese Language and Culture (Level-1, Level-2) shall be open to a candidate who has passed at least 10+2 examination of the Bihar School Examination Board, Patna or an examination recognized by the NNM as equivalent thereto. Employees/graduates /post-graduate students of all the discipline may seek admission in this course also.

Provided further that a candidate registered for Ph.D. degree may pursue studies for the course only if he/she is permitted by the Vice-Chancellor as per provision of the Ph.D. Ordinance.

Notwithstanding anything contained in any other ordinance, a candidate may pursue studies for the course, and the examination thereof, simultaneously with the studies for any other course of the NNM

Admission Procedure*:

Application will be invited from interested candidates through advertisement, published in leading newspapers of the region, or Announcement made on the Mahavihara Website. The applicants seeking admission to this course will be required to undergo through Personal Interview/Merit of marks obtained qualifying minimum eligibility examination*.

A merit list will be prepared on the basis of marks obtained in obtained qualifying eligibility examination or marks obtained in the Personal Interview or marks obtained qualifying minimum eligibility examination*.

Number of Seats in each Course:

Not more than 50 candidates shall be admitted in each course, provided they qualify as per NNM rules.

Medium of instruction:

The medium of instruction and examination shall be the language concerned or Hindi/English.

Reservation/Weightage:

Reservation in admission in various courses of Nava Nalanda Mahavihara shall be as per the reservation policy of Government of India and UGC laid norms.

15% Seats shall be reserved for Scheduled Caste, 7.5% for Scheduled Tribe and 27% for Other Backward Class candidates. Admission against these seats shall be made provided the candidate has passed the qualifying examination and appeared in the Entrance Test. The vacant seats reserved for SC/ST/OBC candidates, if any, shall be filled by the candidates under general categories on merit basis.

10% supernumerary seats shall be reserved for the sons/daughters of permanent employees (including those on probation) of the NNM currently in service or were in service during the academic session immediately preceding the one (session) for which the Entrance Test is held, provided the candidate fulfils the minimum eligibility requirements and qualifies in the Postgraduate Entrance Test/Proficiency Test. NNM employees' sons/daughter's category applicants shall be required to submit the certificate of the employee ward only in the prescribed format duly signed and issued by the Registrar if called for admission.

3% seats, on horizontal reservation basis, shall be reserved for PC (Physically Challenged) candidates (visually impaired 1% + hearing impaired 1% + orthopedically handicapped 1%) provided they fulfill the minimum eligibility requirements and qualify in the Postgraduate Entrance Test/Proficiency Test. They shall have to submit a PC certificate issued by the Civil Surgeon at the time of submitting the application. Candidates who claim for PC category shall be considered under this category on an approval from the NNM Medical Officer only at the time of admission.

Admission under sports Seats shall be done as per the NNM rules.

15% seats will be reserved for Girls candidate in each category. However, if Girl seats remain vacant, the seats may be filled by male candidates under concerned category on merit basis.

A reservation of 10% of seats on approved intake in each course is provided to EWSs candidates.

Admission of Foreign Nationals:

Applications of foreign nationals nominated by the Government of India under scholarship scheme and self-financing foreign nationals shall be entertained for the

aforesaid courses. They shall not be subject to the Under-graduate Entrance Test/Proficiency Test provided they have passed the equivalent qualifying examination from a foreign University/Institution.

If a Foreign national has passed the equivalent qualifying examination from an Indian University/Institution he/she shall have to qualify the Entrance Test.

The seats for foreign students/foreign nationals, Peoples of Indian Origin shall be filled in as Supernumerary Seats (i.e., over and above the sanction intake capacity) up to 15% of the total approved intake capacity as per merit on the basis of guidelines/criteria laid down by the UGC/AICTE/Government of India, as the case may be.

A provision to the extent of 15 % supernumerary seats for Foreign Nationals shall be made for admission to each of the various aforementioned courses available in the NNM provided they fulfill the following conditions:

- That they fulfill the minimum eligibility requirements.
- That the applications of scholarship holding Foreign national (under various schemes) are routed through Indian Council for Cultural Relations/Ministry of Education (Department of Education), Govt. of India.
- That they have valid residential permit/visa for the prescribed duration of the concerned course.
- That the antecedents of the candidate have been verified by the forwarding Agencies/Ministry and found in order.
- That they have adequate knowledge of English and/or Hindi as per requirements of the course.
- That the degree/certificates of the candidates have been approved by the Association of Indian University (AIU)/Commonwealth University/International Association of Universities (IAU) as equivalent to the corresponding degrees/certificate of the AIU.

In addition to the normal charges, a foreign national shall also pay the prescribed tuition and other University fees (which may differ from course to course) at the time of admission. Such fees, thus fixed for and to be realized from the Government nominated and self-financing candidates shall be paid in US Dollar (US\$) or Indian currency shall be decided by the NNM from time to time.

Since candidates under supernumerary quota shall be from different foreign nationals, the inter-se merit as decided by the Admission Committee of the NNM shall be deemed as final.

Only the degree/certificates recognized by AIU shall be deemed as equivalent degree.

Syllabi for the Entrance Tests*:

*** Important Note:** Due to COVID – 19 Nava Nalanda Mahavihara will provide admissions to Post Graduate/Under Graduate/P.G.Diploma/Diploma and Certificate Programmes etc. in academic Year 2021-22 on the basis of merit of marks of qualifying examination, subject to fulfillment of eligibility requirements and availability of seats in a particular course for which the candidate has applied and qualified.

Syllabi for the M.A. Courses*:

Besides, general awareness about the life and teaching of the Buddha, important places associated with the Buddha and his chief disciples and places of historical importance in Indian context the questions (both subjective and objective) will be of graduate level of the subject concerned.

Syllabi for the B.A. (Hons.) in Pali*:

Besides, general awareness about the life and teaching of the Buddha, important places associated with the Buddha and his chief disciples and places of historical importance in Indian context the questions will be of 10+2 level of the subject i.e. Pali

Syllabi for the Certificate and Diploma Courses*:

General awareness about the life and teaching of the Buddha, important places associated with the Buddha and his chief disciples and places of historical importance in Indian context.

Fee Structure:

Fee Structure		
Sl. No.	Description	Fee Structure (In INR)

1.	Proficiency (Written/Oral)/Application Fee* Test	500/-
2.	Admission Fee	200.00 per year
3.	Development Charge	500.00 one time
4.	Tuition Fee	50.00 per month
5.	Examination Fee	500.00 per semester
6.	Mark Sheet	50.00 per semester
7.	Library Fee	50.00 per year
8.	Enrolment Fee	200.00
9.	Library Caution Money	200.00
10.	Late Fee	100.00
11.	Foreign Student Fee	100 \$ equivalent to Indian Rupees for MA. & B.A. Courses 50 \$ equivalent to Indian Rupees for Certificate/Diploma Courses

Note: The same amount will be charged in Pali Diploma Final Year, B.A. Part II & Part III and M.A. Final Year.

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Refund/Adjustment:

After taking admission, if a candidate leaves the course before the start of classes, the refund will be made by deducting 10% of the tuition fee as the processing fee. The concerned head of the department will certify that the seat vacated by the candidate has been filled. If the candidate leaves the course after joined the department and the vacated seat is filled up to last day of the admission to the course, the refund will be made after making proportionate deductions. If the candidate leaves the course after the last day of the admission, no refund will be made.

Following important documents must be submitted for time of admission:

- All previous pass certificate and mark sheet Xerox copy.
- Original leaving/transfer certificate.
- Original emigration certificate

Library:

The NNM Library is housed in a two – story building, known as the Library Building, consisting of sixteen research cubicles with two large halls on either side. The library is under the process of being an ideal automated library.



A Library is a store house of knowledge and is the backbone of an institution. Earlier, library resources, primarily consisting of books and manuscripts, were stored and preserved for posterity, while modern library is an information center that acquires, organizes, disseminates and provides information in various forms.

Deshratna Dr. Rajendra Prasad Central Library of Nava Nalanda Mahavihara is a notable Indological Library of the region. The total strength of this Library is around 60,000 books including a number of Xylographic Tibetan manuscripts and also some rare Manuscripts along with gratis books. It is pertinent to note that the library has enriched its collection by getting the personal libraries of renowned Buddhist scholars like Dr. R.B. Mukherjee, Dr. Nalinkash Dutta, Dr. Nathmal Tatia, Prof. C.S. Upasak, Prof. Krishna Arayan Prasad, Magadh, Prof. Siyaram Tiwari, and Prof. D.K. Barua which is the special feature of NNM Library.

The library of late R. B. Mukherjee deserves special mention because it offered our Library a complete set of the Sacred Books of the East, valuable publications of the Pali Text Society, a rare collection of books on Indian Philosophy, a rich collection of Classical English literature including the Variorum edition of the complete works of William Shakespear, work of Goethe in German, an important French dictionary and collected works of French authors namely, Cornell and Racine.

Books comprising the Wheaton Loan Collection given by the U.S. Government were also an important donation, consisting of valuable dictionaries, encyclopedias, journals and other reference books, a good collection of books on modern thought, including books on psychology, metaphysics, ethics, logic, sociology and cultural anthropology.

Myanmar (Burma), Sri Lanka, Thailand and Kampuchia (Cambodia), Japan and South Korea donated complete sets of the Tipitaka published in their respective scripts, and other miscellaneous works to the Mahavihara. A complete set of the Chinese Buddhist Text were presented by the People's Republic of China, a complete set of Kanjur and Tanjur donated by His Holiness the Dalai Lama. A complete set of the Tibetan Tripitaka (Peking edition) with its catalogue, Derge and Lhasa editions of Kanjur and Derge as well as S-Nar-thang editions of Tanjur are also invaluable treasures in the library of the Mahavihara. Keeping in mind the current trends in research, the Library of the Mahavihara subscribes to International research journals and periodicals related to Indology and Buddhist learning. The Mahavihara also houses a collection of rare manuscripts.

Dhamma Nalanda Vipassana Center

Vipassana means "to see things of self-purification by self-technique from India, which the Buddha.

10 Day residential Vipassana being organized regularly by



as they really are". It is a process observation. It is an ancient was originally taught by Gautama,

Meditation Courses are now Nava Nalanda Mahavihara



(Deemed to be University). Courses are open for students, faculty, friends and family of students and faculty and anyone else interested in learning this great scientific meditation technique, discovered by Gotama, The Buddha



2500 years ago. Visitors are anytime welcome at the Cultural Village, Nava Nalanda Mahavihara,

Hostels:

At present the Mahavihara has three hostels for boys and one for girls. Hostel accommodation is provided on the basis of the availability of seats in hostels.

In view of the limited hostel accommodation, the candidates should clearly understand that the grant of admission to a full-time programmes of study in the Nava Nalanda Mahavihara would not ensure allotment of hostel accommodation. Students admitted to



part-time programmes of study (Certificate & Diploma courses) are not eligible for hostel accommodation. However, the applications of those students who directly join Certificate & Diploma courses may be considered for Hostel accommodation. No request for out of turn allotment of hostel even on medical ground will be entertained.

All the admitted students who need hostel accommodation will be required to apply in the prescribed application form obtainable from the Office of the Dean Students Welfare (DSW). Admission in the hostel will be in accordance with the merit secured in the Post Graduate Entrance Test/Proficiency Test held by the NNM in the respective programmes of study or on the basis of the merit list prepared on the basis of the qualifying examination of the respective course to which the students have been admitted.



Reservation in hostel accommodation would be provided as per Central Government norms.

Hostel fees (to be paid at the time of admission to hostel):

Admission Fee	Rs. 100/-
Hostel Caution Money/ Security (Refundable)	Rs. 1000/- for all
Room Rent	Rs. 30 per month for

Maintenance	Rs. 200/-per month for
Newspapers	Rs. 15.00 (Per month)
Crockery, Utensils etc.	Rs. 50.00 (Per month)
Guest Charge	Rs.100 (per day)

Note: The Hostel charges are subject to revision from time to time.

Cafeteria:

Mahavihara have moderate well-maintained cafeteria with hygienic environment.

Computer Lab:

The computer lab is available in the Nava Nalanda Mahavihara with fully Air-Conditioned with the latest technological devices.

Wi-Fi Internet:

NNM provides free Wi-Fi internet facility in entire campus.

Merit scholarships:

Limited number of scholarships are available to deserving meritorious students of the Nava Nalanda Mahavihara.

Co-curricular activities:

Sports:

Both indoor and outdoor sports are integral part of the University curriculum. Facilities are available for the both indoor and outdoor sports in the campus.

Elocution and Debate:

As per the tradition of ancient Nalanda Mahavihara encouragement is given to the students to develop the ability of oration and debate. Regular elocution contests are organized to in the Mahavihara.

Prohibition of and Punishments for Ragging:

- Ragging in any form is strictly prohibited within the premises of the Nava Nalanda Mahavihara, Nalanda.
- Any individual or collective act or practice of ragging constitutes gross indiscipline and shall be dealt with under the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009.

Important Days and Festivals:

IMPORTANT INTERNATIONAL EVENTS at Nava Nalanda Mahavihara

NAME OF THE EVENT	Date	Cultural Ties with	Special Remarks
XUAN ZANG MEMORIAL DAY	12 th February each Year	China & India	Master Xuan Zang Memorial Day traveled in India during 6-7 th Century. He has been source of Cultural bridge and propagation of Buddhism in China Sprawling Xuan Zang Memorial has also been built in collaboration with China where thousands of tourist visit each day (prior to COVID)
SARIPUTTA WORLD PEACE WALK	Kartika Purnima, (October/November)	South Asian Countries & India	Several Buddhist Monks and Tourist/travelers along with others participate every year This is peace walk from Ancient <i>Giriyak Hill, Ghoda Katora</i> , Rajgir
MAHA MOGGALLANA PATHA PADAKKHINA PADA YATRA	November (Amavasya of Agahan – Hindu Calendar)	Buddhist Organizations of India and abroad	on the occasion of <i>Parinibbana Divas of Maha Moggallana the</i>

		& NNM	chief disciple of Lord Buddha
KATHINA CIVARA Dana Festival (Robe Offering Ceremony)	November 11-12	North East States of India & NNM	devotees of North East states prepared the <i>Kathina Civara</i> over night as per the Buddhist tradition and the same was offered to the <i>Bhikkhu Sangha</i> of Mahavihara followed by <i>Bhojan-Dana</i> to them
Foundation Day	November 20	NNM	Celebrated by NNM, Faculties and Students
JETHIAN-RAJGIR BUDDHIST CARIKA (Walking for Peace)	13 December	Buddhist Organizations of India and abroad & NNM	holy footsteps of the Buddha from Jethian to Rajgir

Sanskritik Gram of Nava Nalanda Mahavihara:

The Sānskritik Grāma (Cultural Village) is conceived to promote and preserve the rich cultural heritage of Nalanda. The Sānskritik Grāma shall cradle community institutions around art, craft and culture and thus promote sustainable livelihoods from tourism. Tourism products identified under project are sustainable and shall help to showcase vibrant spiritual and cultural heritage of Nalanda.

The Sānskritik Grāma is 1 km. from the Ruins of Ancient Nalanda Mahavihara and is situated beside the Xuan Zang Memorial Hall. Sānskritik Grāma shall be a sprawling infrastructure spread over 50 acres of land around the Xuan Zang Memorial Hall. It is meticulously designed to cradle and promote art, craft and culture of Nalanda. First phase of construction which consists of Workshop and Artisans stay, Open-air Theatre, Hāta and



Guest house almost completed. Second part of construction consists of a meditation hall, an Exhibition Hall and an Auditorium will very soon.

This Centre shall not only host art, craft and culture based events but also develop and promote new tourism products based on interpreting heritage. Broadly, this shall serve as Tourist Information Centre, which shall facilitate special interest to flourish the tourism.

XUAN ZANG MEMORIAL HALL:



Xuan Zang Memorial, dedicated to the great Chinese monk scholar Venerable Xuan Zang is situated in the NNM Cultural Village called- *NNM Sanskritik Gram*. The Xuan Zang Memorial symbolizes the age old tie between the two great civilizations of Bharat and China and is a befitting tribute to Indo-Chinese Cultural Relationship as well. Every year a large number of pilgrims and tourists visit the memorial to pay their tribute to Ven. Xuan Zang



Nava Nalanda Mahavihara

Academic and Non Academic

1. Prof. Baidyanath Labh, Vice-Chancellor
2. Dr. S.P.Sinha, Registrar
3. Prof. Rajesh Ranjan, Professor
Dept. of Pali & Dean – Faculty of Pali & Other Languages
4. Prof. Ram Nakshatra Prasad, Professor
Head, Dept. of Pali & Dean Academics
5. Prof. Ravindra Srivastava, Professor
Head, Dept. of Hindi
6. Prof. Rana Purushottam Kumar Singh, Professor
Head, Dept. of Buddhist Studies, Dean - Faculty of Buddhist Studies
7. Prof. Vijay Karna, Professor
Head, Dept. of Sanskrit
8. Prof. Sushim Dubey, Professor
Dept. of Philosophy & In-charge- Guest House
9. Dr. Dipankar Lama, Associate Professor
Head, Dept. of Tibetan Studies, Hostel Suptd. & DSW, OSD to V.C.
10. Dr. Vishwajit Kumar, Associate Professor
Dept. of Pali & Hostel Superintendent & Controller of Exams (i/c)
11. Dr. Shrikant Singh, Associate Professor
Dept. of English
12. Dr. Binod Kumar Choudhary, Associate Professor
Head, Dept. of Philosophy & Hostel Superintendent.
13. Dr. Hare Krishna Tiwary, Associate Professor
Dept. of Hindi
14. Dr. Ruby Kumari, Associate Professor
Dept. of Sanskrit, Hostel Superintendent
15. Dr. Chandra Bhushan Mishra, Associate Professor
Dept. of Ancient History, Culture & Archaeology
16. Dr. Narendra Datt Tiwari, Associate Professor
Dept. of Sanskrit
17. Dr. Pradip Kumar Das, Associate Professor
Head, Dept. of Ancient History, Culture & Archaeology
18. Dr. Mukesh Kumar Verma, Associate Professor
Dept. of Buddhist Studies
19. Dr. Meeta, Associate Professor
Dept. of English
20. Dr. Arun Kumar Yadav, Assistant Professor
Dept. of Pali
21. Dr. Lalan Kumar Jha, Assistant Professor
Dept. of Pali
22. Dr. Dhamma Jyoti, Assistant Professor

- Dept. of Pali*
23. Dr. U. Kundala, Assistant Professor
Head, Dept. of Chinese & Japanese.
 24. Dr. Buddhadev Bhattacharya, Assistant Professor
Dept. of Philosophy & Publication In-charge.
 25. Dr. Suresh Kumar, Assistant Professor
Dept. of Buddhist Studies
 26. Dr. Rajesh Kumar Mishra, Assistant Professor
Dept. of Sanskrit
 27. Dr. Bhishma Kumar, Assistant Professor
Dept. of English
 28. Dr. Sonam Lamo, Assistant Professor
Dept. of Buddhist Studies
 29. Dr. Anurag Sharma, Assistant Professor
Dept. of Hindi
 30. Sh. Jitendra Kumar, Assistant Professor
Head, Dept. of Ancient History, Culture & Archaeology
 31. Dr. Krishna Kumar Pandey, Library In-charge
 32. Dr. Shukla Mukherjee, Development Officer
 33. Sh. Nitish Kumar Pandey, Accounts Officer
 34. Sh. Alok Ranjan, P.S., V.C. Office
 35. Sh. Astitva Swaroop Mishra, Assistant, V.C. Office
 36. Sh. Shubham Mishra, Steno, Registrar Office
 37. Sh. Rajiv Kumar, Assistant, Admission Section
 38. Dr. Ashok Kumar, Establishment Section
 39. Sh. Rajesh Jaiswal, Registrar Office
 40. Shri Ashok Kumar, Account Section
 41. Shri Shashikant Kumar, Account Section
 42. Shri Ashish Kumar, Examination Section
 43. Shri Parveer Kumar, Admission Section
 44. Shri Shivnandan Ravidas, Office, Faculty of Buddhist Studies
 45. Shri Arvind Kumar, Office, Faculty of Pali & other Languages
 46. Ms. Pratima, Information
 47. Shri Brijnandan Ram, Publication Section



NAVA NALANDA MAHAVIHARA

(Deemed to be University)

Ministry of Culture, Government of India, Nalanda
Bhikshu Jagdish Kashyap Marg,
Nalanda - 803111 Bihar, India

Website: www.nnm.ac.in

:: Admission portal ::

<http://www.nnmnalanda.online/Student/Index.aspx>