

Objections on Question Papers and their Model Answer Keys Received from Examinees of Online Competitive Examination - 2022 (CHO) and clarification given on Objections by Subject Experts

Sl. No.	Paper/QP	No. of Unique Qs claimed	No. of Claims
1	JCECEB CHO PART I LANGUAGE TEST HO Language	1	1
2	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	37	69
3	JCECEB CHO PART I LANGUAGE TEST KHORTHIA Language	4	7
4	JCECEB CHO PART I LANGUAGE TEST KURUKH Language	6	20
5	JCECEB CHO PART I LANGUAGE TEST MUNDARI Language	5	9
6	JCECEB CHO PART I LANGUAGE TEST NAGPURI Language	100	174
7	JCECEB CHO PART I LANGUAGE TEST ORIYA Language	1	1
8	JCECEB CHO PART I LANGUAGE TEST SANTHALI Language	84	89
9	JCECEB CHO PART II TECHNICAL SPECIFIC SUBJECT TEST	100	124
Grand Total		338	494

Sl. No.	JCECEB CHO	Bangla	Odia	HO	Nagpuri	Kharia	Kurmali	Santhali	Panchpargania	Kurukh	Khortha	Mundari	Urdu	Technical	Total
1	Change of Key	0	0	0	0	32	0	0	0	0	0	0	0	0	32
2	Multiple Answer	0	0	0	0	0	0	0	0	0	0	0	0	0	0
3	Nullified	1	1	1	1	1	1	1	1	1	1	1	1	0	12
4	No Change	0	1	1	99	4	0	83	0	6	4	5	0	100	303
5	Unique Questions Claimed by candidate	0	1	1	100	37	0	84	0	6	4	5	0	100	338

Sl. No.	Domain	Question No.	Previous Answer	Final Answer
1	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	12	C	A
2	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	13	A	B
3	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	15	B	C
4	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	16	C	B
5	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	22	C	Nullified
6	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	24	C	B
7	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	37	D	B
8	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	38	D	A
9	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	43	D	A
10	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	45	D	C
11	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	46	A	D
12	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	48	B	A
13	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	49	B	C
14	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	50	A	B
15	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	52	B	D
16	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	55	A	C
17	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	58	D	C
18	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	59	B	A

Sl. No.	Domain	Question No.	Previous Answer	Final Answer
19	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	65	D	B
20	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	66	D	C
21	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	67	A	C
22	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	68	B	A
23	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	70	C	A
24	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	71	D	A
25	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	77	D	A
26	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	80	B	C
27	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	82	D	C
28	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	85	C	B
29	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	86	A	C
30	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	91	B	C
31	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	93	A	B
32	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	97	A	D
33	JCECEB CHO PART I LANGUAGE TEST KHARIA Language	100	B	D
34	JCECEB CHO PART I LANGUAGE TEST NAGPURI Language	25	C	Nullified
35	JCECEB CHO PART I LANGUAGE TEST SANTHALI Language	25	C	Nullified
36	JCECEB CHO PART I LANGUAGE TEST BANGLA Language	20	C	Nullified
37	JCECEB CHO PART I LANGUAGE TEST HO Language	19	C	Nullified
38	JCECEB CHO PART I LANGUAGE TEST KHORTHAN Language	19	C	Nullified
39	JCECEB CHO PART I LANGUAGE TEST KURMALI Language	22	C	Nullified
40	JCECEB CHO PART I LANGUAGE TEST KURUKH Language	24	C	Nullified
41	JCECEB CHO PART I LANGUAGE TEST MUNDARI Language	21	C	Nullified
42	JCECEB CHO PART I LANGUAGE TEST ODIA Language	23	C	Nullified
43	JCECEB CHO PART I LANGUAGE TEST PANCHPARGANIA Language	20	C	Nullified
44	JCECEB CHO PART I LANGUAGE TEST URDU Language	25	C	Nullified

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महंगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल वंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फारेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फारेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

5) सामाजिक और शारीरिक प्रक्रियाओं के पैमाने से दिक्कत कब आती है?

- A) जब शरीर का तापमान सामान्य से थोड़ा अधिक हो जाता है।
- B) जब हम इसे जड़ मानक मान लेते हैं।
- C) इस तापमान को समझने के लिए शोध करने लगते हैं।
- D) जब शरीर का तापमान सामान्य से थोड़ा कम हो जाता है।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST HO Language	22Jun2022_Batch1	

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: D

Final Answer: B

Explanation:

गद्यांश के अंतिम पंक्ति में यह स्पष्ट रूप से दिया गया है कि 'सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनमें उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब इसे जड़ मानक मान लेते हैं।' इससे स्पष्ट होता है कि प्रश्न का सही उत्तर विकल्प 'B' है।

Conclusion:

The final answer is option B. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महँगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल बंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फारेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फारेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

1) 98.6 के संदर्भ में असत्य कथन है-

- A) इस नाम से दुनिया के कई देशों में एफएम चैनल खुले।
- B) इसके नाम से एक सर्वाइवल गाइड आई।
- C) इसी नाम से एक कहानी लिखी गयी।
- D) 98.6 नाम से एक गीत बना।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I _ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	1

Number of Claims: 5

Declared Answer Key: C

Candidate Claim: A

Final Answer: C

Explanation:

गद्यांश के अनुसार 98.6 के बारे में दी गए समस्त कथन सत्य है जबकि विकल्प 'C' में दिया गया कथन 'इसी नाम से एक कहानी लिखी गई' कथन असत्य है। कारण 98.6 पर उपन्यास और गीत लिखे गए हैं न कि कहानी। अतः इसका सही उत्तर विकल्प 'C' ही होगा।

Conclusion:

The final answer is option C. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महँगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल बंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फॉरेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वोच्च गार्ड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फॉरेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्रत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

2) मानव शरीर के तापमान के संदर्भ में सही कथन चुनिए-

- A) बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है।
- B) पुरुषों के मुकाबले महिलाओं का मामूली-सा कम होता है।
- C) पूरे मानव समुदाय के लिए 98.6 डिग्री फॉरेनहाइट का मानक ही सही है।
- D) शरीर का तापमान सुबह के वक्त थोड़ा अधिक और शाम तक थोड़ा-सा कम हो जाता है।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	2

Number of Claims: 4

Declared Answer Key: A

Candidate Claim: B,C,Wrong Framing of Question

Final Answer:A

Explanation:

गद्यांश में स्पष्ट रूप से व्यक्त है कि 'बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है।' यदि कथन सही है और अन्य बाकि गलत हैं। अतः सही उत्तर विकल्प 'A' है

The question has been framed correctly and candidate should not face any difficulty in arriving at the correct answer.

Conclusion:

The final answer is option A. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महँगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल बंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फॉरेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फॉरेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

3) सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है -

- A) बुखार
- B) उपन्यास लिखना
- C) उतार-चढ़ाव झेलना
- D) मापना

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	3

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: C

Final Answer: D

Explanation:

गद्यांश की प्रथम पंक्ति में ही स्पष्ट दिया गे है कि 'मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है।' अतः प्रश्न का सही उत्तर विकल्प है 'D'।

Conclusion:

The final answer is option D. There is no change in the answer key.

12) निम्न में से कर्मधारय समास का उदाहरण कौन-सा है?

- A) प्राणप्रिय
- B) कामचोर
- C) आजन्म
- D) सपरिवार

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	12

Number of Claims: 2

Declared Answer Key: C

Candidate Claim: B

Final Answer:A

Explanation:

(3) कर्म धारय समास- जिस समस्त-पद का उत्तर पर प्रधान हो तथा पूर्वपद व उत्तर पद में उपमान-उपमेय सम्बन्ध हो, कर्मधारय समास कहलाता है।
चरणकमल, कमलनयनं, प्राणप्रिय, चन्द्रमुख मृगनयन, देहलता, क्रोधग्नि,

References:

Page- 2, <https://www.careerpower.in/2019/CTET 2019 Hindi study notes.pdf>

Conclusion:

The final answer is option A. There is change from option C to A.

13) 'बात बनाना' मुहावरे का सही अर्थ क्या है?

- A) प्रत्यक्ष होना
- B) बहाना करना
- C) लज्जित होना
- D) कुछ न सुनना

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	13

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: B

Final Answer: B

Explanation:

बात बनाना' मुहावरे का सही अर्थ बहाना करना है।

References:

<https://thesimplehelp.com/baat-banana-muhavare-ka-arth/#:~:text=%E0%A4%AC%E0%A4%BE%E0%A4%A4%20%E0%A4%AC%E0%A4%A8%E0%A4%BE%E0%A4%A8%E0%A4%BE%20%E0%A4%AE%E0%A5%81%E0%A4%B9%E0%A4%BE%E0%A4%B5%E0%A4%B0%E0%A5%87%20%E0%A4%95%E0%A4%BE%20%E0%A4%85%E0%A4%B0%E0%A5%8D%E0%A4%A5%20%E2%80%93%20%E0%A4%B5%E0%A4%9C%E0%A4%B9%20%E0%A4%AC%E0%A4%A8%E0%A4%BE%E0%A4%A8%E0%A4%BE%2C%20%E0%A4%AC%E0%A4%B9%E0%A4%BE%E0%A4%A8%E0%A4%BE%20%E0%A4%AC%E0%A4%A8%E0%A4%BE%E0%A4%A8%E0%A4%BE%20%E0%A5%A4>

Conclusion:

The final answer is option B. There is change from option A to B.

14) निम्नलिखित में संख्यावाचक विशेषण है-

- A) दो लीटर दूध
- B) मेरी पुस्तक
- C) लंबा पेड़
- D) कुछ बच्चे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	14

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: A

Final Answer:D

Explanation:

विकल्प D में दिया गया 'कुछ बच्चे' शब्द से बच्चों की अनिश्चित संख्या का पता चल रहा है।

References:

केन्द्रिक हिंदी व्याकरण और रचना- रामजन्म शर्मा, एनसीईआरटी- दिल्ली- 1995, पृष्ठ- 42

Conclusion:

The final answer is option D. There is no change in the answer key.

15) 'ह्रस्व' का विलोम शब्द क्या है?

- A) हास
- B) हास
- C) दीर्घ
- D) वृद्धि

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	15

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: C

Final Answer:C

Explanation:

ह्रस्व का विलोम शब्द दीर्घ होता है।

Conclusion:

The final answer is option C. There is change from option B to C.

16) निम्न में से कौन-सा शब्द 'ई' प्रत्यय से निर्मित नहीं है?

- A) मंडली
- B) नगरीय
- C) टोकरी
- D) नाली

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	16

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: B

Final Answer:B

Explanation:

नगरीय शब्द के अतिरिक्त अन्य सभी शब्द 'ई' प्रत्यय के योग से बने हैं।

Conclusion:

The final answer is option B. There is change from option C to B.

22) 'बच्चे रोज दौड़ते हैं।' वाक्य को सकर्मक क्रिया में बदलने पर होगा -

- A) बच्चों ने रोज दौड़ी।
- B) बच्चे ने रोज दौड़ते हैं।
- C) बच्चों ने बहुत दौड़े दौड़ीं।
- D) बच्चे रोज बहुत दौड़ी।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	22

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: A

Final Answer: Nullified

Conclusion:

As none of the options are correct, the question is nullified.

24) 'परोपकार' में कौन-सी संधि है?

- A) दीर्घ
- B) गुण
- C) वृद्धि
- D) यण्

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	24

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: B

Final Answer:B

Explanation:

गुण संधि- अ या आ के बाद ह्रस्व या दीर्घ इ, उ या ऋ स्वर आता है तो दोनों के स्थान पर क्रमशः ए, ओ तथा अर् हो जाता है जैसे- पर + उपकार = परोपकार (अ + उ = ओ)

References:

शिक्षार्थी व्याकरण और व्यावहारिक हिंदी- स्नेह लता प्रसाद, एनसीईआरटी- दिल्ली- 2003, पृष्ठ- 30

Conclusion:

The final answer is option B. There is change from option C to B.

37) Choose the correct sentence in Passive Voice:
He bought some milk.

- A) Some milk bought him.
- B) Some milk was bought by him.
- C) He buys some milk.
- D) Some milk buying by him was done.

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	37

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: B

Final Answer:B

Explanation:

In the passive voice, however, the subject is no longer performing the action of the verb. Rather, it's being acted upon by the verb. Put another way, the subject of a sentence in the passive voice is no longer the "doer" of the action, but the recipient of the action. Meanwhile, what was the subject of a sentence in the active voice (the "doer") becomes the "agent" in the equivalent passive voice sentence.

References:

<https://examples.yourdictionary.com/examples-of-active-and-passive-voice.html>

Conclusion:

The final answer is option B. There is change from option D to B.

38) Choose the option that is the correct form of the given sentence in its indirect speech:
The boy said, "Mom, I don't want to go to the park!"

- A) The boy told his mom that he did not want to go to the park
- B) The boy told his mum I do not want to go to the park
- C) The boy told his mom that he would not want to go the park
- D) The boy told his mom that had not wanted to go to the park

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	38

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: A

Final Answer: A

Explanation:

We may report what he said without quoting his exact words. This method is called Indirect Speech or Reported Speech.

It will be noticed that in Direct Speech, we use inverted commas to mark off the exact words of the speaker. In Indirect Speech we do not use the inverted commas.

It will be further noticed that in changing the above Direct Speech into Indirect speech, certain changes have been made.

Thus:

- i. We have used the conjunction 'that' before the Indirect Statement.
- ii. (The Pronoun is changed in Person)
- iii. The verb is changed to past tense
- iv. The adverb "now" is changed to "then".

References:

<http://www.english-for-students.com/DirecttoIndirectSpeech.html>

Conclusion:

The final answer is option A. There is change from option D to A.

43) Fill in the blanks with one of the options given below. Roger is as _____ as David when it comes to pitching.

- A) good
- B) better
- C) best
- D) even better

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	43

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: A

Final Answer:A

Explanation:

We use as + adjective/adverb + as to make comparisons when the things we are comparing are equal in some way: 'As good as' can be used to mean 'almost'. His career is as good as over. The vote as good as kills the chance of real reform.

References:

<https://dictionary.cambridge.org/us/grammar/british-grammar/as-as>

Conclusion:

The final answer is option A. There is change from option D to A.

QID:Q2857580

45) Fill in the blanks with one of the options given below. Barry's symptoms became bad to _____ so he had to be taken to the hospital.

- A) more bad
- B) worst
- C) worse
- D) more worse

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	45

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: C

Final Answer: C

Explanation:

Every adjective and adverb can be written in one of three degrees:

The Positive Degree. This offers no comparison. It just tells us about the existence of a quality.

The Comparative Degree. This compares two things to show which has the lesser or greater degree of quality.

The Superlative Degree. This compares more than two things to show which has the least or greatest degree of quality

References:

<https://www.grammar-monster.com/glossary/degree.htm>

Conclusion:

The final answer is option C. There is change from option D to C.

46) Choose the correct sentence in Passive Voice:
The explosion permanently deafened her.

- A) She is being permanently deafened by the explosion.
- B) The explosion permanently deafens her.
- C) The explosion permanently has deafened her.
- D) She was permanently deafened by the explosion.

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	46

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: D

Final Answer: D

Explanation:

When using indirect or reported speech, the form changes. Usually indirect speech is introduced by the verb said, as in I said, Bill said, or they said. Using the verb say in this tense, indicates that something was said in the past. In these cases, the main verb in the reported sentence is put in the past. If the main verb is already in a past tense, then the tense changes to another past tense; it can almost be seen as moving even further into the past.

Rules for changing direct to indirect.

Remove all the inverted commas and quotation marks.

Always end the sentence with a full stop.

When the verbs inside the comma and quotation marks express universal truth, we usually do not change its tense.

Pronouns should be used appropriately.

References:

<https://www.athabasca.ca/write-site/esl-eal-resources/concise-esl-support/direct-indirect-speech.html>

Conclusion:

The final answer is option D. There is a change from option A to D.

48) Choose the correct option to join the two sentences:

Take your cardigan with you _____ you are not cold later in the evening.

- A) so that
- B) as soon as
- C) as if
- D) not only

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	48

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: A

Final Answer: A

Explanation:

“So that” is a conjunction which is used **to join two clauses**. (One of them expresses an action, the other expresses the purpose) “so that” is used before the clause which indicates the purpose. The clause after “so that” generally includes a modal (like can, could, may, might, will or would).

References:

Using "so that" in English - English Study Page

<https://englishstudypage.com> › Grammar

Conclusion:

The final answer is option A. There is a change from option B to A

49) Select the correct Assertive sentence :
What an exceptional child he is!

- A) That he is an exceptional child.
- B) He an exceptional child, is he not.
- C) He is an exceptional child.
- D) He is indeed an exceptional child,he is.

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	49

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: C

Final Answer: C

Explanation:

An Assertive sentence is a simple sentence that declares any sentence as a statement, event, any occasion, experience, idea, circumstance; hence an assertive sentence is also called a Declarative Sentence.

References:

20 Examples of Assertive or Declarative Sentence

<https://onlymyenglish.com> › Examples & Sentences

Conclusion:

The final answer is option C. There is a change from option B to C

50) Fill in the blanks with the correct option:

My mother _____ in Gujarat.

- A) has been growing up
- B) grew up
- C) grow up
- D) will grew up

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	50

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: B

Final Answer: B

Explanation:

The appropriate tense form of the verb is 'grew up'.

References:

Dictionary. com

Conclusion:

The final answer is option B. There is a change from option A to B

QID:Q2886015

52) जनम पोरोब ते बेरा' जीरमे' दिनु या पोरो'ब मानेतेमय'

- A) राम
- B) पिव
- C) षंकर
- D) ईसा मसीह

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	52

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: D

Final Answer: D

Explanation: Correct answer is D

Conclusion:

The final answer is option D. There is a change from option B to D.

55) षहीद तेलंगा खड़िया' जोरमें पो'दा जींमी रायेपे।

- A) रेड़वा
- B) नागफेनी
- C) मुरगू
- D) सिसई

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	55

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: C

Final Answer: C

Explanation: Correct answer is C

References:

Conclusion:

The final answer is option C. There is a change from option A to C.

58) खड़िया साहित्य ते डा. रोज केरकेटा कियर बेरा कहानी ते खड़िया लाड. बुड. रिबलाड.सी कियर।

- A) महावीर प्रसाद द्विवेदी
- B) प्यारा केरकेटा
- C) मुसी प्रेमचन्द
- D) जय पंकर प्रसाद

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	58

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: C

Final Answer: C

Explanation: Correct answer is C

References:

Conclusion: The final answer is option C. There is a change from option D to C.

59) बुद्धगर की खड़िया साहित्य ते कि ते खंधा ते ताइजसी मय ।

- A) उर्फे
- B) मोलोय
- C) तिबरू
- D) उबर

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	59

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: A

Final Answer: A

Explanation: Correct answer is A

References:

Conclusion: The final answer is option A. There is a change from option B to A.

65) ଉତ୍ତେ ନିମ୍ନଯାବାଚକ ସର୍ବନାମ ଅଜେ ଡେକେ?

- A) ଝି
- B) ଉଜେ
- C) ଥୋରେକ
- D) ବେହର

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	65

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: B

Final Answer: B

Explanation: Correct answer is B

References:

Conclusion: The final answer is option B. There is a change from option D to B.

66) खड़िया साहित्य हिनते अता स्वतंत्रता सेनानी या कोरमो उत्तुन अयीज?

- A) बोधन खड़िया
- B) एतवा खड़िया
- C) तेलङ्गा खड़िया
- D) लेको खड़िया

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	66

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: C

Final Answer: C

Explanation: Correct answer is C

References:

Conclusion: The final answer is option C. There is a change from option D to C.

67) खडिया जाइत ते कि'ते गोत्र अयीजमय।

- A) उ'फे
- B) थाम
- C) थोमसिड
- D) मोलोय

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	67

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: C

Final Answer: C

Explanation: Correct answer is C

References:

Conclusion: The final answer is option C. There is a change from option A to C.

68) तेलंगा कियर' केरसोड. बेरा' सोरी होईखी ।

- A) रतनी या' सोरी
- B) मुनी या' सोरी
- C) रंबनी या' सोरी
- D) बुधनी या' सोरी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	68

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: A

Final Answer: A

Explanation: Correct answer is A

References:

Conclusion: The final answer is option A. There is a change from option B to A.

QID:Q2885997

70) बुढ़ी मेरोम आरजों ता ज् ।लिंग रायेपे ।

- A) स्त्रीलिंग
- B) पुलिंग
- C) उबारगा
- D) सोबगा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	70

Number of Claims: 2

Declared Answer Key: C

Candidate Claim: A

Final Answer: A

Explanation: Correct answer is A

References:

Conclusion: The final answer is option A. There is a change from option C to A.

71) खड़िया जाइत किया मु'डा ठांडो अजे हेके

- A) मध्य एषिया
- B) रोपड़
- C) कालीबंगा
- D) सोबगा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	71

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: A

Final Answer: A

Explanation: Correct answer is A

References:

Conclusion: The final answer is option A. There is a change from option D to A.

77) खड़िया लाड. अता भाषा परिवार ते डेलता ।

- A) आस्ट्रोएषियाटिक
- B) हेमेटिक
- C) सेमेटिक
- D) अल्टाइक

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	77

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: A

Final Answer: A

Explanation: Correct answer is A

References:

Conclusion: The final answer is option A. There is a change from option D to A.

QID:Q2886038

80) गोपाल खड़िया जोरमें पो'दा ई जीमी हेके ।

- A) सिमडा
- B) बेड़ो
- C) तिलइडीइ
- D) बेइघमा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	80

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: C

Final Answer: C

Explanation: Correct answer is C

References:

Conclusion: The final answer is option C. There is a change from option B to C.

82) हिन्दी लुड. षादी ते खड़िया बुड. ई गमतेमय?

- A) जुड. जुड.डाय
- B) योयोडाय
- C) केरसोड.
- D) जोरमें दिनु

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	82

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: C

Final Answer: C

Explanation: Correct answer is C

References:

Conclusion: The final answer is option C. There is a change from option D to C.

QID:Q2885999

85) "लायना" अता किरया उदाहरण हेके?

- A) अकरमक
- B) सकरमक
- C) उबगा
- D) अकड़ जो उम्बो

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	85

Number of Claims: 2

Declared Answer Key: C

Candidate Claim: B

Final Answer: B

Explanation: Correct answer is B

References:

Conclusion: The final answer is option B. There is a change from option C to B.

QID:Q2886000

86) "अजीडाय" पेइठ चोलता'ज । उ वाक्या अता काल' उदाहरण हेके ।

- A) भुतकाल
- B) भविष्यत काल
- C) वरतमान काल
- D) सो'बगा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	86

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: C

Final Answer: C

Explanation: Correct answer is C

References:

Conclusion: The final answer is option C. There is a change from option A to C.

91) मोज दारु ते मोजगा उला । ई हेकै?

- A) कायर दारु
- B) ताड़ दारु
- C) लुतलेंड.
- D) सो बगा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	91

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: C

Final Answer: C

Explanation: Correct answer is C

References:

Conclusion: The final answer is option C. There is a change from option B to C.

93) रोजो इ या उल्टा लुड. रायेपे?

- A) कसा
- B) सेबोल
- C) ओसोड
- D) ब्रिकि इ

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	93

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: B

Final Answer: B

Explanation: Correct answer is B

References:

Conclusion: The final answer is option B. There is a change from option A to B.

97) पुसरेल लेराड: अता तारीक ते जनम पोरोब मानेतेमय ।

- A) 21 तारीक
- B) 20 तारीक
- C) 24 तारीक
- D) 25 तारीक

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	97

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: D

Final Answer: D

Explanation: Correct answer is D

References:

Conclusion: The final answer is option D. There is a change from option A to D.

100) लाड.' सिरे लेबुकी मोन रो गोरजिम' विचार रो भाव ते इघय उत्तुनतेकी।

- A) कायोम रो रिनलाड. बुड.
- B) कोले'ज केन्देर बुड.
- C) आलोड. दुराड. बुड.
- D) सो बबुड.गा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kharia Language	22Jun2022_Batch1	100

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: C,D

Final Answer: D

Explanation: Correct answer is D

References:

Conclusion: The final answer is option D. There is a change from option B to D.

QID:Q2863257

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

जिस जट्रोफा को अभी हम उतनी गंभीरता से नहीं ले पाए थे, उसी के बीज से निकले तेल के जरिए जबर्दस्त ईंधन क्रांति हुई और भारत प्रदूषण मुक्त उड़ान भरने वाले देशों की सूची में शामिल हो गया। बाँयो फ्यूल मिले एविएशन टरबाइन फ्यूल से संभव हुई स्पाइस जेट की इस पहली देहरादून-दिल्ली प्रायोगिक उड़ान ने भारत को अमेरिका, ऑस्ट्रेलिया और कनाडा जैसे देशों के साथ उस पंक्ति में खड़ा कर दिया है, जहाँ से जैव ईंधन निर्भरता वाली प्रदूषण-मुक्त वैमानिकी की राह खुलती है। प्रयोग व्यावसायिक स्तर पर सफल रहा और अन्य विमानन कंपनियों ने भी इसे इसी तरह अपनाया, तो यह भारत की अरब देशों पर तेल निर्भरता को कम करने में तो सहायक होगा ही, कार्बन उत्सर्जन में 80 फीसदी तक कमी लाकर अपने आकाश को साफ करने में भी मददगार होगा। दुनिया के प्रदूषण में दो फीसदी हिस्सेदारी सिर्फ विमानन कंपनियों की है, जिसे ऐसे प्रयोगों से काफी हद तक कम किया जा सकता है। यह पर्यावरण व उड़ान लागत, दोनों को संभालने में मददगार है, तो बंजर में सिर पकड़कर बैठे किसानों के लिए भी उम्मीद की बड़ी किरण है, क्योंकि जट्रोफा की खेती कम पानी और बंजर इलाकों में आसानी से हो सकती है। यानी अगर सब कुछ सही दिशा में चले और इसकी खेती को वैज्ञानिक तरीके से बढ़ावा दिया जाए, तो आने वाले वक्त में यह सल्फर और नाइट्रोजन रहित ईंधन के रूप में डीजल का एक कारगर विकल्प बनकर हमारे शहरी पर्यावरण और अर्थव्यवस्था, दोनों पर छाई धुंध छाँटने में भी मददगार हो सकता है। यह भारतीय पेट्रोलियम संस्थान और वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद की कई वर्षों की मेहनत और अनुसंधान का नतीजा ही है कि जट्रोफा तेल के इस्तेमाल से इसने वह राह खोली है, जो एक साथ विमानन कंपनियों और किसानों, दोनों को राहत देने वाली है। तेल के बढ़ते दामों और लगातार मँहगी होती विमान सेवाओं के इस दौर में यह कंपनियों के साथ आम उपभोक्ता के लिए भी उत्साहवर्द्धक खबर है, क्योंकि इस प्रयोग का विस्तार भविष्य में उड़ानों पर कंपनियों का ईंधन खर्च घटाकर आधा कर सकता है, जिसका सीधा लाभ घटे किराए के रूप में यात्रियों को मिलेगा।

1) प्रदूषण में विमानन कंपनियों की कितनी फीसदी हिस्सेदारी है?

- A) एक
- B) दो
- C) तीन
- D) चार

Paper Name	Event Date/Batch No/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST KHORTHANA LANGUAGE	22Jun2022_Batch1	1

Number of Claims: 3

Declared Answer Key: B

Candidate Claim: A, None of These

Final Answer: B

Explanation:

गद्यांश की पंक्ति 'दुनिया के प्रदूषण में दो फीसदी हिस्सेदारी सिर्फ विमानन कंपनियों की है।' इससे स्पष्ट होता है कि प्रश्न का सही उत्तर है विकल्प 'B'।

Conclusion:

The final answer is option B. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

जिस जट्रोफा को अभी हम उतनी गंभीरता से नहीं ले पाए थे, उसी के बीज से निकले तेल के जरिए जबरदस्त ईंधन क्रांति हुई और भारत प्रदूषण मुक्त उड़ान भरने वाले देशों की सूची में शामिल हो गया। बाँयो फ्यूल मिले एविएशन टरबाइन फ्यूल से संभव हुई स्पाइस जेट की इस पहली देहरादून-दिल्ली प्रायोगिक उड़ान ने भारत को अमेरिका, ऑस्ट्रेलिया और कनाडा जैसे देशों के साथ उस पंक्ति में खड़ा कर दिया है, जहाँ से जैव ईंधन निर्भरता वाली प्रदूषण-मुक्त वैमानिकी की राह खुलती है। प्रयोग व्यावसायिक स्तर पर सफल रहा और अन्य विमानन कंपनियों ने भी इसे इसी तरह अपनाया, तो यह भारत की अरब देशों पर तेल निर्भरता को कम करने में तो सहायक होगा ही, कार्बन उत्सर्जन में 80 फीसदी तक कमी लाकर अपने आकाश को साफ करने में भी मददगार होगा। दुनिया के प्रदूषण में दो फीसदी हिस्सेदारी सिर्फ विमानन कंपनियों की है, जिसे ऐसे प्रयोगों से काफी हद तक कम किया जा सकता है। यह पर्यावरण व उड़ान लागत, दोनों को संभालने में मददगार है, तो बंजर में सिर पकड़कर बैठे किसानों के लिए भी उम्मीद की बड़ी किरण है, क्योंकि जट्रोफा की खेती कम पानी और बंजर इलाकों में आसानी से हो सकती है। यानी अगर सब कुछ सही दिशा में चले और इसकी खेती को वैज्ञानिक तरीके से बढ़ावा दिया जाए, तो आने वाले वक्त में यह सल्फर और नाइट्रोजन रहित ईंधन के रूप में डीजल का एक कारगर विकल्प बनकर हमारे शहरी पर्यावरण और अर्थव्यवस्था, दोनों पर छाई धुंध छाँटने में भी मददगार हो सकता है। यह भारतीय पेट्रोलियम संस्थान और वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद की कई वर्षों की मेहनत और अनुसंधान का नतीजा ही है कि जट्रोफा तेल के इस्तेमाल से इसने वह राह खोली है, जो एक साथ विमानन कंपनियों और किसानों, दोनों को राहत देने वाली है। तेल के बढ़ते दामों और लगातार महँगी होती विमान सेवाओं के इस दौर में यह कंपनियों के साथ आम उपभोक्ता के लिए भी उत्साहवर्द्धक खबर है, क्योंकि इस प्रयोग का विस्तार भविष्य में उड़ानों पर कंपनियों का ईंधन खर्च घटाकर आधा कर सकता है, जिसका सीधा लाभ घटे किराए के रूप में यात्रियों को मिलेगा।

2) जट्रोफा तेल के इस्तेमाल से कार्बन उत्सर्जन में कितनी फीसदी की कमी की सम्भावना है?

- A) 10
- B) 25
- C) 65
- D) 80

Paper Name	Event Date/Batch No/Batch No.	Question No
JCECEB CHO PART I _ LANGUAGE TEST KHORTHIA LANGUAGE	22Jun2022_Batch1	2

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: B

Final Answer:D

Explanation:

गद्यांश में स्पष्ट दिया गया है कि 'जट्रोफा तेल के इस्तेमाल से कार्बन उत्सर्जन में 80 फीसदी तक कम किया जा सकता है।'

अतः विकल्प 'D' इस प्रश्न का सही उत्तर है।

Conclusion:

DThe final answer is option D. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

जिस जट्रोफा को अभी हम उतनी गंभीरता से नहीं ले पाए थे, उसी के बीज से निकले तेल के जरिए जबर्दस्त ईंधन क्रांति हुई और भारत प्रदूषण मुक्त उड़ान भरने वाले देशों की सूची में शामिल हो गया। बाँयो फ्यूल मिले एविएशन टरबाइन फ्यूल से संभव हुई स्पाइस जेट की इस पहली देहरादून-दिल्ली प्रायोगिक उड़ान ने भारत को अमेरिका, ऑस्ट्रेलिया और कनाडा जैसे देशों के साथ उस पंक्ति में खड़ा कर दिया है, जहाँ से जैव ईंधन निर्भरता वाली प्रदूषण-मुक्त वैमानिकी की राह खुलती है। प्रयोग व्यावसायिक स्तर पर सफल रहा और अन्य विमानन कंपनियों ने भी इसे इसी तरह अपनाया, तो यह भारत की अरब देशों पर तेल निर्भरता को कम करने में तो सहायक होगा ही, कार्बन उत्सर्जन में 80 फीसदी तक कमी लाकर अपने आकाश को साफ करने में भी मददगार होगा। दुनिया के प्रदूषण में दो फीसदी हिस्सेदारी सिर्फ विमानन कंपनियों की है, जिसे ऐसे प्रयोगों से काफी हद तक कम किया जा सकता है। यह पर्यावरण व उड़ान लागत, दोनों को संभालने में मददगार है, तो बंजर में सिर पकड़कर बैठे किसानों के लिए भी उम्मीद की बड़ी किरण है, क्योंकि जट्रोफा की खेती कम पानी और बंजर इलाकों में आसानी से हो सकती है। यानी अगर सब कुछ सही दिशा में चले और इसकी खेती को वैज्ञानिक तरीके से बढ़ावा दिया जाए, तो आने वाले वक्त में यह सल्फर और नाइट्रोजन रहित ईंधन के रूप में डीजल का एक कारगर विकल्प बनकर हमारे शहरी पर्यावरण और अर्थव्यवस्था, दोनों पर छाई धुंध छाँटने में भी मददगार हो सकता है। यह भारतीय पेट्रोलियम संस्थान और वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद की कई वर्षों की मेहनत और अनुसंधान का नतीजा ही है कि जट्रोफा तेल के इस्तेमाल से इसने वह राह खोली है, जो एक साथ विमानन कंपनियों और किसानों, दोनों को राहत देने वाली है। तेल के बढ़ते दामों और लगातार महँगी होती विमान सेवाओं के इस दौर में यह कंपनियों के साथ आम उपभोक्ता के लिए भी उत्साहवर्द्धक खबर है, क्योंकि इस प्रयोग का विस्तार भविष्य में उड़ानों पर कंपनियों का ईंधन खर्च घटाकर आधा कर सकता है, जिसका सीधा लाभ घटे किराए के रूप में यात्रियों को मिलेगा।

3) जट्रोफा तेल के व्यापक प्रयोग से-

- A) यात्रियों के किराये पर कोई प्रभाव नहीं पड़ेगा।
- B) किसानों को भी विशेष फायदा नहीं होगा।
- C) विमानन कंपनियों का ईंधन खर्च घटाकर आधा हो सकेगा।
- D) भारत की अरब देशों पर तेल निर्भरता को आधा कर देगा।

Paper Name	Event Date/Batch No	Question No
JCECEB CHO PART I_ LANGUAGE TEST KHORTHAN LANGUAGE	22Jun2022_Batch1	3

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: B

Final Answer:C

Explanation:

गद्यांश में स्पष्ट रूप से दिया गया है कि 'इस प्रयोग (जट्रोफा) का विस्तार भविष्य में उड़ानों पर कंपनियों का ईंधन खर्च घटाकर आधा कर सकता है।'

अर्थात् इस प्रश्न का सही उत्तर विकल्प 'C' है।

Conclusion:

The final answer is option C. There is no change in the answer key.

23) उपसर्ग परिवर्तन द्वारा निर्मित विपरीतार्थक शब्द जोड़ा है -

- A) शत्रु - मित्र
- B) अगम- सुगम
- C) सरल - कठिन
- D) स्वर्ग - नर्क

Paper Name	Event Date/Batch No	Question No
JCECEB CHO PART I_ LANGUAGE TEST KHORTHIA LANGUAGE	22Jun2022_Batch1	23

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: C

Final Answer:B

Explanation:

विकल्प 'B' के शब्द-जोड़े में उपसर्ग 'अ' का 'सु' में बदलने पर परस्पर विपरीतार्थक शब्द बनेंगे। विकल्प 'C' के सरल और कठिन शब्द में दोनों शब्द ही भिन्न हैं उनमें उपसर्ग में कोई बदलाव नहीं है।

Conclusion:

The final answer is option B. There is no change in the answer key.

QID:Q2863251

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महँगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल बंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फॉरेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फॉरेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

1) 98.6 के संदर्भ में असत्य कथन है-

- A) इस नाम से दुनिया के कई देशों में एफएम चैनल खुले।
- B) इसके नाम से एक सर्वाइवल गाइड आई।
- C) इसी नाम से एक कहानी लिखी गयी।
- D) 98.6 नाम से एक गीत बना।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kudukh Language	22Jun2022_Batch1	1

Number of Claims: 12

Declared Answer Key: C

Candidate Claim: A,B,C,None of These,Wrong Framing of Question

Final Answer:C

Explanation:

गद्यांश के अनुसार 98.6 के बारे में दी गए समस्त कथन सत्य हैं जबकि विकल्प 'C' में दिया गया कथन 'इसी नाम से एक कहानी लिखी गई' कथन असत्य है। कारण 98.6 पर उपन्यास और गीत लिखे गए हैं न कि कहानी। अतः इसका सही उत्तर विकल्प 'C' ही होगा।

The question has been framed correctly and candidate should not face any difficulty in arriving at the correct answer.

Conclusion:

The final answer is option C. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महँगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल वंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फॉरेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फॉरेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

2) मानव शरीर के तापमान के संदर्भ में सही कथन चुनिए-

- A) बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है।
- B) पुरुषों के मुकाबले महिलाओं का मामूली-सा कम होता है।
- C) पूरे मानव समुदाय के लिए 98.6 डिग्री फॉरेनहाइट का मानक ही सही है।
- D) शरीर का तापमान सुबह के वक्त थोड़ा अधिक और शाम तक थोड़ा-सा कम हो जाता है।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kudukh Language	22Jun2022_Batch1	2

Number of Claims: 3

Declared Answer Key: A

Candidate Claim: A,B

Final Answer:A

Explanation:

गद्यांश के अनुसार 'बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है।' यदि कथन सही है अन्य बाकि गलत हैं।

Conclusion:

The final answer is option A. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महँगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल वंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फॉरेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फॉरेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

4) जोनाथन हुसैन ने हाल में ही क्या किया?

- A) एक गीत बनाया
- B) एक उपन्यास लिखा
- C) लंबा शोध किया
- D) एक सर्वाइवल गाइड लिखी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kudukh Language	22Jun2022_Batch1	4

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: D

Final Answer:C

Explanation:

गद्यांश में दिया गया है कि ‘जोनाथन हुसैन ने पिछले दिनों इस पर एक लंबा शोध किया।’ अतः सही उत्तर है विकल्प ‘C’।

Conclusion:

The final answer is option C. There is no change in the answer key.

16) 'ह्रस्व' का विलोम शब्द क्या है?

- A) ह्रास
- B) हास
- C) दीर्घ
- D) वृद्धि

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kudukh Language	22Jun2022_Batch1	16

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: Wrong Framing of Question

Final Answer: C

Explanation:

The question has been framed correctly and candidate should not face any difficulty in arriving at the correct answer.

Conclusion:

The final answer is option C. There is no change in the answer key.

50) Choose the correct option to join the two sentences:

Take your cardigan with you _____you are not cold later in the evening.

- A) so that
- B) as soon as
- C) as if
- D) not only

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kudukh Language	22Jun2022_Batch1	50

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: Wrong Framing of Question

Final Answer: A

Explanation:

So that (in order to) allows us to express an aim, and is often followed by a modal auxiliary like can, will, may or could, would, might: Horatio left the Amazon so that he could work with Bruno Delavigne.

The question has been framed correctly and the candidate should not face any difficulty in arriving at the correct answer.

References:

So that - English Grammar - Gymglish

<https://www.gymglish.com> › gymglish › so-that

Conclusion:

The final answer is option A. There is no change in the answer key.

100) "बनेया हाथी बरचा सींजो पोखरी कोय हेडो मंज्जा खदी पइरी हाथी बरेचा सींजी पोखरी कोय हेडो मंज्जा" ईद एन्दरा डंडी तली ?

- A) करम डंडी
- B) खदी डंडी
- C) बरोया डंडी
- D) असारी डंडी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Kudukh Language	22Jun2022_Batch1	100

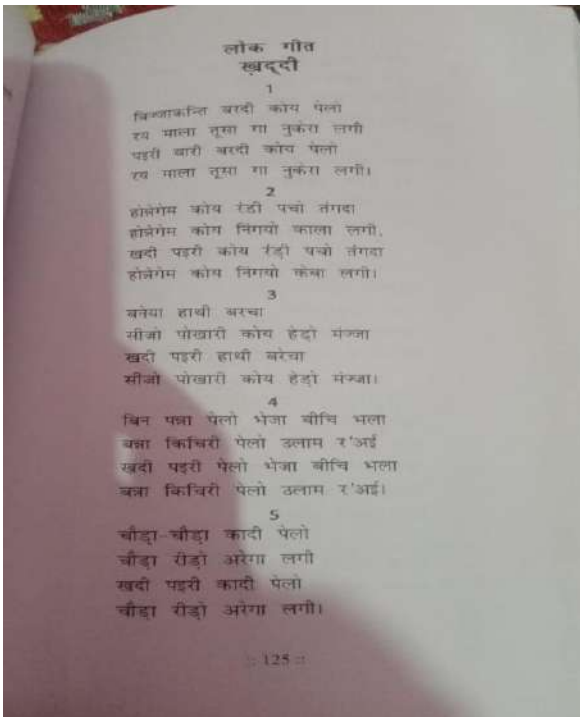
Number of Claims: 2

Declared Answer Key: B

Candidate Claim: A,Wrong Framing of Question

Final Answer: B

Explanation:



References: कुडुख लोक साहित्य— हरी उर्राँव , पेज न. 125,

Conclusion: The final answer is option B. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महँगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल बंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फॉरेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फॉरेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

Activate W

1) 98.6 के संदर्भ में असत्य कथन है-

- A) इस नाम से दुनिया के कई देशों में एफएम चैनल खुले।
- B) इसके नाम से एक सर्वाइवल गाइड आई।
- C) इसी नाम से एक कहानी लिखी गयी।
- D) 98.6 नाम से एक गीत बना।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Mundari Language	22Jun2022_Batch1	1

Number of Claims: 4

Declared Answer Key: C

Candidate Claim: A,C,None of These

Final Answer:C

Explanation:

गद्यांश के अनुसार 98.6 के बारे में दी गए समस्त कथन सत्य हैं जबकि विकल्प 'C' में दिया गया कथन 'इसी नाम से एक कहानी लिखी गई' कथन असत्य है। कारण 98.6 पर उपन्यास और गीत लिखे गए हैं न कि कहानी। अतः इसका सही उत्तर विकल्प 'C' ही होगा।

Conclusion:

The final answer is option C. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महँगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल बंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फॉरेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फॉरेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

Activate W

2) मानव शरीर के तापमान के संदर्भ में सही कथन चुनिए-

- A) बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है।
- B) पुरुषों के मुकाबले महिलाओं का मामूली-सा कम होता है।
- C) पूरे मानव समुदाय के लिए 98.6 डिग्री फॉरेनहाइट का मानक ही सही है।
- D) शरीर का तापमान सुबह के वक्त थोड़ा अधिक और शाम तक थोड़ा-सा कम हो जाता है।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Mundari Language	22Jun2022_Batch1	2

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: A,B

Final Answer:A

Explanation:

गद्यांश के अनुसार 'बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है।' यदि कथन सही है अन्य बाकि गलत हैं।

Conclusion:

The final answer is option A. There is no change in the answer key.

Read the following passage and answer the questions:

People talk of memorials to him in statues of bronze or marble or pillars and thus they mock him and belie his message. What tribute shall we pay to him that he would have appreciated? He has shown us the way to live and the way to die and if we have not understood that lesson, it would be better that we raised no memorial to him, for only fit memorial is to follow reverently in the path he showed us and to do our duty in life and in death. He was a Hindu and an Indian, the greatest in many generations, and he was proud of being a Hindu and an Indian. To him India was dear because she had represented throughout the age's certain immutable truths. But though he was intensely religious and came to be called the Father of the Nation which he had liberated, yet no narrow religious or national bonds confined his spirit. And so he became the great internationalist, believing in the essential unity of man, the underlying unity of all religions, and the needs of humanity, and more specially devoting himself to the service of the poor, the distressed and the oppressed millions everywhere. His death brought more tributes than have been paid at the passing of any other human being in history. Perhaps what would have pleased him best were the spontaneous tributes that came from the people of Pakistan. On the morrow of the tragedy, all of us forgot for a while the bitterness that had crept in, the estrangement and conflict of these past months and Gandhiji stood out as the beloved champion and leader of the people of India, of India as it was before partition cut up this living nation. What was his great power over the mind and heart of man due to? Even we realize that his dominating passion was truth. That truth led him to proclaim without ceasing that good ends can never be attained by evil methods, that the end itself is distorted if the method pursued is bad. That truth led him to confess publicly whenever he thought he had made a mistake - Himalayan errors he called some of his own mistakes. That truth led him to fight evil and untruth wherever he found them, regardless of the consequences. That truth made the service of the poor and the dispossessed the passion of his life, for where there is inequality and discrimination and suppression there is injustice and evil and untruth. And thus, he became the beloved of all those who have suffered from social and political evils, and the great representative of humanity as it should be. Because of that truth in him wherever he sat became a temple and where he trod was hallowed ground.

35) Which of the following is the best tribute one can pay Mahatma Gandhi?

- A) Construct a statue of bronze
- B) A memorial built in marble
- C) Belie his message
- D) Follow the trail he showed

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Mundari Language	22Jun2022_Batch1	35

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: Wrong Framing of Question

Final Answer: D

Explanation:

In the first paragraph of the passage, it is said that we need to follow the path he showed. So, option D is the correct answer. All the other options are negated in the same paragraph.

The question has been framed correctly and the candidate should not face any difficulty in arriving at the correct answer.

References:

Passage

Conclusion:

The final answer is option D. There is no change in the answer key.

75) बिरसा मुण्डा एंगातेअ: नुतुम सलाएपे ?

- A) माकि
- B) जॉनी
- C) करमी
- D) लोकोमा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Mundari Language	22Jun2022_Batch1	75

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: C

Final Answer: C

Explanation: Declared Answer Key and Candidate's Claim answer key, both are same. i.e. correct answer is "C"

References:

Conclusion:

The final answer is option C. There is no change in the answer key.

QID: Q2886366

100) "गमुइदि" टुड. रेआ: हिन्दी ओरोतो सलाएपे ?

- A) उपन्यास
- B) नाटक
- C) गद्य
- D) पद्य

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Mundari Language	22Jun2022_Batch1	100

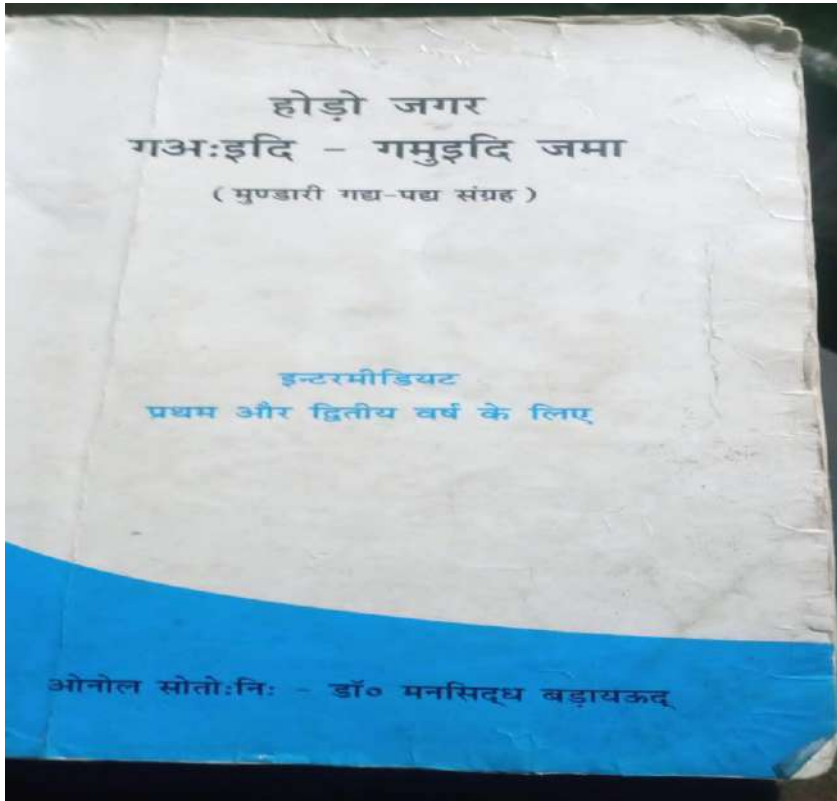
Number of Claims: 1

Declared Answer Key: D

Candidate Claim: A

Final Answer: D

Explanation: Correct answer is Option D



References:

Conclusion:

The final answer is option D. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महंगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल बंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फारेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फारेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

1) 98.6 के संदर्भ में असत्य कथन है-

- A) इस नाम से दुनिया के कई देशों में एफएम चैनल खुले।
- B) इसके नाम से एक सर्वाइवल गाइड आई।
- C) इसी नाम से एक कहानी लिखी गयी।
- D) 98.6 नाम से एक गीत बना।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	1

Number of Claims: 26

Declared Answer Key: C

Candidate Claim: A,B,C,None of These,Wrong Framing of Question

Final Answer: C

Explanation:

गद्यांश के अनुसार 98.6 के बारे में दी गए समस्त कथन सत्य हैं जबकि विकल्प 'C' में दिया गया कथन 'इसी नाम से एक कहानी लिखी गई' कथन असत्य है। कारण 98.6 पर उपन्यास और गीत लिखे गए हैं न कि कहानी। अतः इसका सही उत्तर विकल्प 'C' ही होगा।

The question has been framed correctly and candidate should not face any difficulty in arriving at the correct answer.

Conclusion:

The final answer is option C. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महंगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल वंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फारेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फारेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

2) मानव शरीर के तापमान के संदर्भ में सही कथन चुनिए-

- A) बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है।
- B) पुरुषों के मुकाबले महिलाओं का मामूली-सा कम होता है।
- C) पूरे मानव समुदाय के लिए 98.6 डिग्री फारेनहाइट का मानक ही सही है।
- D) शरीर का तापमान सुबह के वक्त थोड़ा अधिक और शाम तक थोड़ा-सा कम हो जाता है।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	2

Number of Claims: 3

Declared Answer Key: A

Candidate Claim: A,C

Final Answer: A

Explanation:

गद्यांश में स्पष्ट रूप से व्यक्त है कि 'बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है।' यदि कथन सही है और अन्य बाकि गलत हैं।

Conclusion:

The final answer is option A. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महंगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल बंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फ़ारेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फ़ारेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

3) सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है -

- A) बुखार
- B) उपन्यास लिखना
- C) उतार-चढ़ाव झेलना
- D) मापना

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	3

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: D, None of These

Final Answer: D

Explanation:

गद्यांश की प्रथम पंक्ति में ही स्पष्ट दिया गे है कि 'मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है।' अतः प्रश्न का सही उत्तर विकल्प है 'D'।

Conclusion:

The final answer is option D. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महंगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल वंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फारेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फारेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

4) जोनाथन हुसैन ने हाल में ही क्या किया?

- A) एक गीत बनाया
- B) एक उपन्यास लिखा
- C) लंबा शोध किया
- D) एक सर्वाइवल गाइड लिखी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	4

Number of Claims: 2

Declared Answer Key: C

Candidate Claim: B,C

Final Answer:C

Explanation:

गद्यांश में दिया गया है कि 'जोनाथन हुसैन ने पिछले दिनों इस पर एक लंबा शोध किया।' अतः सही उत्तर है विकल्प 'C'।

Conclusion:

The final answer is option C. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महंगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल वंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फारेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फारेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

5) सामाजिक और शारीरिक प्रक्रियाओं के पैमाने से दिक्कत कब आती है?

- A) जब शरीर का तापमान सामान्य से थोड़ा अधिक हो जाता है।
- B) जब हम इसे जड़ मानक मान लेते हैं।
- C) इस तापमान को समझने के लिए शोध करने लगते हैं।
- D) जब शरीर का तापमान सामान्य से थोड़ा कम हो जाता है।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	5

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: B

Final Answer: B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

जिस जट्रोफा को अभी हम उतनी गंभीरता से नहीं ले पाए थे, उसी के बीज से निकले तेल के जरिए जबर्दस्त ईंधन क्रांति हुई और भारत प्रदूषण मुक्त उड़ान भरने वाले देशों की सूची में शामिल हो गया। बाँयो फ्यूल मिले एविएशन टरबाइन फ्यूल से संभव हुई स्पाइस जेट की इस पहली देहरादून-दिल्ली प्रायोगिक उड़ान ने भारत को अमेरिका, ऑस्ट्रेलिया और कनाडा जैसे देशों के साथ उस पंक्ति में खड़ा कर दिया है, जहाँ से जैव ईंधन निर्भरता वाली प्रदूषण-मुक्त वैमानिकी की राह खुलती है। प्रयोग व्यावसायिक स्तर पर सफल रहा और अन्य विमानन कंपनियों ने भी इसे इसी तरह अपनाया, तो यह भारत की अरब देशों पर तेल निर्भरता को कम करने में तो सहायक होगा ही, कार्बन उत्सर्जन में 80 फीसदी तक कमी लाकर अपने आकाश को साफ करने में भी मददगार होगा। दुनिया के प्रदूषण में दो फीसदी हिस्सेदारी सिर्फ विमानन कंपनियों की है, जिसे ऐसे प्रयोगों से काफी हद तक कम किया जा सकता है। यह पर्यावरण व उड़ान लागत, दोनों को संभालने में मददगार है, तो बंजर में सिर पकड़कर बैठे किसानों के लिए भी उम्मीद की बड़ी किरण है, क्योंकि जट्रोफा की खेती कम पानी और बंजर इलाकों में आसानी से हो सकती है। यानी अगर सब कुछ सही दिशा में चले और इसकी खेती को

वैज्ञानिक तरीके से बढ़ावा दिया जाए, तो आने वाले वक्त में यह सल्फर और नाइट्रोजन रहित ईंधन के रूप में डीजल का एक कारगर विकल्प बनकर हमारे शहरी पर्यावरण और अर्थव्यवस्था, दोनों पर छाई धुंध छाँटने में भी मददगार हो सकता है। यह भारतीय पेट्रोलियम संस्थान और वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद की कई वर्षों की मेहनत और अनुसंधान का नतीजा ही है कि जट्रोफा तेल के इस्तेमाल से इसने वह राह खोली है, जो एक साथ विमानन कंपनियों और किसानों, दोनों को राहत देने वाली है। तेल के बढ़ते दामों और लगातार मँहंगी होती विमान सेवाओं के इस दौर में यह कंपनियों के साथ आम उपभोक्ता के लिए भी उत्साहवर्द्धक खबर है, क्योंकि इस प्रयोग का विस्तार भविष्य में उड़ानों पर कंपनियों का ईंधन खर्च घटाकर आधा कर सकता है, जिसका सीधा लाभ घटे किराए के रूप में यात्रियों को मिलेगा।

6) प्रदूषण में विमानन कंपनियों की कितनी फीसदी हिस्सेदारी है?

- A) एक
- B) दो
- C) तीन
- D) चार

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	6

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: B,C

Final Answer:B

Explanation:

गद्यांश की पंक्ति 'दुनिया के प्रदूषण में दो फीसदी हिस्सेदारी सिर्फ विमानन कंपनियों की है।' इससे स्पष्ट होता है कि प्रश्न का सही उत्तर है विकल्प 'B' ।

Conclusion:

The final answer is option B. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

जिस जट्रोफा को अभी हम उतनी गंभीरता से नहीं ले पाए थे, उसी के बीज से निकले तेल के जरिए जबर्दस्त ईंधन क्रांति हुई और भारत प्रदूषण मुक्त उड़ान भरने वाले देशों की सूची में शामिल हो गया। बाँयो फ्यूल मिले एविएशन टरबाइन फ्यूल से संभव हुई स्पाइस जेट की इस पहली देहरादून-दिल्ली प्रायोगिक उड़ान ने भारत को अमेरिका, ऑस्ट्रेलिया और कनाडा जैसे देशों के साथ उस पंक्ति में खड़ा कर दिया है, जहाँ से जैव ईंधन निर्भरता वाली प्रदूषण-मुक्त वैमानिकी की राह खुलती है। प्रयोग व्यावसायिक स्तर पर सफल रहा और अन्य विमानन कंपनियों ने भी इसे इसी तरह अपनाया, तो यह भारत की अरब देशों पर तेल निर्भरता को कम करने में तो सहायक होगा ही, कार्बन उत्सर्जन में 80 फीसदी तक कमी लाकर अपने आकाश को साफ करने में भी मददगार होगा। दुनिया के प्रदूषण में दो फीसदी हिस्सेदारी सिर्फ विमानन कंपनियों की है, जिसे ऐसे प्रयोगों से काफी हद तक कम किया जा सकता है। यह पर्यावरण व उड़ान लागत, दोनों को संभालने में मददगार है, तो बंजर में सिर पकड़कर बैठे किसानों के लिए भी उम्मीद की बड़ी किरण है, क्योंकि जट्रोफा की खेती कम पानी और बंजर इलाकों में आसानी से हो सकती है। यानी अगर सब कुछ सही दिशा में चले और इसकी खेती को

वैज्ञानिक तरीके से बढ़ावा दिया जाए, तो आने वाले वक्त में यह सल्फर और नाइट्रोजन रहित ईंधन के रूप में डीजल का एक कारगर विकल्प बनकर हमारे शहरी पर्यावरण और अर्थव्यवस्था, दोनों पर छाई धुंध छोटने में भी मददगार हो सकता है। यह भारतीय पेट्रोलियम संस्थान और वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद की कई वर्षों की मेहनत और अनुसंधान का नतीजा ही है कि जट्रोफा तेल के इस्तेमाल से इसने वह राह खोली है, जो एक साथ विमानन कंपनियों और किसानों, दोनों को राहत देने वाली है। तेल के बढ़ते दामों और लगातार मँहंगी होती विमान सेवाओं के इस दौर में यह कंपनियों के साथ आम उपभोक्ता के लिए भी उत्साहवर्द्धक खबर है, क्योंकि इस प्रयोग का विस्तार भविष्य में उड़ानों पर कंपनियों का ईंधन खर्च घटाकर आधा कर सकता है, जिसका सीधा लाभ घटे किराए के रूप में यात्रियों को मिलेगा।

7) जट्रोफा तेल के इस्तेमाल से कार्बन उत्सर्जन में कितनी फीसदी की कमी की सम्भावना है?

- A) 10
- B) 25
- C) 65
- D) 80

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	7

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer: D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

जिस जट्रोफा को अभी हम उतनी गंभीरता से नहीं ले पाए थे, उसी के बीज से निकले तेल के जरिए जबर्दस्त ईंधन क्रांति हुई और भारत प्रदूषण मुक्त उड़ान भरने वाले देशों की सूची में शामिल हो गया। बाँयो फ्यूल मिले एविएशन टरबाइन फ्यूल से संभव हुई स्पाइस जेट की इस पहली देहरादून-दिल्ली प्रायोगिक उड़ान ने भारत को अमेरिका, ऑस्ट्रेलिया और कनाडा जैसे देशों के साथ उस पंक्ति में खड़ा कर दिया है, जहाँ से जैव ईंधन निर्भरता वाली प्रदूषण-मुक्त वैमानिकी की राह खुलती है। प्रयोग व्यावसायिक स्तर पर सफल रहा और अन्य विमानन कंपनियों ने भी इसे इसी तरह अपनाया, तो यह भारत की अरब देशों पर तेल निर्भरता को कम करने में तो सहायक होगा ही, कार्बन उत्सर्जन में 80 फीसदी तक कमी लाकर अपने आकाश को साफ करने में भी मददगार होगा। दुनिया के प्रदूषण में दो फीसदी हिस्सेदारी सिर्फ विमानन कंपनियों की है, जिसे ऐसे प्रयोगों से काफी हद तक कम किया जा सकता है। यह पर्यावरण व उड़ान लागत, दोनों को संभालने में मददगार है, तो बंजर में सिर पकड़कर बैठे किसानों के लिए भी उम्मीद की बड़ी किरण है, क्योंकि जट्रोफा की खेती कम पानी और बंजर इलाकों में आसानी से हो सकती है। यानी अगर सब कुछ सही दिशा में चले और इसकी खेती को

वैज्ञानिक तरीके से बढ़ावा दिया जाए, तो आने वाले वक्त में यह सल्फर और नाइट्रोजन रहित ईंधन के रूप में डीजल का एक कारगर विकल्प बनकर हमारे शहरी पर्यावरण और अर्थव्यवस्था, दोनों पर छाई धुंध छौटने में भी मददगार हो सकता है। यह भारतीय पेट्रोलियम संस्थान और वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद की कई वर्षों की मेहनत और अनुसंधान का नतीजा ही है कि जट्रोफा तेल के इस्तेमाल से इसने वह राह खोली है, जो एक साथ विमानन कंपनियों और किसानों, दोनों को राहत देने वाली है। तेल के बढ़ते दामों और लगातार मँहगी होती विमान सेवाओं के इस दौर में यह कंपनियों के साथ आम उपभोक्ता के लिए भी उत्साहवर्द्धक खबर है, क्योंकि इस प्रयोग का विस्तार भविष्य में उड़ानों पर कंपनियों का ईंधन खर्च घटाकर आधा कर सकता है, जिसका सीधा लाभ घटे किराए के रूप में यात्रियों को मिलेगा।

8) जट्रोफा तेल के व्यापक प्रयोग से-

- A) यात्रियों के किराये पर कोई प्रभाव नहीं पड़ेगा।
- B) किसानों को भी विशेष फायदा नहीं होगा।
- C) विमानन कंपनियों का ईंधन खर्च घटाकर आधा हो सकेगा।
- D) भारत की अरब देशों पर तेल निर्भरता को आधा कर देगा।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	8

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: D

Final Answer: C

Explanation:

गद्यांश में स्पष्ट रूप से दिया गया है कि 'इस प्रयोग (जट्रोफा) का विस्तार भविष्य में उड़ानों पर कंपनियों का ईंधन खर्च घटाकर आधा कर सकता है।'

अर्थात् इस प्रश्न का सही उत्तर विकल्प 'C' है।

Conclusion:

The final answer is option C. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

जिस जट्रोफा को अभी हम उतनी गंभीरता से नहीं ले पाए थे, उसी के बीज से निकले तेल के जरिए जबर्दस्त ईंधन क्रांति हुई और भारत प्रदूषण मुक्त उड़ान भरने वाले देशों की सूची में शामिल हो गया। बाँयो फ्यूल मिले एविएशन टरबाइन फ्यूल से संभव हुई स्पाइस जेट की इस पहली देहरादून-दिल्ली प्रायोगिक उड़ान ने भारत को अमेरिका, ऑस्ट्रेलिया और कनाडा जैसे देशों के साथ उस पंक्ति में खड़ा कर दिया है, जहाँ से जैव ईंधन निर्भरता वाली प्रदूषण-मुक्त वैमानिकी की राह खुलती है। प्रयोग व्यावसायिक स्तर पर सफल रहा और अन्य विमानन कंपनियों ने भी इसे इसी तरह अपनाया, तो यह भारत की अरब देशों पर तेल निर्भरता को कम करने में तो सहायक होगा ही, कार्बन उत्सर्जन में 80 फीसदी तक कमी लाकर अपने आकाश को साफ करने में भी मददगार होगा। दुनिया के प्रदूषण में दो फीसदी हिस्सेदारी सिर्फ विमानन कंपनियों की है, जिसे ऐसे प्रयोगों से काफी हद तक कम किया जा सकता है। यह पर्यावरण व उड़ान लागत, दोनों को संभालने में मददगार है, तो बंजर में सिर पकड़कर बैठे किसानों के लिए भी उम्मीद की बड़ी किरण है, क्योंकि जट्रोफा की खेती कम पानी और बंजर इलाकों में आसानी से हो सकती है। यानी अगर सब कुछ सही दिशा में चले और इसकी खेती को

वैज्ञानिक तरीके से बढ़ावा दिया जाए, तो आने वाले वक्त में यह सल्फर और नाइट्रोजन रहित ईंधन के रूप में डीजल का एक कारगर विकल्प बनकर हमारे शहरी पर्यावरण और अर्थव्यवस्था, दोनों पर छाई धुंध छोटने में भी मददगार हो सकता है। यह भारतीय पेट्रोलियम संस्थान और वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद की कई वर्षों की मेहनत और अनुसंधान का नतीजा ही है कि जट्रोफा तेल के इस्तेमाल से इसने वह राह खोली है, जो एक साथ विमानन कंपनियों और किसानों, दोनों को राहत देने वाली है। तेल के बढ़ते दामों और लगातार मँहंगी होती विमान सेवाओं के इस दौर में यह कंपनियों के साथ आम उपभोक्ता के लिए भी उत्साहवर्द्धक खबर है, क्योंकि इस प्रयोग का विस्तार भविष्य में उड़ानों पर कंपनियों का ईंधन खर्च घटाकर आधा कर सकता है, जिसका सीधा लाभ घटे किराए के रूप में यात्रियों को मिलेगा।

9) ईंधन क्रांति का कारण है-

- A) जट्रोफा का तेल
- B) पेट्रोलियम पदार्थ
- C) परमाणु विखंडन
- D) सीएनजी गैस

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	9

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

जिस जट्रोफा को अभी हम उतनी गंभीरता से नहीं ले पाए थे, उसी के बीज से निकले तेल के जरिए जबर्दस्त ईंधन क्रांति हुई और भारत प्रदूषण मुक्त उड़ान भरने वाले देशों की सूची में शामिल हो गया। बाँयो फ्यूल मिले एविएशन टरबाइन फ्यूल से संभव हुई स्पाइस जेट की इस पहली देहरादून-दिल्ली प्रायोगिक उड़ान ने भारत को अमेरिका, ऑस्ट्रेलिया और कनाडा जैसे देशों के साथ उस पंक्ति में खड़ा कर दिया है, जहाँ से जैव ईंधन निर्भरता वाली प्रदूषण-मुक्त वैमानिकी की राह खुलती है। प्रयोग व्यावसायिक स्तर पर सफल रहा और अन्य विमानन कंपनियों ने भी इसे इसी तरह अपनाया, तो यह भारत की अरब देशों पर तेल निर्भरता को कम करने में तो सहायक होगा ही, कार्बन उत्सर्जन में 80 फीसदी तक कमी लाकर अपने आकाश को साफ करने में भी मददगार होगा। दुनिया के प्रदूषण में दो फीसदी हिस्सेदारी सिर्फ विमानन कंपनियों की है, जिसे ऐसे प्रयोगों से काफी हद तक कम किया जा सकता है। यह पर्यावरण व उड़ान लागत, दोनों को संभालने में मददगार है, तो बंजर में सिर पकड़कर बैठे किसानों के लिए भी उम्मीद की बड़ी किरण है, क्योंकि जट्रोफा की खेती कम पानी और बंजर इलाकों में आसानी से हो सकती है। यानी अगर सब कुछ सही दिशा में चले और इसकी खेती को

वैज्ञानिक तरीके से बढ़ावा दिया जाए, तो आने वाले वक्त में यह सल्फर और नाइट्रोजन रहित ईंधन के रूप में डीजल का एक कारगर विकल्प बनकर हमारे शहरी पर्यावरण और अर्थव्यवस्था, दोनों पर छाई धुंध छोटने में भी मददगार हो सकता है। यह भारतीय पेट्रोलियम संस्थान और वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद की कई वर्षों की मेहनत और अनुसंधान का नतीजा ही है कि जट्रोफा तेल के इस्तेमाल से इसने वह राह खोली है, जो एक साथ विमानन कंपनियों और किसानों, दोनों को राहत देने वाली है। तेल के बढ़ते दामों और लगातार मँहगी होती विमान सेवाओं के इस दौर में यह कंपनियों के साथ आम उपभोक्ता के लिए भी उत्साहवर्द्धक खबर है, क्योंकि इस प्रयोग का विस्तार भविष्य में उड़ानों पर कंपनियों का ईंधन खर्च घटाकर आधा कर सकता है, जिसका सीधा लाभ घटे किराए के रूप में यात्रियों को मिलेगा।

10) जट्रोफा की खेती के लिए निम्नलिखित में से कौन-सी एक अनुकूल दशा है ?

- A) जट्रोफा की खेती अधिक पानी और बंजर इलाकों में आसानी से हो सकती है।
- B) जट्रोफा की खेती कम पानी और बंजर इलाकों में आसानी से हो सकती है।
- C) जट्रोफा की खेती अधिक पानी और पहाड़ी इलाकों में आसानी से हो सकती है।
- D) जट्रोफा की खेती कम पानी और पहाड़ी इलाकों में आसानी से हो सकती है।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	10

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: B

Final Answer: B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

11) निम्न में से कर्मधारय समास का उदाहरण कौन-सा है?

- A) प्राणप्रिय
- B) कामचोर
- C) आजन्म
- D) सपरिवार

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	11

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

12) 'ह्रस्व' का विलोम शब्द क्या है?

- A) हास
- B) हास
- C) दीर्घ
- D) वृद्धि

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	12

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: C

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

13) निम्नलिखित विकल्पों में से बहुवचन शब्द कौन-सा है?

- A) लड़का
- B) गध्रा
- C) होश
- D) पहिया

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	13

Number of Claims: 2

Declared Answer Key: C

Candidate Claim: C,D

Final Answer:C

Explanation:

'होश' शब्द के अतिरिक्त अन्य सभी एकवचन शब्द हैं।

References:

पृ.सं - 165, सरस्वती व्याकरण दर्शिका, पूर्णतया संशोधित एवं नवीनतम संस्करण , लेखक - डॉ. मनीषा शर्मा, न्यू सरस्वती हाउस (इंडिया) प्राइवेट लिमिटेड, नै दिल्ली-1100002

Conclusion:

The final answer is option C. There is no change in the answer key.

14) निम्न में से कौन-सा शब्द 'ई' प्रत्यय से निर्मित नहीं है?

- A) मंडली
- B) नगरीय
- C) टोकरी
- D) नाली

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	14

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: B

Final Answer: B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

15) 'विलास' का पर्यायवाची शब्द है-

- A) विश्राम
- B) भोग
- C) विराग
- D) कैवल

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	15

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: A,B

Final Answer:B

Explanation:

विलास- भोग, विरक्ति- विराग, विराम- विश्राम

References:

पृ.सं. 33, हिंदी शब्द-अर्थ-प्रयोग, डॉ. हरदेव बाहरी, अभिव्यक्ति प्रकाशन, B-31, गोविन्दपुर कॉलोनी, इलाहाबाद-211004,, संशोधित संस्करण-2020,

Conclusion:

The final answer is option B. There is no change in the answer key.

16) 'बात बनाना' मुहावरे का सही अर्थ क्या है?

- A) प्रत्यक्ष होना
- B) बहाना करना
- C) लज्जित होना
- D) कुछ न सुनना

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	16

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: B

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

17) 'गाँठ का पूरा' मुहावरे का अभिप्राय है-

- A) विघ्न आना
- B) बेफिक्र होना
- C) शक्तिहीन
- D) मालदार

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	17

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: A,D

Final Answer:D

Explanation:

गाँठ का पूरा मुहावरे का अर्थ 'मालदार' है

References:

पृ.सं. 164, हिंदी शब्द-अर्थ-प्रयोग, डॉ. हरदेव बाहरी, अभिव्यक्ति प्रकाशन, B-31, गोविन्दपुर कॉलोनी, इलाहाबाद-211004,, संशोधित संस्करण-2020,

Conclusion:

The final answer is option D. There is no change in the answer key.

18) निम्नलिखित में संख्यावाचक विशेषण है-

- A) दो लीटर दूध
- B) मेरी पुस्तक
- C) लंबा पेड़
- D) कुछ बच्चे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	18

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

19) सूची-I को सूची-II से सुमेलित कीजिए और सही उत्तर चुनिए :

सूची - I (प्रत्यय)	सूची - II (शब्द)
क. स्त्रीलिंग कृदंत	1. बंधन
ख. पुल्लिंग कृदंत	2. जादूगर
ग. स्त्रीलिंग तद्धित	3. छलनी
घ. पुल्लिंग तद्धित	4. प्रिया

- A) क-2, ख-1, ग-3, घ-4
 B) क-4, ख-2, ग-1, घ-3
 C) क-3, ख-1, ग-4, घ-2
 D) क-2, ख-3, ग-4, घ-1

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	19

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: C

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

20) सूची-I के शब्दों को सूची-II के उनके पर्यायवाची शब्दों से सुमेलित कीजिए और नीचे दिए गए विकल्पों में से सही उत्तर चुनिए :

सूची - I	सूची - II
क. आत्मा	1. परेवा
ख. कपोत	2. विभु
ग. देवता	3. हेम
घ. सोना	4. विवृध

- A) क-4, ख-1, ग-2, घ-3
 B) क-1, ख-2, ग-4, घ- 3
 C) क-2, ख-1, ग-4, घ- 3
 D) क-2, ख-3, ग-1, घ- 4

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	20

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: C

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

21) उपसर्ग परिवर्तन द्वारा निर्मित विपरीतार्थक शब्द जोड़ा है -

- A) शत्रु - मित्र
- B) अगम- सुगम
- C) सरल - कठिन
- D) स्वर्ग - नर्क

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	21

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: B

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

22) 'परोपकार' में कौन-सी संधि है?

- A) दीर्घ
- B) गुण
- C) वृद्धि
- D) यण्

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	22

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: B

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

23) सूची-I को सूची-II से सुमेलित कीजिए और नीचे दिए गए विकल्पों में से सही उत्तर चुनिए :

सूची-I (शब्द)	सूची-II (समास)
(a) विदेशगमन	(i) बहुव्रीहि
(b) गिरिधर	(ii) तत्पुरुष
(c) देश-विदेश	(iii) अव्ययीभाव
(d) यथाशीघ्र	(iv) द्वंद्व

- A) a-(iii), b-(i), c-(ii), d-(iv)
 B) a-(i), b-(iii), c-(iv), d-(ii)
 C) a-(ii), b-(i), c-(iv), d-(iii)
 D) a-(ii), b-(iv), c-(i), d-(iii)

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	23

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: C

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

24) सूची-I को सूची-II से सुमेलित कीजिए और नीचे दिए गए विकल्पों में से सही उत्तर चुनिए :

सूची-I (संधि विच्छेद)	सूची-II (संधि)
(a) बीज + अंकुर	(i) वृद्धि
(b) जल + ओक	(ii) गुण
(c) वि + आघात	(iii) दीर्घ
(d) गज + इंद्र	(iv) यण

- A) a-(iv), b-(iii), c-(ii), d-(i)
 B) a-(ii), b-(i), c-(iv), d-(iii)
 C) a-(i), b-(iv), c-(iii), d-(ii)
 D) a-(iii), b-(i), c-(iv), d-(ii)

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	24

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

25) 'बच्चे रोज दौड़ते हैं।' वाक्य को सकर्मक क्रिया में बदलने पर होगा -

- A) बच्चों ने रोज दौड़ी।
- B) बच्चे ने रोज दौड़ते हैं।
- C) बच्चों ने बहुत दौड़ें दौड़ीं।
- D) बच्चे रोज बहुत दौड़ी।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	25

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: C

Final Answer: Nullified

Conclusion:

As none of the options are correct, the question is nullified.

Read the following passage and answer the questions:

The Summer Olympic Games will be held in Beijing, China from August 8 to August 24. Competitors from around the world will compete for the gold, silver, or bronze medals. For some athletes, winning is not a real possibility. However, they will strive to set personal and / or national bests in their events. Of course, many world records will also be broken during these games. The intensely competitive nature of the games, the strong national pride involved and the challenge in facing the best athletes from around the world combine to demand the top performances from everyone.

In a world where soccer (football), basketball, golf and tennis dominate television broadcasts, the Summer Olympic Games provide a chance to observe sports not usually covered. When was the last time you watched water polo, or fencing? Chances are you watched them during the 2004 Summer Olympic Games in Greece. In this age when many people are fortunate enough to have cable TV connections, spectators can watch a wide variety of athletic competitions.

Athletics and wrestling are probably the oldest sports in the Olympic Games. The tradition of these sports goes back to the original games held in ancient Greece over 2500 years ago. Some of my favourite events include the javelin throw, the high jump, and the pole vault, as well as the hurdles. There will also be a wide variety of water sports that include canoeing, sailing, and diving. Naturally, swimming is probably the most popular water sport with a wide variety of competitive events including backstroke, breaststroke, butterfly, freestyle and more.

The summer games also include several events that have recently been introduced to the games. Kayaking and mountain biking, baseball and beach volleyball are just a few. I certainly have not mentioned all the sports - who would want to miss gymnastics - but you get the idea. Turn on your TV, relax and enjoy a moment of peace and togetherness in this struggling world of ours. The Summer Olympic Games provides an example that we all should follow competition with respect.

26) What goal do many competitors have who probably won't win medals?

- A) Win an advertising contract.
- B) Set their personal or national best.
- C) No goals.
- D) Winning is not a real possibility.

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	26

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

References:

Conclusion:

The final answer is option B. There is no change in the answer key.

QID: Q2857310

Read the following passage and answer the questions:

The Summer Olympic Games will be held in Beijing, China from August 8 to August 24. Competitors from around the world will compete for the gold, silver, or bronze medals. For some athletes, winning is not a real possibility. However, they will strive to set personal and / or national bests in their events. Of course, many world records will also be broken during these games. The intensely competitive nature of the games, the strong national pride involved and the challenge in facing the best athletes from around the world combine to demand the top performances from everyone.

In a world where soccer (football), basketball, golf and tennis dominate television broadcasts, the Summer Olympic Games provide a chance to observe sports not usually covered. When was the last time you watched water polo, or fencing? Chances are you watched them during the 2004 Summer Olympic Games in Greece. In this age when many people are fortunate enough to have cable TV connections, spectators can watch a wide variety of athletic competitions.

Athletics and wrestling are probably the oldest sports in the Olympic Games. The tradition of these sports goes back to the original games held in ancient Greece over 2500 years ago. Some of my favourite events include the javelin throw, the high jump, and the pole vault, as well as the hurdles. There will also be a wide variety of water sports that include canoeing, sailing, and diving. Naturally, swimming is probably the most popular water sport with a wide variety of competitive events including backstroke, breaststroke, butterfly, freestyle and more.

The summer games also include several events that have recently been introduced to the games. Kayaking and mountain biking, baseball and beach volleyball are just a few. I certainly have not mentioned all the sports - who would want to miss gymnastics - but you get the idea. Turn on your TV, relax and enjoy a moment of peace and togetherness in this struggling world of ours. The Summer Olympic Games provides an example that we all should follow competition with respect.

27) Which type of sport generally doesn't dominate broadcasts?

- A) Fencing
- B) Soccer
- C) Basketball
- D) Golf

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	27

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer:A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

Read the following passage and answer the questions:

The Summer Olympic Games will be held in Beijing, China from August 8 to August 24. Competitors from around the world will compete for the gold, silver, or bronze medals. For some athletes, winning is not a real possibility. However, they will strive to set personal and / or national bests in their events. Of course, many world records will also be broken during these games. The intensely competitive nature of the games, the strong national pride involved and the challenge in facing the best athletes from around the world combine to demand the top performances from everyone.

In a world where soccer (football), basketball, golf and tennis dominate television broadcasts, the Summer Olympic Games provide a chance to observe sports not usually covered. When was the last time you watched water polo, or fencing? Chances are you watched them during the 2004 Summer Olympic Games in Greece. In this age when many people are fortunate enough to have cable TV connections, spectators can watch a wide variety of athletic competitions.

Athletics and wrestling are probably the oldest sports in the Olympic Games. The tradition of these sports goes back to the original games held in ancient Greece over 2500 years ago. Some of my favourite events include the javelin throw, the high jump, and the pole vault, as well as the hurdles. There will also be a wide variety of water sports that include canoeing, sailing, and diving. Naturally, swimming is probably the most popular water sport with a wide variety of competitive events including backstroke, breaststroke, butterfly, freestyle and more.

The summer games also include several events that have recently been introduced to the games. Kayaking and mountain biking, baseball and beach volleyball are just a few. I certainly have not mentioned all the sports - who would want to miss gymnastics - but you get the idea. Turn on your TV, relax and enjoy a moment of peace and togetherness in this struggling world of ours. The Summer Olympic Games provides an example that we all should follow competition with respect.

28) According to the author, when was the last time you probably watched water polo?

- A) Last summer
- B) During the 2004 Summer Olympic Games
- C) Never
- D) During 2000 in Japan

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	28

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: B

Final Answer:B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option B. There is no change in the answer key.

Read the following passage and answer the questions:

The Summer Olympic Games will be held in Beijing, China from August 8 to August 24. Competitors from around the world will compete for the gold, silver, or bronze medals. For some athletes, winning is not a real possibility. However, they will strive to set personal and / or national bests in their events. Of course, many world records will also be broken during these games. The intensely competitive nature of the games, the strong national pride involved and the challenge in facing the best athletes from around the world combine to demand the top performances from everyone.

In a world where soccer (football), basketball, golf and tennis dominate television broadcasts, the Summer Olympic Games provide a chance to observe sports not usually covered. When was the last time you watched water polo, or fencing? Chances are you watched them during the 2004 Summer Olympic Games in Greece. In this age when many people are fortunate enough to have cable TV connections, spectators can watch a wide variety of athletic competitions.

Athletics and wrestling are probably the oldest sports in the Olympic Games. The tradition of these sports goes back to the original games held in ancient Greece over 2500 years ago. Some of my favourite events include the javelin throw, the high jump, and the pole vault, as well as the hurdles. There will also be a wide variety of water sports that include canoeing, sailing, and diving. Naturally, swimming is probably the most popular water sport with a wide variety of competitive events including backstroke, breaststroke, butterfly, freestyle and more.

The summer games also include several events that have recently been introduced to the games. Kayaking and mountain biking, baseball and beach volleyball are just a few. I certainly have not mentioned all the sports - who would want to miss gymnastics - but you get the idea. Turn on your TV, relax and enjoy a moment of peace and togetherness in this struggling world of ours. The Summer Olympic Games provides an example that we all should follow competition with respect.

29) Which reason does the author give for the wide variety of viewing opportunities?

- A) The newspaper
- B) National pride
- C) Cable TV
- D) Regional broadcasting

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	29

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: C

Final Answer: C

Explanation:

Conclusion:

The final answer is option C. There is no change in the answer key.

Read the following passage and answer the questions:

The Summer Olympic Games will be held in Beijing, China from August 8 to August 24. Competitors from around the world will compete for the gold, silver, or bronze medals. For some athletes, winning is not a real possibility. However, they will strive to set personal and / or national bests in their events. Of course, many world records will also be broken during these games. The intensely competitive nature of the games, the strong national pride involved and the challenge in facing the best athletes from around the world combine to demand the top performances from everyone.

In a world where soccer (football), basketball, golf and tennis dominate television broadcasts, the Summer Olympic Games provide a chance to observe sports not usually covered. When was the last time you watched water polo, or fencing? Chances are you watched them during the 2004 Summer Olympic Games in Greece. In this age when many people are fortunate enough to have cable TV connections, spectators can watch a wide variety of athletic competitions.

Athletics and wrestling are probably the oldest sports in the Olympic Games. The tradition of these sports goes back to the original games held in ancient Greece over 2500 years ago. Some of my favourite events include the javelin throw, the high jump, and the pole vault, as well as the hurdles. There will also be a wide variety of water sports that include canoeing, sailing, and diving. Naturally, swimming is probably the most popular water sport with a wide variety of competitive events including backstroke, breaststroke, butterfly, freestyle and more.

The summer games also include several events that have recently been introduced to the games. Kayaking and mountain biking, baseball and beach volleyball are just a few. I certainly have not mentioned all the sports - who would want to miss gymnastics - but you get the idea. Turn on your TV, relax and enjoy a moment of peace and togetherness in this struggling world of ours. The Summer Olympic Games provides an example that we all should follow competition with respect.

30) How old are the Olympic games?

- A) About 100 years old
- B) More than 2500 years old
- C) Less than 1000 years old
- D) About 300 years old

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	30

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

Read the following passage and answer the questions:

People talk of memorials to him in statues of bronze or marble or pillars and thus they mock him and belie his message. What tribute shall we pay to him that he would have appreciated? He has shown us the way to live and the way to die and if we have not understood that lesson, it would be better that we raised no memorial to him, for the only fit memorial is to follow reverently in the path he showed us and to do our duty in life and in death. He was a Hindu and an Indian, the greatest in many generations, and he was proud of being a Hindu and an Indian. To him India was dear because

she had represented throughout the ages certain immutable truths. But though he was intensely religious and came to be called the Father of the Nation which he had liberated, yet no narrow religious or national bonds confined his spirit. And so he became the great internationalist, believing in the essential unity of man, the underlying unity of all religions, and the needs of humanity, and more specially devoting himself to the service of the poor, the distressed and the oppressed millions everywhere. His death brought more tributes than have been paid at the passing of any other human being in history. Perhaps what would have pleased him best were the spontaneous tributes that came from the people of Pakistan. On the morrow of the tragedy, all of us forgot for a while the bitterness that had crept in, the estrangement and conflict of these past months and Gandhiji stood out as the beloved champion and leader of the people of India, of India as it was before partition cut up this living nation. What was his great power over the mind and heart of man due to? Even we realize that his dominating passion was truth. That truth led him to proclaim without ceasing that good ends can never be attained by evil methods, that the end itself is distorted if the method pursued is bad. That truth led him to confess publicly whenever he thought he had made a mistake - Himalayan errors he called some of his own mistakes. That truth led him to fight evil and untruth wherever he found them, regardless of the consequences. That truth made the service of the poor and the dispossessed the passion of his life, for where there is inequality and discrimination and suppression there is injustice and evil and untruth. And thus, he became the beloved of all those who have suffered from social and political evils, and the great representative of humanity as it should be. Because of that truth in him wherever he sat became a temple and where he trod was hallowed ground.

31) According to the passage, the father of the nation believed in all of the following EXCEPT:

- i. Unity of man
- ii. Unity of all religions
- iii. Serve the unconventional
- iv. Serve the poor

- A) i
- B) iv
- C) iii
- D) ii

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	31

Declared Answer Key: C

Candidate Claim: C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

Read the following passage and answer the questions:

People talk of memorials to him in statues of bronze or marble or pillars and thus they mock him and belie his message. What tribute shall we pay to him that he would have appreciated? He has shown us the way to live and the way to die and if we have not understood that lesson, it would be better that we raised no memorial to him, for the only fit memorial is to follow reverently in the path he showed us and to do our duty in life and in death. He was a Hindu and an Indian, the greatest in many generations, and he was proud of being a Hindu and an Indian. To him India was dear because

she had represented throughout the age's certain immutable truths. But though he was intensely religious and came to be called the Father of the Nation which he had liberated, yet no narrow religious or national bonds confined his spirit. And so he became the great internationalist, believing in the essential unity of man, the underlying unity of all religions, and the needs of humanity, and more specially devoting himself to the service of the poor, the distressed and the oppressed millions everywhere. His death brought more tributes than have been paid at the passing of any other human being in history. Perhaps what would have pleased him best were the spontaneous tributes that came from the people of Pakistan. On the morrow of the tragedy, all of us forgot for a while the bitterness that had crept in, the estrangement and conflict of these past months and Gandhiji stood out as the beloved champion and leader of the people of India, of India as it was before partition cut up this living nation. What was his great power over the mind and heart of man due to? Even we realize that his dominating passion was truth. That truth led him to proclaim without ceasing that good ends can never be attained by evil methods, that the end itself is distorted if the method pursued is bad. That truth led him to confess publicly whenever he thought he had made a mistake - Himalayan errors he called some of his own mistakes. That truth led him to fight evil and untruth wherever he found them, regardless of the consequences. That truth made the service of the poor and the dispossessed the passion of his life, for where there is inequality and discrimination and suppression there is injustice and evil and untruth. And thus, he became the beloved of all those who have suffered from social and political evils, and the great representative of humanity as it should be. Because of that truth in him wherever he sat became a temple and where he trod was hallowed ground.

32) It can be implied from the passage that before Gandhi's death, between major religions, there was a lot of

- A) Acrimony
- B) Amenability
- C) Bonhomie
- D) Acquiescence

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	32

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer:A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

Read the following passage and answer the questions:

People talk of memorials to him in statues of bronze or marble or pillars and thus they mock him and belie his message. What tribute shall we pay to him that he would have appreciated? He has shown us the way to live and the way to die and if we have not understood that lesson, it would be better that we raised no memorial to him, for the only fit memorial is to follow reverently in the path he showed us and to do our duty in life and in death. He was a Hindu and an Indian, the greatest in many generations, and he was proud of being a Hindu and an Indian. To him India was dear because

she had represented throughout the age's certain immutable truths. But though he was intensely religious and came to be called the Father of the Nation which he had liberated, yet no narrow religious or national bonds confined his spirit. And so he became the great internationalist, believing in the essential unity of man, the underlying unity of all religions, and the needs of humanity, and more specially devoting himself to the service of the poor, the distressed and the oppressed millions everywhere. His death brought more tributes than have been paid at the passing of any other human being in history. Perhaps what would have pleased him best were the spontaneous tributes that came from the people of Pakistan. On the morrow of the tragedy, all of us forgot for a while the bitterness that had crept in, the estrangement and conflict of these past months and Gandhiji stood out as the beloved champion and leader of the people of India, of India as it was before partition cut up this living nation. What was his great power over the mind and heart of man due to? Even we realize that his dominating passion was truth. That truth led him to proclaim without ceasing that good ends can never be attained by evil methods, that the end itself is distorted if the method pursued is bad. That truth led him to confess publicly whenever he thought he had made a mistake - Himalayan errors he called some of his own mistakes. That truth led him to fight evil and untruth wherever he found them, regardless of the consequences. That truth made the service of the poor and the dispossessed the passion of his life, for where there is inequality and discrimination and suppression there is injustice and evil and untruth. And thus, he became the beloved of all those who have suffered from social and political evils, and the great representative of humanity as it should be. Because of that truth in him wherever he sat became a temple and where he trod was hallowed ground.

33) Gandhi believed in

- A) The means and not the end
- B) Preaching
- C) An eye for an eye
- D) Consequences

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	33

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

Read the following passage and answer the questions:

People talk of memorials to him in statues of bronze or marble or pillars and thus they mock him and belie his message. What tribute shall we pay to him that he would have appreciated? He has shown us the way to live and the way to die and if we have not understood that lesson, it would be better that we raised no memorial to him, for the only fit memorial is to follow reverently in the path he showed us and to do our duty in life and in death. He was a Hindu and an Indian, the greatest in many generations, and he was proud of being a Hindu and an Indian. To him India was dear because

she had represented throughout the age's certain immutable truths. But though he was intensely religious and came to be called the Father of the Nation which he had liberated, yet no narrow religious or national bonds confined his spirit. And so he became the great internationalist, believing in the essential unity of man, the underlying unity of all religions, and the needs of humanity, and more specially devoting himself to the service of the poor, the distressed and the oppressed millions everywhere. His death brought more tributes than have been paid at the passing of any other human being in history. Perhaps what would have pleased him best were the spontaneous tributes that came from the people of Pakistan. On the morrow of the tragedy, all of us forgot for a while the bitterness that had crept in, the estrangement and conflict of these past months and Gandhiji stood out as the beloved champion and leader of the people of India, of India as it was before partition cut up this living nation. What was his great power over the mind and heart of man due to? Even we realize that his dominating passion was truth. That truth led him to proclaim without ceasing that good ends can never be attained by evil methods, that the end itself is distorted if the method pursued is bad. That truth led him to confess publicly whenever he thought he had made a mistake - Himalayan errors he called some of his own mistakes. That truth led him to fight evil and untruth wherever he found them, regardless of the consequences. That truth made the service of the poor and the dispossessed the passion of his life, for where there is inequality and discrimination and suppression there is injustice and evil and untruth. And thus, he became the beloved of all those who have suffered from social and political evils, and the great representative of humanity as it should be. Because of that truth in him wherever he sat became a temple and where he trod was hallowed ground.

34) Which of the following was Gandhi's greatest passion?

- A) Practise religion
- B) Serving the deprived
- C) Promote nationalism
- D) Serving the affluent

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	34

Declared Answer Key: B

Candidate Claim: B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

Read the following passage and answer the questions:

People talk of memorials to him in statues of bronze or marble or pillars and thus they mock him and belie his message. What tribute shall we pay to him that he would have appreciated? He has shown us the way to live and the way to die and if we have not understood that lesson, it would be better that we raised no memorial to him, for the only fit memorial is to follow reverently in the path he showed us and to do our duty in life and in death. He was a Hindu and an Indian, the greatest in many generations, and he was proud of being a Hindu and an Indian. To him India was dear because

she had represented throughout the age's certain immutable truths. But though he was intensely religious and came to be called the Father of the Nation which he had liberated, yet no narrow religious or national bonds confined his spirit. And so he became the great internationalist, believing in the essential unity of man, the underlying unity of all religions, and the needs of humanity, and more specially devoting himself to the service of the poor, the distressed and the oppressed millions everywhere. His death brought more tributes than have been paid at the passing of any other human being in history. Perhaps what would have pleased him best were the spontaneous tributes that came from the people of Pakistan. On the morrow of the tragedy, all of us forgot for a while the bitterness that had crept in, the estrangement and conflict of these past months and Gandhiji stood out as the beloved champion and leader of the people of India, of India as it was before partition cut up this living nation. What was his great power over the mind and heart of man due to? Even we realize that his dominating passion was truth. That truth led him to proclaim without ceasing that good ends can never be attained by evil methods, that the end itself is distorted if the method pursued is bad. That truth led him to confess publicly whenever he thought he had made a mistake - Himalayan errors he called some of his own mistakes. That truth led him to fight evil and untruth wherever he found them, regardless of the consequences. That truth made the service of the poor and the dispossessed the passion of his life, for where there is inequality and discrimination and suppression there is injustice and evil and untruth. And thus, he became the beloved of all those who have suffered from social and political evils, and the great representative of humanity as it should be. Because of that truth in him wherever he sat became a temple and where he trod was hallowed ground.

35) Which of the following is the best tribute one can pay Mahatma Gandhi?

- A) Construct a statue of bronze
- B) A memorial built in marble
- C) Belie his message
- D) Follow the trail he showed

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	35

Declared Answer Key: D

Candidate Claim: D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

36) Fill in the blanks with the correct option:

There was _____ light wind blowing.

- A) the
- B) an
- C) No Article
- D) a

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	36

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: B, D

Final Answer: D

Explanation:

In English, the two indefinite articles are *a* and *an*. Like other articles, indefinite articles are invariable. You use one or the other, depending on the first letter of the word following the article, for pronunciation reasons. Use *a* when the next word starts with a consonant, or before words start in *u* and *eu* when they sound like *you*. Use *and* when the next word starts with a vowel (*a, e, i, o, u*) or with a mute *h*.

In this context option B is incorrect.

References:

<https://www.ef.edu/english-resources/english-grammar/indefinite-articles/>

Conclusion:

The final answer is option D. There is no change in the answer key.

37) Fill in the blanks with the correct option:

_____ sugar is obtained by crushing and processing sugarcane.

- A) No Article
- B) A
- C) An
- D) The

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	37

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: A,D

Final Answer: A

Explanation:

We omit the articles that come before names. It can be the names (proper nouns) of people, places, countries, things etc.

In the given context before 'sugar' articles are not used.

References:

Omission of the Article - Toppr

<https://www.toppr.com> › guides › english › articles › omis...

Conclusion:

The final answer is option A. There is no change in the answer key.

38) Choose the correct sentence in Passive Voice:
He bought some milk.

- A) Some milk bought him.
- B) Some milk was bought by him.
- C) He buys some milk.
- D) Some milk buying by him was done.

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	38

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: A, B

Final Answer: B

Explanation:

Option A is incorrect. The sentence is grammatically incorrect.

The passive voice is used to show interest in the person or object that experiences an action rather than the person or object that performs the action. In other words, the most important thing or person becomes the subject of the sentence.

References:

<https://www.ef.com/wwen/english-resources/english-grammar/passive-voice/>

Conclusion:

The final answer is option B. There is no change in the answer key.

39) Transform the given sentence to a complex sentence: Harry was an intelligent boy and his parents were proud of him.

- A) Harry was an intelligent boy so his parents were proud of him.
- B) Harry, who was an intelligent boy, made his parents proud.
- C) Harry being an intelligent boy made his parents proud.
- D) Harry's parents were proud of him for his intelligence.

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	39

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: B, D

Final Answer: B

Explanation:

A simple sentence contains a subject (a person or thing performing an action) and a predicate (a verb or verbal phrase that describes the action) and expresses a complete thought as an independent clause. Simple sentences do not contain dependent or subordinate clauses.

As learnt in sentence construction, a compound sentence has two or more separate clauses connected by a semicolon and coordinating conjunction.

Option D is a compound sentence.

A complex sentence is a sentence with an independent clause and at least one dependent clause. Option B is a complex sentence.

References:

What Is a Complex Sentence? (with Examples)

[https://www.grammar-monster.com/glossary/complex...](https://www.grammar-monster.com/glossary/complex-sentence/)

Conclusion:

The final answer is option B. There is no change in the answer key.

40) Fill in the blank with a suitable conjunction:

He worked hard _____ he did not pass the exam.

- A) and
- B) so
- C) for
- D) but

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	40

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: B, D

Final Answer: D

Explanation:

The conjunction but means “on the contrary,” and is used to indicate contrast or opposition between elements in a sentence.

Option B makes the sentence illogical.

References:

Dictionary.com

Conclusion:

The final answer is option D. There is no change in the answer key.

41) Choose the option that is the correct form of the given sentence in its indirect speech:
The boy said, "Mom, I don't want to go to the park!"

- A) The boy told his mom that he did not want to go to the park
- B) The boy told his mum I do not want to go to the park
- C) The boy told his mom that he would not want to go the park
- D) The boy told his mom that had not wanted to go to the park

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	41

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

42) Turn the following into direct speech
My mother asked me what I was eating.

- A) My mother questioned me, "What I was eating?"
- B) My mother questioned me, "If I was eating?"
- C) My mother said to me, "What were you eating?"
- D) My mother said to me, "What are you eating?"

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	42

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer:D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

43) Choose the correct sentence in Passive Voice:
The explosion permanently deafened her.

- A) She is being permanently deafened by the explosion.
- B) The explosion permanently deafens her.
- C) The explosion permanently has deafened her.
- D) She was permanently deafened by the explosion.

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	43

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: B,D

Final Answer: D

Explanation:

Option B is incorrect. The sentence is in active voice.

The passive voice is used to show interest in the person or object that experiences an action rather than the person or object that performs the action.

References:

Passive voice | EF | Global Site

<https://www.ef.com> › ... › Passive voice

Conclusion:

The final answer is option D. There is no change in the answer key.

44) Fill in the blanks with one of the options given below. Barry's symptoms became bad to _____ so he had to be taken to the hospital.

- A) more bad
- B) worst
- C) worse
- D) more worse

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	44

Number of Claims: 2

Declared Answer Key: C

Candidate Claim: B, C

Final Answer: C

Explanation:

The Positive Degree. This offers no comparison. It just tells us about the existence of a quality.

The Comparative Degree. This compares two things to show which has the lesser or greater degree of quality

The Superlative Degree. This compares more than two things to show which has the least or greatest degree of quality

In the given context the comparative form of bad is worse which is the correct option for the blank. Worst is the superlative form. The superlative form is preceded by the definite article 'The'.
claimed answer B is incorrect.

References:

<https://www.grammar-monster.com/glossary/degree.htm>

Conclusion:

The final answer is option C. There is no change in the answer key.

45) Fill in the blanks with one of the options given below. Roger is as _____ as David when it comes to pitching.

- A) good
- B) better
- C) best
- D) even better

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	45

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: A, D

Final Answer: A

Explanation:

We use as + adjective/adverb + as to make comparisons when the things we are comparing are equal in some way: The world's biggest bull is as big as a small elephant. The weather this summer is as bad as last year. It hasn't stopped raining for weeks.

Option D is incorrect because it is making an unequal comparison.

References:

As ... as - English Grammar Today - Cambridge Dictionary

<https://dictionary.cambridge.org> › british-grammar › as-as

Conclusion:

The final answer is option A. There is no change in the answer key.

46) Identify the INCORRECT statement(s) in the following question

- i) Neither the woman nor the children in the car were injured in the accident.
- ii) Either you or I are completely wrong about this.
- iii) Twenty kilos is definitely too heavy for this small boy to carry.
- iv) The hammer and sickle are the emblem of the Communist Party.

- A) i, iii, iv
- B) ii, iii, iv
- C) i, iv
- D) ii, iv

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	46

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: A,D

Final Answer: D

Explanation:

Option A is incorrect because statement I is a correct statement. Only statements ii and iv are incorrect.

Statement ii is incorrect. There is no subject verb agreement between I and are.

Statement iv is incorrect. Hammer and sickle are single words. Hammer and sickle (plural hammers and sickles). From Longman Dictionary of Contemporary English Related topics: Politics ,hammer and 'sickle noun [singular]

References:

hammer and sickle - Longman Dictionary

<https://www.ldoceonline.com › dictionary › hammer-an>

Conclusion:

The final answer is option D. There is no change in the answer key.

47) Select the correct Assertive sentence :
What an exceptional child he is!

- A) That he is an exceptional child.
- B) He an exceptional child, is he not.
- C) He is an exceptional child.
- D) He is indeed an exceptional child,he is.

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	47

Number of Claims: 2

Declared Answer Key: C

Candidate Claim: C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option C. There is no change in the answer key.

48) Fill in the blanks with the correct option:

My mother _____ in Gujarat.

- A) has been growing up
- B) grew up
- C) grow up
- D) will grew up

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	48

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option B. There is no change in the answer key.

49) Choose the correct option to join the two sentences:

Take your cardigan with you _____ you are not cold later in the evening.

- A) so that
- B) as soon as
- C) as if
- D) not only

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	49

Number of Claims: 3

Declared Answer Key: A

Candidate Claim: A,B,C

Final Answer: A

Explanation:

“So that” is a conjunction which is used to join two clauses. (One of them expresses an action, the other expresses the purpose) “so that” is used before the clause which indicates the purpose.

As soon as means: immediately at or shortly after the time that call as soon as you get there. This will make the sentence illogical.

We use as if and as though to talk about an imaginary situation or a situation that may not be true but that is likely or possible. This will also make the sentence illogical.

Not only –but also are used together. So, option D is incorrect.

References:

Using "so that" in English - English Study Page

<https://englishstudypage.com> › Grammar

Conclusion:

The final answer is option A. There is no change in the answer key.

50) Fill in the blanks with the correct option:

Reema _____ at the party at 2, Raj _____ at 1 o'clock.

- A) arrive, left
- B) arrived, had left
- C) arrived, has left
- D) arrive, had left

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	50

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: B,C

Final Answer: B

Explanation:

The past perfect refers to a time earlier than before now. It is used to make it clear that one event happened before another in the past. It does not matter which event is mentioned first - the tense makes it clear which one happened first. when I arrived in the office.

Option C is in present perfect so, it is incorrect.

References:

Using the Past Perfect Tense - Perfect English Grammar

<https://www.perfect-english-grammar.com › past-perfec...>

Conclusion:

The final answer is option B. There is no change in the answer key.

51) 'ओहे छोड़ा गगात रहे' में कोन सबद संज्ञा हेके ?

- A) ओहे
- B) छोड़ा
- C) गगात
- D) रहे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	51

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: B

Final Answer:B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option B. There is no change in the answer key.

QID: Q2886672

52) “लवके लइठी परकाला, दुनो हाथे गोई। लवके लइठी परकाला, दुनो हाथे।” ई कौन राग में गावल जा हे ?

- A) झुमटा
- B) लुझरी
- C) फगुवा
- D) भिनसरिया

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	52

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: A,B

Final Answer: B

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e correct answer is "B"

References:

Conclusion:

The final answer is option B. There is no change in the answer key.

53) कोन परा बिसेसन कर उदाहरन हेके—

- A) बेस अदमी
- B) करिया गरू
- C) चुहचुह पियर
- D) सुंदर छोड़ी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	53

Number of Claims: 2

Declared Answer Key: C

Candidate Claim: A,C

Final Answer: C

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e correct answer is "C"

References:

Conclusion:

The final answer is option C. There is no change in the answer key.

QID: Q2886671

54) 'बोली बानी हौंसी-हौंसी अधरे टेरत बौंसी, नाना अलंकार करि नाचे थथक-थइया गे साजइन, चलहु देखन जदुरइया।' इ किनकर रचना हेके ?

- A) हनुमान सिंह
- B) दृगपाल देवघरिया
- C) घासी राम
- D) कंचन

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	54

Number of Claims: 2

Declared Answer Key: C

Candidate Claim: A,C

Final Answer: C

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e correct answer is "C"

References:

Conclusion:

The final answer is option C. There is no change in the answer key.

55) गोडाइर करेक कर अस्थ होवेला –

- A) गावेक
- B) संगायक
- C) गुल करेक
- D) गरियाक

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	55

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option C. There is no change in the answer key.

QID: Q2886641

56) 'जागरण गीत' के मन के प्रेरना देवेला ?

- A) जनाना मनके
- B) छउवा मन के
- C) नवजवान मन के
- D) बुढ़ा मन के

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	56

Number of Claims: 2

Declared Answer Key: C

Candidate Claim: C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option C. There is no change in the answer key.

QID: Q2886650

57) छउवा जनम पहर कोन गीत गावल जायल ?

- A) छउवा गीत
- B) झांझझन गीत
- C) खेइल गीत
- D) जनाना गीत

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	57

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: A,B

Final Answer: B

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e correct answer is "B"

References:

Conclusion:

The final answer is option B. There is no change in the answer key.

58) लोक साहित में रहेला ?

- A) कहनी
- B) गीत
- C) मुहाबरा / कहाउत
- D) सभे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	58

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: A,D

Final Answer:D

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e correct answer is "D"

References:

Conclusion:

The final answer is option D. There is no change in the answer key.

59) बन हरिनी असल में के रहे—

- A) रानी
- B) धंगरिन
- C) जानवर
- D) अप्सरा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	59

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: C,D

Final Answer: D

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e. correct answer is "D"

References:

Conclusion:

The final answer is option D. There is no change in the answer key.

60) अंगनइ गीत कोन बेरा गावल जायला ?

- A) बियाह बेरा
- B) जाड़ में
- C) गरमी में
- D) सभे बेरा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	60

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: A,D

Final Answer: A

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e correct answer is "A"

References:

Conclusion:

The final answer is option A. There is no change in the answer key.

61) सृष्टि कथा में केकर कथा रहेला—

- A) धरती कइसे बनलक सेकर
- B) हवाई जहाज बनायक कर
- C) आइंग आविसकार करेक कर
- D) मोबाईल आविसकार करेक कर

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	61

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option A. There is no change in the answer key.

QID: Q2886652

62) “बिपतल बहिन दइया, सपुतल भाइ रे बिपतल बहिन बासा बांधे”—ई कइसन गीत हेके ?

- A) सामाजिक गीत
- B) विदाई गीत
- C) राजा-रानी कर गीत
- D) इकर में कोनों निही

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	62

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: A,B

Final Answer: A

Explanation:

Declared Answer Key and Candidate’s Claim answer key, both are same. i.e. correct answer is “A”

References:

Conclusion:

The final answer is option A. There is no change in the answer key.

63) पांडुलिपि का के कहयैना ?

- A) हाथ कर लिखल
- B) टाइप राइटर से टाइप करल
- C) कम्प्यूटर से टाइप करल
- D) छपल किताब

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	63

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option A. There is no change in the answer key.

QID: Q2886642

64) डॉ. भुवनेश्वर अनुज कर लिखल किताब हेके –

- A) नागपुरी लोक कथा
- B) नागपुरी नाटक संग्रह
- C) नागपुरी लोक साहित्य
- D) नागपुरी लोकगीत (वृहत संग्रह)

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	64

Number of Claims: 2

Declared Answer Key: C

Candidate Claim: C,D

Final Answer:C

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e correct answer is "C"

References:

Conclusion:

The final answer is option C. There is no change in the answer key.

65) 'रिंगिचिंगिया' कविता कर लिखवइया के हर हेकयं ?

- A) प्रफुल्ल कुमार राय
- B) सहनी उपेन्द्र पाल नहन
- C) लाल रणविजय नाथ शहदेव
- D) डॉ.भुवनेश्वर अनुज

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	65

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: A,B

Final Answer: A

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e. correct answer is "A"

References:

Conclusion:

The final answer is option A. There is no change in the answer key.

66) झिंगफुलिया राग कखन गावल जायला –

- A) वियाह गीत
- B) पहिल सांझा
- C) जनम कर गीत
- D) परब कर गीत

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	66

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: B,D

Final Answer: B

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e. correct answer is "B"

References:

Conclusion:

The final answer is option B. There is no change in the answer key.

67) जितिया कहनी कइसन कहनी हेके ?

- A) आनुष्ठानिक
- B) विष्वास कथा
- C) नीतिकथा
- D) मनोरंजन कथा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	67

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option A. There is no change in the answer key.

QID: Q2886636

68) परिमान वाचक बिसेसन हेके ?

- A) तीन गुणा
- B) थोरे
- C) गोटे
- D) तीनों

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	68

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option D. There is no change in the answer key.

QID: Q2886674

69) "ए हो री, पहुँचल बसंत ऋतु सुखद समीरे, मंद—मंद बहत आनंद विभोरे ।" किनकर रचना हेके ?

- A) धनेन्द्र पवाही
- B) प.मृत्युंजय नाथ षर्मा
- C) प्रमोद कुमार
- D) नईमुद्दीन मिरदाहा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	69

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option D. There is no change in the answer key.

QID: Q2886667

70) इकर में से कोन कहनी अंगना किताब में संकलित नखे ?

- A) बन हरिनी
- B) बुधू भंडारी
- C) भाई-बहिन
- D) बालमइत रानी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	70

Number of Claims: 2

Declared Answer Key: C

Candidate Claim: B,C

Final Answer:C

Explanation:

Declared Answer Key and Candidate's Claim answer key,both are same.i.e correct answer is "C".

References:

Conclusion:

The final answer is option C. There is no change in the answer key.

71) अंगना किताब में संकलित हय ?

- A) लोक कथा
- B) लोक गीत
- C) लोक नाटक
- D) सभे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	71

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: A,B

Final Answer: A

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e correct answer is "A".

References:

Conclusion:

The final answer is option A. There is no change in the answer key.

72) लोककथा कर पात्र हेकयँ –

- A) परी
- B) राजा–रानी
- C) चरइ
- D) सभे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	72

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: A,D

Final Answer: D

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e correct answer is "D".

References:

Conclusion:

The final answer is option D. There is no change in the answer key.

73) अंधरिया कर उलटा का इके ?

- A) इजोरिया
- B) मैङ्गअंधार
- C) फूल सुंदरी
- D) भिनसरिया

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	73

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option A. There is no change in the answer key.

QID: Q2886653

74) कोन राग जनाना मन ले हय ?

- A) लोरी
- B) अंगनई
- C) झांझइन
- D) तीनों

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	74

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option D. There is no change in the answer key.

QID: Q2886677

75) 'करम बिहान' नाटक कऱ लिखवइया के हर हेकयं ?

- A) डॉ.भुवनेश्वर अनुज
- B) डॉ.विसेश्वर प्रसाद केशरी
- C) डॉ. गिरीधारी राम गंडु
- D) प्रफुल्ल कुमार राय

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	75

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option C. There is no change in the answer key.

QID: Q2886666

76) डॉ. रामप्रसाद कर लिखल कोन किताब हेके ?

- A) नागपुरी लोक साहित्य
- B) नागपुरी लोक कथा
- C) अंगना
- D) सभे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	76

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option B. There is no change in the answer key.

QID: Q2886646

77) नागपुरी लोकगीत के आउर का नाँव से जानल जायला ?

- A) मराठी लोकगीत
- B) उड़िया लोकगीत
- C) बंगाली लोकगीत
- D) सदानी लोकगीत

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	77

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option D. There is no change in the answer key.

QID: Q2886644

78) नागपुरी लोकगीत कऱ भासा कइसन रहेला ?

- A) सहज
- B) सरल
- C) मधुर
- D) सभे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	78

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option D. There is no change in the answer key.

QID: Q2886676

79) 'रोसनी' पात्र कोन नाटक में हय ?

- A) करम बिहान
- B) अखरा निंदाय गेलक
- C) इंजोत
- D) अखरा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	79

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option C. There is no change in the answer key.

QID: Q2886655

80) लोकगीत के मन गावयँना –

- A) पढ़ल लिखल
- B) अनपढ़
- C) छउवा
- D) सभे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	80

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option D. There is no change in the answer key.

QID: Q2886664

81) इकर में से कोन लोक कथा हेके ?

- A) सेटरा
- B) सुगिया
- C) बंसीदह
- D) बुधुमंडारी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	81

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option D. There is no change in the answer key.

QID: Q2886634

82) हस्य स्वर हेके ?

- A) अ
- B) इ
- C) उ
- D) तीनों

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	82

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option D. There is no change in the answer key.

QID: Q2886656

83) "लोकगीत रस से सने हुए हैं।" के कइह हयै ?

- A) बासुदेव अग्रवाल
- B) मोहन कृष्ण दर
- C) देवेन्द्र सत्यार्थी
- D) कोमल कोठारी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	83

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option B. There is no change in the answer key.

QID: Q2886675

84) 'तिरफला' कहनी केकर लिखल हेके ?

- A) प्रफुल्ल कुमार राय
- B) डॉ.पकुन्तला मिश्र
- C) श्रीकान्त
- D) सहदेव राम

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	84

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option A. There is no change in the answer key.

85) लोक कथा में केमन बोलयैना ?

- A) अदमी
- B) जानवर
- C) मवेसी
- D) सभे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	85

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: A,D

Final Answer:D

Explanation:

Declared Answer Key and Candidate's Claim answer key,both are same.i.e correct answer is "D".

References:

Conclusion:

The final answer is option D. There is no change in the answer key.

86) 'छोड़ा कर गोड़ दुइठ गेलक,' में 'कर' कोन कारक हेके—

- A) सम्बन्ध
- B) अपादान
- C) सम्प्रदान
- D) अधिकरण

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	86

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option A. There is no change in the answer key.

QID: Q2886637

87) किया हेके –

- A) मतवार
- B) छउवा
- C) अरजेक
- D) रिगी-बिगी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	87

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option C. There is no change in the answer key.

QID: Q2886657

88) खेमटा राग कौन राग कर भेद हेके ?

- A) अंगनइ
- B) डमकच
- C) लहसुवा
- D) झुमझर

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	88

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer:A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option A. There is no change in the answer key.

QID: Q2886645

89) निर्गुण लोकगीत में ईश्वर कोन रूपकर अराधना करल रहेला ?

- A) साकार
- B) निराकार
- C) मूर्ति
- D) तीनों

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	89

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: B

Final Answer:B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option B. There is no change in the answer key.

90) 'राम रघुवरे' किनकर रचना हेके ?

- A) षिव अवतार चौधरी
- B) पौराणिक गौरीनन्दन षर्मा
- C) अर्जन भगत
- D) कृपाल

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	90

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: B

Final Answer:B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option B. There is no change in the answer key.

QID: Q2886679

91) 'बनकेवरा भाग 1' में कइसन संकलन हय ?

- A) कविता
- B) कहनी
- C) नाटक
- D) सभे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	91

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer:D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option D. There is no change in the answer key.

QID: Q2886678

92) "मा फलेषु कदाचन" कर बात कोन कहनी में कहल जा हे ?

- A) समय सोना हके
- B) मास्टर साहेब
- C) बिसाही
- D) जखम

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	92

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer:A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option A. There is no change in the answer key.

93) इकर में से निश्चय वाचक सर्वनाम हेके ?

- A) एदे
- B) ओदे
- C) एहे
- D) तीनों

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	93

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: D

Final Answer:D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key

Conclusion:

The final answer is option D. There is no change in the answer key.

94) सउब से पहिले 'गाथा' सबद कर परयोग कहाँ मिललक ?

- A) ऋग्वेद
- B) सामवेद
- C) यजुर्वेद
- D) अथर्ववेद

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	94

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: A,C

Final Answer:A

Explanation: Declared Answer Key and Candidate's Claim answer key,both are same.i.e correct answer is "A".

References:

Conclusion:

The final answer is option A. There is no change in the answer key.

95) 'नागपुरी लोकगीत वृद्ध संग्रह' किताब केकर लिखल हेके ?

- A) प्रफुल्ल कुमार राय
- B) डॉ.बी.पी केशरी
- C) डॉ. राम प्रसाद
- D) षकुन्तला मिश्र

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	95

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: B,D

Final Answer:B

Explanation:

Declared Answer Key and Candidate's Claim answer key,both are same.i.e correct answer is "B".

References:

Conclusion:

The final answer is option B. There is no change in the answer key.

96) सगुनती बरी पारेक बेरा कोन गीत गावल जायला ?

- A) सोहर
- B) झांझइन
- C) बियाह
- D) डमकच

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	96

Number of Claims: 2

Declared Answer Key: C

Candidate Claim: A,C

Final Answer:C

Explanation:

Declared Answer Key and Candidate's Claim answer key,both are same.i.e correct answer is "C".

References:

Conclusion:

The final answer is option C. There is no change in the answer key.

97) फेयरी षब्द कोन लोककथा ले परयोग होवेला ?

- A) परी कथा
- B) राजा-रानी कर कहनी
- C) भूत-प्रेत कर कहनी
- D) पसु-पंछी कर कहनी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	97

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: C,D

Final Answer:A

Explanation:

Declared Answer is right. Candidate Claim is wrong

पाक्षियों का कहानियाँ मानव-जीवन का ही आन्तरिक प्रतिबिम्ब होते हैं। वे लोककथाओं के रूप में व्यक्त हुई हैं।

परीकथाएँ

परियों से सम्बन्धित कथाओं को परीकथा कहा जाता है। ये लोककथाएँ कल्पना तत्त्व पर आधारित होती हैं। फेयरी (परीकथा) शब्द लैटिन के फैटुम से बना है, जिसका अर्थ होता है - जादू अथवा इन्द्रजाल। फेयरी शब्द से अदृश्य और अमानवीय प्राणियों का बोध होता है।

पश्चिमी देशों में फेयरी की कल्पना अदृश्य, छोटे और बौने के रूप में की जाती है। उनका आवास पहाड़ अथवा कन्दरा में होता है। वह बच्चों को चुरा ले जाता है। यदि उसके साथ कोई बुरा व्यवहार करता है तो वह घर में आग लगाकर अथवा खेतों में खड़ी फसल को बरबाद कर देता है, किन्तु वह गरीबों का सहायक भी होता है।

भारत में फेयरी शब्द के लिए परी, अप्सरा अथवा गन्धर्व शब्द का प्रयोग किया जाता है। इनका निवास-स्थान परीलोक, अप्सरालोक अथवा गन्धर्वपुरी होता है। परियाँ अलौकिक सौन्दर्य से परिपूर्ण मानी जाती हैं तथा अपनी सुन्दरता से ही मनुष्यों को मोहित कर लेती हैं। ये अलौकिक और मानवीय प्राणी मानी जाती हैं। नागपुरी लोककथाओं में परियों से सम्बन्धित अनेक कथाएँ पायी जाती हैं। परियों द्वारा मनुष्यों की सहायता से सम्बन्धित अनेक लोककथाएँ प्रचलित हैं। वे

का वर्णन है।

कोनो देश में वजीर दुइयो के छउव दिन राजा आपन वर्ज निकइल जा। वजीर गोटे भुललक तेउ भु भुलाय गेलक, तब व पता चली, आउर ऊ वन में एक जग धुंगिय एक ठो फूस कर छोड़ में आहो। देइर देरी क तो वजीर के देखलक

33 - डॉ० कृष्णदेव
पृ० 172
34 - डॉ० श्रीराम
संस्करण, 19

References: किताब -नागपुरी लोक साहित्य- डॉ. भुवनेश्वर अनुज, पेज न. 80

Conclusion: The final answer is option A. There is no change in the answer key.

98) सदान समाज कर मुध नृत्य हेके –

- A) फगुवा
- B) डमकच
- C) पझका
- D) सभे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	98

Number of Claims: 2

Declared Answer Key: D

Candidate Claim: C,D

Final Answer: D

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e correct answer is "D".

References:

Conclusion:

The final answer is option D. There is no change in the answer key.

99) 'गुड़ा-चाउर' कौन समास हैके ?

- A) द्विगु
- B) तत्पुरुष
- C) कर्मधारय
- D) बहुव्रीहि

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	99

Number of Claims: 2

Declared Answer Key: C

Candidate Claim: C,D

Final Answer: C

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e. correct answer is "C".

References:

Conclusion:

The final answer is option C. There is no change in the answer key.

100) नागपुरी लोक कथा कर सिरजन कहिया से मानल जायला ?

- A) 12 वीं शताब्दी से
- B) 5 वीं शताब्दी से
- C) 8 वीं सताब्दी से
- D) आदियुग से

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Nagpuri Language	22Jun2022_Batch1	100

Number of Claims: 3

Declared Answer Key: D

Candidate Claim: A,D

Final Answer:D

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e correct answer is "D".

References:

Conclusion:

The final answer is option D. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महँगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल बेंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फॉरेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फॉरेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

2) मानव शरीर के तापमान के संदर्भ में सही कथन चुनिए-

- A) बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है।
- B) पुरुषों के मुकाबले महिलाओं का मामूली-सा कम होता है।
- C) पूरे मानव समुदाय के लिए 98.6 डिग्री फॉरेनहाइट का मानक ही सही है।
- D) शरीर का तापमान सुबह के वक्त थोड़ा अधिक और शाम तक थोड़ा-सा कम हो जाता है।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I LANGUAGE TEST Odia Language	22Jun2022_Batch1	2

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महँगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल बंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फॉरेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। वोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फॉरेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

1) 98.6 के संदर्भ में असत्य कथन है-

- A) इस नाम से दुनिया के कई देशों में एफएम चैनल खुले।
- B) इसके नाम से एक सर्वाइवल गाइड आई।
- C) इसी नाम से एक कहानी लिखी गयी।
- D) 98.6 नाम से एक गीत बना।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	1

Number of Claims: 5

Declared Answer Key: C

Candidate Claim: A,B,C

Final Answer:C

Explanation:

गद्यांश के अनुसार 98.6 के बारे में दी गए समस्त कथन सत्य हैं जबकि विकल्प 'C' में दिया गया कथन 'इसी नाम से एक कहानी लिखी गई' कथन असत्य है। कारण 98.6 पर उपन्यास और गीत लिखे गए हैं न कि कहानी। अतः इसका सही उत्तर विकल्प 'C' ही होगा।

Conclusion:

The final answer is option C. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महँगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल वंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फारेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फारेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

2) मानव शरीर के तापमान के संदर्भ में सही कथन चुनिए-

- A) बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है।
- B) पुरुषों के मुकाबले महिलाओं का मामूली-सा कम होता है।
- C) पूरे मानव समुदाय के लिए 98.6 डिग्री फारेनहाइट का मानक ही सही है।
- D) शरीर का तापमान सुबह के वक्त थोड़ा अधिक और शाम तक थोड़ा-सा कम हो जाता है।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	2

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

मापना सभ्य इंसान की पुरानी फितरत का हिस्सा रहा है। दुनिया भर के सभ्य समाजों ने अपने-अपने ढंग से समय को, दूरी को, गति को, आकार को, क्षेत्रफल को नापने के पैमाने विकसित किए हैं। फिर एक ऐसा दौर आया, जब हर चीज को ही नापा जाने लगा- सर्दी को, गरमी को, सुख को, दुख को, अर्थव्यवस्था को, महँगाई को और यहाँ तक कि अकल को भी। इसी के साथ डेढ़ सौ साल पहले एक और पैमाना विकसित हुआ, इंसान के बुखार को मापने का। कार्ल वंडरलिच ने शरीर के इस तापमान को समझने के लिए लंबा शोध किया और वह इस नतीजे पर पहुँचे कि 98.6 डिग्री फारेनहाइट शरीर का सामान्य तापमान है, शरीर का तापमान अगर इससे ज्यादा हो, तो इसका अर्थ है बुखार। यही तापमान चिकित्सा व्यवसाय का मानक बन गया। 98.6 का आँकड़ा जल्द ही एक मुहावरा बनकर समाज और संस्कृति के कई क्षेत्रों में इस्तेमाल होने लगा। इसी नाम से एक गीत बना, एक उपन्यास लिखा गया, एक सर्वाइवल गाइड आई और दुनिया के कई देशों में एफएम चैनल खुले। पर अब 98.6 के इस आँकड़े पर ही सवाल खड़े होने लगे हैं। बोस्टन चिल्ड्रन हॉस्पिटल के जोनाथन हुसैन ने पिछले दिनों इस पर लंबा शोध किया, तो वह इस नतीजे पर पहुँचे कि मानव शरीर के सामान्य तापमान के लिए 98.6 का आँकड़ा मूल रूप से गलत है। उन्होंने पाया कि हमारे शरीर का तापमान सुबह के वक्त थोड़ा कम होता है और शाम तक थोड़ा-सा बढ़ जाता है। इसके अलावा पुरुषों के मुकाबले महिलाओं के शरीर का तापमान मामूली-सा ज्यादा होता है। बड़ों के मुकाबले बच्चों का थोड़ा-सा ज्यादा होता है। फिर अलग-अलग तरह के लोगों के शरीर का सामान्य तापमान अलग-अलग होता है, यानी पूरे मानव समुदाय के लिए 98.6 डिग्री फारेनहाइट का मानक सही नहीं है। वह इस नतीजे पर पहुँचे कि शरीर का सामान्य तापमान और बुखार, दोनों ही जटिल चीजें हैं, एक आँकड़े के सरलीकरण से इसे नहीं समझा जा सकता। सच तो यह है कि सटीक पैमाने सिर्फ भौतिक चीजों और प्रक्रियाओं के ही बनते हैं। सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनसे उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब हम इसे जड़ मानक मान लेते हैं।

5) सामाजिक और शारीरिक प्रक्रियाओं के पैमाने से दिक्कत कब आती है?

- A) जब शरीर का तापमान सामान्य से थोड़ा अधिक हो जाता है।
- B) जब हम इसे जड़ मानक मान लेते हैं।
- C) इस तापमान को समझने के लिए शोध करने लगते हैं।
- D) जब शरीर का तापमान सामान्य से थोड़ा कम हो जाता है।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	5

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,D

Final Answer:B

Explanation:

गद्यांश के अंतिम पंक्ति में यह स्पष्ट रूप से दिया गया है कि 'सामाजिक और शारीरिक प्रक्रियाओं के पैमाने सिर्फ सांकेतिक होते हैं, इनमें उनके उतार-चढ़ाव की थाह भर पाई जा सकती है। दिक्कत तो तब आती है, जब इसे जड़ मानक मान लेते हैं।' इससे स्पष्ट होता है कि प्रश्न का सही उत्तर विकल्प 'B' है।

Conclusion:

The final answer is option B. There is no change in the answer key.

QID:Q2863260

अनुच्छेद पर आधारित प्रश्न दिए गए हैं, प्रश्नानुसार उचित उत्तर विकल्पों का चयन करें।

जिस जट्रोफा को अभी हम उतनी गंभीरता से नहीं ले पाए थे, उसी के बीज से निकले तेल के जरिए जबर्दस्त ईंधन क्रांति हुई और भारत प्रदूषण मुक्त उड़ान भरने वाले देशों की सूची में शामिल हो गया। बाँयो फ्यूल मिले एविएशन टरबाइन फ्यूल से संभव हुई स्पाइस जेट की इस पहली देहरादून-दिल्ली प्रायोगिक उड़ान ने भारत को अमेरिका, ऑस्ट्रेलिया और कनाडा जैसे देशों के साथ उस पंक्ति में खड़ा कर दिया है, जहाँ से जैव ईंधन निर्भरता वाली प्रदूषण-मुक्त वैमानिकी की राह खुलती है। प्रयोग व्यावसायिक स्तर पर सफल रहा और अन्य विमानन कंपनियों ने भी इसे इसी तरह अपनाया, तो यह भारत की अरब देशों पर तेल निर्भरता को कम करने में तो सहायक होगा ही, कार्बन उत्सर्जन में 80 फीसदी तक कमी लाकर अपने आकाश को साफ करने में भी मददगार होगा। दुनिया के प्रदूषण में दो फीसदी हिस्सेदारी सिर्फ विमानन कंपनियों की है, जिसे ऐसे प्रयोगों से काफी हद तक कम किया जा सकता है। यह पर्यावरण व उड़ान लागत, दोनों को संभालने में मददगार है, तो बंजर में सिर पकड़कर बैठे किसानों के लिए भी उम्मीद की बड़ी किरण है, क्योंकि जट्रोफा की खेती कम पानी और बंजर इलाकों में आसानी से हो सकती है। यानी अगर सब कुछ सही दिशा में चले और इसकी खेती को वैज्ञानिक तरीके से बढ़ावा दिया जाए, तो आने वाले वक्त में यह सल्फर और नाइट्रोजन रहित ईंधन के रूप में डीजल का एक कारगर विकल्प बनकर

हमारे शहरी पर्यावरण और अर्थव्यवस्था, दोनों पर छाई धुंध छोटने में भी मददगार हो सकता है। यह भारतीय पेट्रोलियम संस्थान और वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद की कई वर्षों की मेहनत और अनुसंधान का नतीजा ही है कि जट्रोफा तेल के इस्तेमाल से इसने वह राह खोली है, जो एक साथ विमानन कंपनियों और किसानों, दोनों को राहत देने वाली है। तेल के बढ़ते दामों और लगातार मंहंगी होती विमान सेवाओं के इस दौर में यह कंपनियों के साथ आम उपभोक्ता के लिए भी उत्साहवर्द्धक खबर है, क्योंकि इस प्रयोग का विस्तार भविष्य में उड़ानों पर कंपनियों का ईंधन खर्च घटाकर आधा कर सकता है, जिसका सीधा लाभ घटे किराए के रूप में यात्रियों को मिलेगा।

9) ईंधन क्रांति का कारण है-

- A) जट्रोफा का तेल
- B) पेट्रोलियम पदार्थ
- C) परमाणु विखंडन
- D) सीएनजी गैस

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	9

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

11) निम्न में से कौन-सा शब्द 'ई' प्रत्यय से निर्मित नहीं है?

- A) मंडली
- B) नगरीय
- C) टोकरी
- D) नाली

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	11

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

QID:Q2863262

12) 'ह्रस्व' का विलोम शब्द क्या है?

- A) हास
- B) हास
- C) दीर्घ
- D) वृद्धि

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	12

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

QID:Q2863276

13) 'विलास' का पर्यायवाची शब्द है-

- A) विश्राम
- B) भोग
- C) विराग
- D) कैवल

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	13

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

15) निम्नलिखित में संख्यावाचक विशेषण है-

- A) दो लीटर दूध
- B) मेरी पुस्तक
- C) लंबा पेड़
- D) कुछ बच्चे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	15

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

17) 'गाँठ का पूरा' मुहावरे का अभिप्राय है-

- A) विघ्न आना
- B) बेफिक्र होना
- C) शक्तिहीन
- D) मालदार

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	17

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

QID:Q2863272

18) निम्न में से कर्मधारय समास का उदाहरण कौन-सा है?

- A) प्राणप्रिय
- B) कामचोर
- C) आजन्म
- D) सपरिवार

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	18

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

19) उपसर्ग परिवर्तन द्वारा निर्मित विपरीतार्थक शब्द जोड़ा है -

- A) शत्रु - मित्र
- B) अगम- सुगम
- C) सरल - कठिन
- D) स्वर्ग - नर्क

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	19

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

QID:Q2863268

20) 'परोपकार' में कौन-सी संधि है?

- A) दीर्घ
- B) गुण
- C) वृद्धि
- D) यण्

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	20

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

QID:Q2863269

21) सूची-I को सूची-II से सुमेलित कीजिए और नीचे दिए गए विकल्पों में से सही उत्तर चुनिए :

सूची-I (संधि विच्छेद)	सूची-II (संधि)
(a) बीज + अंकुर	(i) वृद्धि
(b) जल + ओक	(ii) गुण
(c) वि + आघात	(iii) दीर्घ
(d) गज + इंद्र	(iv) यण

A) a-(iv), b-(iii), c-(ii), d-(i)

B) a-(ii), b-(i), c-(iv), d-(iii)

C) a-(i), b-(iv), c-(iii), d-(ii)

D) a-(iii), b-(i), c-(iv), d-(ii)

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	21

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

QID:Q2863277

22) सूची-I के शब्दों को सूची-II के उनके पर्यायवाची शब्दों से सुमेलित कीजिए और नीचे दिए गए विकल्पों में से सही उत्तर चुनिए :

सूची - I	सूची - II
क. आत्मा	1. परेवा
ख. कपोत	2. विभु
ग. देवता	3. हेम
घ. सोना	4. विवृध

- A) क-4, ख-1, ग-2, घ-3
B) क-1, ख-2, ग-4, घ- 3
C) क-2, ख-1, ग-4, घ- 3
D) क-2, ख-3, ग-1, घ- 4

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	22

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

23) सूची-I को सूची-II से सुमेलित कीजिए और सही उत्तर चुनिए :

सूची - I (प्रत्यय)	सूची - II (शब्द)
क. स्त्रीलिंग कृदंत	1. बंधन
ख. पुल्लिंग कृदंत	2. जादूगर
ग. स्त्रीलिंग तद्धित	3. छलनी
घ. पुल्लिंग तद्धित	4. प्रिया

- A) क-2, ख-1, ग-3, घ-4
 B) क-4, ख-2, ग-1, घ-3
 C) क-3, ख-1, ग-4, घ-2
 D) क-2, ख-3, ग-4, घ-1

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	23

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

24) सूची-I को सूची-II से सुमेलित कीजिए और नीचे दिए गए विकल्पों में से सही उत्तर चुनिए :

सूची-I (शब्द)	सूची-II (समास)
(a) विदेशगमन	(i) बहुव्रीहि
(b) गिरिधर	(ii) तत्पुरुष
(c) देश-विदेश	(iii) अव्ययीभाव
(d) यथाशीघ्र	(iv) द्वंद्व

- A) a-(iii), b-(i), c-(ii), d-(iv)
 B) a-(i), b-(iii), c-(iv), d-(ii)
 C) a-(ii), b-(i), c-(iv), d-(iii)
 D) a-(ii), b-(iv), c-(i), d-(iii)

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	24

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

25) 'बच्चे रोज दौड़ते हैं।' वाक्य को सकर्मक क्रिया में बदलने पर होगा -

- A) बच्चों ने रोज दौड़ी।
- B) बच्चे ने रोज दौड़ते हैं।
- C) बच्चों ने बहुत दौड़ें दौड़ीं।
- D) बच्चे रोज बहुत दौड़ी।

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	25

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer: Nullified

Conclusion:

As none of the options are correct, the question is nullified.

Read the following passage and answer the questions:

The Summer Olympic Games will be held in Beijing, China from August 8 to August 24. Competitors from around the world will compete for the gold, silver, or bronze medals. For some athletes, winning is not a real possibility. However, they will strive to set personal and / or national bests in their events. Of course, many world records will also be broken during these games. The intensely competitive nature of the games, the strong national pride involved and the challenge in facing the best athletes from around the world combine to demand the top performances from everyone.

In a world where soccer (football), basketball, golf and tennis dominate television broadcasts, the Summer Olympic Games provide a chance to observe sports not usually covered. When was the last time you watched water polo, or fencing? Chances are you watched them during the 2004 Summer Olympic Games in Greece. In this age when many people are fortunate enough to have cable TV connections, spectators can watch a wide variety of athletic competitions. Athletics and wrestling are probably the oldest sports in the Olympic Games. The tradition of these sports goes back to the original games held in ancient Greece over 2500 years ago. Some of my favourite events include the javelin throw, the high jump, and the pole vault, as well as the hurdles. There will also be a wide variety of water sports that include canoeing, sailing, and diving. Naturally, swimming is probably the most popular water sport with a wide variety of competitive events including backstroke, breaststroke, butterfly, freestyle and more.

The summer games also include several events that have recently been introduced to the games. Kayaking and mountain biking, baseball and beach volleyball are just a few. I certainly have not mentioned all the sports - who would want to miss gymnastics - but you get the idea. Turn on your TV, relax and enjoy a moment of peace and togetherness in this struggling world of ours. The Summer Olympic Games provides an example that we all should follow competition with respect.

26) What goal do many competitors have who probably won't win medals?

- A) Win an advertising contract.
- B) Set their personal or national best.
- C) No goals.
- D) Winning is not a real possibility.

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	26

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

Read the following passage and answer the questions:

The Summer Olympic Games will be held in Beijing, China from August 8 to August 24. Competitors from around the world will compete for the gold, silver, or bronze medals. For some athletes, winning is not a real possibility. However, they will strive to set personal and / or national bests in their events. Of course, many world records will also be broken during these games. The intensely competitive nature of the games, the strong national pride involved and the challenge in facing the best athletes from around the world combine to demand the top performances from everyone.

In a world where soccer (football), basketball, golf and tennis dominate television broadcasts, the Summer Olympic Games provide a chance to observe sports not usually covered. When was the last time you watched water polo, or fencing? Chances are you watched them during the 2004 Summer Olympic Games in Greece. In this age when many people are fortunate enough to have cable TV connections, spectators can watch a wide variety of athletic competitions. Athletics and wrestling are probably the oldest sports in the Olympic Games. The tradition of these sports goes back to the original games held in ancient Greece over 2500 years ago. Some of my favourite events include the javelin throw, the high jump, and the pole vault, as well as the hurdles. There will also be a wide variety of water sports that include canoeing, sailing, and diving. Naturally, swimming is probably the most popular water sport with a wide variety of competitive events including backstroke, breaststroke, butterfly, freestyle and more.

The summer games also include several events that have recently been introduced to the games. Kayaking and mountain biking, baseball and beach volleyball are just a few. I certainly have not mentioned all the sports - who would want to miss gymnastics - but you get the idea. Turn on your TV, relax and enjoy a moment of peace and togetherness in this struggling world of ours. The Summer Olympic Games provides an example that we all should follow competition with respect.

29) Which reason does the author give for the wide variety of viewing opportunities?

- A) The newspaper
- B) National pride
- C) Cable TV
- D) Regional broadcasting

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	29

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

Read the following passage and answer the questions:

People talk of memorials to him in statues of bronze or marble or pillars and thus they mock him and belie his message. What tribute shall we pay to him that he would have appreciated? He has shown us the way to live and the way to die and if we have not understood that lesson, it would be better that we raised no memorial to him, for the only fit memorial is to follow reverently in the path he showed us and to do our duty in life and in death. He was a Hindu and an Indian, the greatest in many generations, and he was proud of being a Hindu and an Indian. To him India was dear because she had represented throughout the ages certain immutable truths. But though he was intensely religious and came to be called the Father of the Nation which he had liberated, yet no narrow religious or national bonds confined his spirit. And so he became the great internationalist, believing in the essential unity of man, the underlying unity of all religions, and the needs of humanity, and more specially devoting himself to the service of the poor, the distressed and the oppressed millions everywhere. His death brought more tributes than have been paid at the passing of any other human being in history. Perhaps what would have pleased him best were the spontaneous tributes that came from the people of Pakistan. On the morrow of the tragedy, all of us forgot for a while the bitterness that had crept in, the estrangement and conflict of these past months and Gandhiji stood out as the beloved champion and leader of the people of India, of India as it was before partition cut up this living nation. What was his great power over the mind and heart of man due to? Even we realize that his dominating passion was truth. That truth led him to proclaim without ceasing that good ends can never be attained by evil methods, that the end itself is distorted if the method pursued is bad. That truth led him to confess publicly whenever he thought he had made a mistake - Himalayan errors he called some of his own mistakes. That truth led him to fight evil and untruth wherever he found them, regardless of the consequences. That truth made the service of the poor and the dispossessed the passion of his life, for where there is inequality and discrimination and suppression there is injustice and evil and untruth. And thus, he became the beloved of all those who have suffered from social and political evils, and the great representative of humanity as it should be. Because of that truth in him wherever he sat became a temple and where he trod was hallowed ground.

31) According to the passage, the father of the nation believed in all of the following EXCEPT:

- i. Unity of man
- ii. Unity of all religions
- iii. Serve the unconventional
- iv. Serve the poor

- A) i
- B) iv
- C) iii
- D) ii

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	31

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

QID:Q2857316

Read the following passage and answer the questions:

People talk of memorials to him in statues of bronze or marble or pillars and thus they mock him and belie his message. What tribute shall we pay to him that he would have appreciated? He has shown us the way to live and the way to die and if we have not understood that lesson, it would be better that we raised no memorial to him, for the only fit memorial is to follow reverently in the path he showed us and to do our duty in life and in death. He was a Hindu and an Indian, the greatest in many generations, and he was proud of being a Hindu and an Indian. To him India was dear because she had represented throughout the ages certain immutable truths. But though he was intensely religious and came to be called the Father of the Nation which he had liberated, yet no narrow religious or national bonds confined his spirit. And so he became the great internationalist, believing in the essential unity of man, the underlying unity of all religions, and the needs of humanity, and more specially devoting himself to the service of the poor, the distressed and the oppressed millions everywhere. His death brought more tributes than have been paid at the passing of any other human being in history. Perhaps what would have pleased him best were the spontaneous tributes that came from the people of Pakistan. On the morrow of the tragedy, all of us forgot for a while the bitterness that had crept in, the estrangement and conflict of these past months and Gandhiji stood out as the beloved champion and leader of the people of India, of India as it was before partition cut up this living nation. What was his great power over the mind and heart of man due to? Even we realize that his dominating passion was truth. That truth led him to proclaim without ceasing that good ends can never be attained by evil methods, that the end itself is distorted if the method pursued is bad. That truth led him to confess publicly whenever he thought he had made a mistake - Himalayan errors he called some of his own mistakes. That truth led him to fight evil and untruth wherever he found them, regardless of the consequences. That truth made the service of the poor and the dispossessed the passion of his life, for where there is inequality and discrimination and suppression there is injustice and evil and untruth. And thus, he became the beloved of all those who have suffered from social and political evils, and the great representative of humanity as it should be. Because of that truth in him wherever he sat became a temple and where he trod was hallowed ground.

32) It can be implied from the passage that before Gandhi's death, between major religions, there was a lot of

- A) Acrimony
- B) Amenability
- C) Bonhomie
- D) Acquiescence

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	32

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

QID:Q2857317

Read the following passage and answer the questions:

People talk of memorials to him in statues of bronze or marble or pillars and thus they mock him and belie his message. What tribute shall we pay to him that he would have appreciated? He has shown us the way to live and the way to die and if we have not understood that lesson, it would be better that we raised no memorial to him, for the only fit memorial is to follow reverently in the path he showed us and to do our duty in life and in death. He was a Hindu and an Indian,

the greatest in many generations, and he was proud of being a Hindu and an Indian. To him India was dear because she had represented throughout the ages certain immutable truths. But though he was intensely religious and came to be called the Father of the Nation which he had liberated, yet no narrow religious or national bonds confined his spirit. And so he became the great internationalist, believing in the essential unity of man, the underlying unity of all religions, and the needs of humanity, and more specially devoting himself to the service of the poor, the distressed and the oppressed millions everywhere. His death brought more tributes than have been paid at the passing of any other human being in history. Perhaps what would have pleased him best were the spontaneous tributes that came from the people of Pakistan. On the morrow of the tragedy, all of us forgot for a while the bitterness that had crept in, the estrangement and conflict of these past months and Gandhiji stood out as the beloved champion and leader of the people of India, of India as it was before partition cut up this living nation. What was his great power over the mind and heart of man due to? Even we realize that his dominating passion was truth. That truth led him to proclaim without ceasing that good ends can never be attained by evil methods, that the end itself is distorted if the method pursued is bad. That truth led him to confess publicly whenever he thought he had made a mistake - Himalayan errors he called some of his own mistakes. That truth led him to fight evil and untruth wherever he found them, regardless of the consequences. That truth made the service of the poor and the dispossessed the passion of his life, for where there is inequality and discrimination and suppression there is injustice and evil and untruth. And thus, he became the beloved of all those who have suffered from social and political evils, and the great representative of humanity as it should be. Because of that truth in him wherever he sat became a temple and where he trod was hallowed ground.

33) Gandhi believed in

- A) The means and not the end
- B) Preaching
- C) An eye for an eye
- D) Consequences

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	33

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

Read the following passage and answer the questions:

People talk of memorials to him in statues of bronze or marble or pillars and thus they mock him and belie his message. What tribute shall we pay to him that he would have appreciated? He has shown us the way to live and the way to die and if we have not understood that lesson, it would be better that we raised no memorial to him, for the only fit memorial is to follow reverently in the path he showed us and to do our duty in life and in death. He was a Hindu and an Indian, the greatest in many generations, and he was proud of being a Hindu and an Indian. To him India was dear because she had represented throughout the ages certain immutable truths. But though he was intensely religious and came to be called the Father of the Nation which he had liberated, yet no narrow religious or national bonds confined his spirit. And so he became the great internationalist, believing in the essential unity of man, the underlying unity of all religions, and the needs of humanity, and more specially devoting himself to the service of the poor, the distressed and the oppressed millions everywhere. His death brought more tributes than have been paid at the passing of any other human being in history. Perhaps what would have pleased him best were the spontaneous tributes that came from the people of Pakistan. On the morrow of the tragedy, all of us forgot for a while the bitterness that had crept in, the estrangement and conflict of these past months and Gandhiji stood out as the beloved champion and leader of the people of India, of India as it was before partition cut up this living nation. What was his great power over the mind and heart of man due to? Even we realize that his dominating passion was truth. That truth led him to proclaim without ceasing that good ends can never be attained by evil methods, that the end itself is distorted if the method pursued is bad. That truth led him to confess publicly whenever he thought he had made a mistake - Himalayan errors he called some of his own mistakes. That truth led him to fight evil and untruth wherever he found them, regardless of the consequences. That truth made the service of the poor and the dispossessed the passion of his life, for where there is inequality and discrimination and suppression there is injustice and evil and untruth. And thus, he became the beloved of all those who have suffered from social and political evils, and the great representative of humanity as it should be. Because of that truth in him wherever he sat became a temple and where he trod was hallowed ground.

34) Which of the following was Gandhi's greatest passion?

- A) Practise religion
- B) Serving the deprived
- C) Promote nationalism
- D) Serving the affluent

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	34

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

36) Choose the correct sentence in Passive Voice:
He bought some milk.

- A) Some milk bought him.
- B) Some milk was bought by him.
- C) He buys some milk.
- D) Some milk buying by him was done.

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	36

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

37) Fill in the blank with a suitable conjunction:

He worked hard _____ he did not pass the exam.

A) and

B) so

C) for

D) but

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	37

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

QID:Q2857588

38) Transform the given sentence to a complex sentence: Harry was an intelligent boy and his parents were proud of him.

- A) Harry was an intelligent boy so his parents were proud of him.
- B) Harry, who was an intelligent boy, made his parents proud.
- C) Harry being an intelligent boy made his parents proud.
- D) Harry's parents were proud of him for his intelligence.

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	38

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B There is no change in the answer key

39) Fill in the blanks with the correct option:

_____ sugar is obtained by crushing and processing sugarcane.

A) No Article

B) A

C) An

D) The

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	39

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key

40) Turn the following into direct speech
My mother asked me what I was eating.

- A) My mother questioned me,"What I was eating?"
- B) My mother questioned me,"If I was eating?"
- C) My mother said to me,"What were you eating?"
- D) My mother said to me,"What are you eating?"

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	40

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

QID:Q2857584

41) Choose the option that is the correct form of the given sentence in its indirect speech:
The boy said, "Mom, I don't want to go to the park!"

- A) The boy told his mom that he did not want to go to the park
- B) The boy told his mum I do not want to go to the park
- C) The boy told his mom that he would not want to go the park
- D) The boy told his mom that had not wanted to go to the park

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	41

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

QID:Q2857579

42) Fill in the blanks with the correct option:

There was _____ light wind blowing.

- A) the
- B) an
- C) No Article
- D) a

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	42

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer:D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

QID:Q2857580

43) Fill in the blanks with one of the options given below. Barry's symptoms became bad to _____ so he had to be taken to the hospital.

- A) more bad
- B) worst
- C) worse
- D) more worse

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	43

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

QID:Q2857581

44) Fill in the blanks with one of the options given below. Roger is as _____ as David when it comes to pitching.

- A) good
- B) better
- C) best
- D) even better

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	44

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

QID:Q2857591

45) Choose the correct sentence in Passive Voice:
The explosion permanently deafened her.

- A) She is being permanently deafened by the explosion.
- B) The explosion permanently deafens her.
- C) The explosion permanently has deafened her.
- D) She was permanently deafened by the explosion.

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	45

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer :D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

46) Identify the INCORRECT statement(s) in the following question

- i) Neither the woman nor the children in the car were injured in the accident.
- ii) Either you or I are completely wrong about this.
- iii) Twenty kilos is definitely too heavy for this small boy to carry.
- iv) The hammer and sickle are the emblem of the Communist Party.

- A) i, iii, iv
- B) ii, iii, iv
- C) i, iv
- D) ii, iv

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	46

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

QID:Q2886601

51) दिनाम एनेच-सेरेज दो नोंडे खोन ओका काना ?

- A) लांगड़े
- B) दोड़
- C) डाहार
- D) झरनी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	51

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: A,C,

Final Answer: A

Explanation:

Declared Answer Key and Candidate's Claim answer key, both are same. i.e correct answer is "A".

References:

Conclusion:

The final answer is option A. There is no change in the answer key.

QID:Q2886611

52) ओनका चेत जिनिस काना जाहाँ दो सँगेल से होय ते बाय इडिजोक्-आ ?

- A) सँगेल
- B) बिरदा
- C) दुलाड
- D) नोंडे खोन सानाम

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	52

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

53) कोथा रेना: गोनोड दो ओका जुग रेना: काथा काना ?

- A) काली जुग रेना:
- B) सोत जुग रेना:
- C) नाहाक् जुग रेना:
- D) त्रेता जुग रेना:

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	53

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

54) “रहला रिमिल” ओनोड़हे दो ओकोय गाबान आकादाय ?

- A) रघुनाथ दुडू
- B) डमन हाँसदा
- C) माराङो:
- D) साँवहेत्

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	54

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

55) बापला रे दो को सेरेज—

- A) लांगड़े
- B) दोड
- C) सोडराय
- D) बाहा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	55

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key

56) बिरसा मुण्डा रेन ऐगात जुतुम दो चेत् काना ?

- A) सुमी
- B) करमी
- C) बाडा
- D) सालगे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	56

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key

57) सांताड़ी रोमोड़ लेकाते नाड दो तिनाक् हाटिज रे हाटिज आकाना ?

- A) पे हाटिज रे
- B) बार हाटिज रे
- C) पुन हाटिज रे
- D) मोड़ हाटिज रे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	57

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key

58) आनाखा लाहा: रे ओका दारे को चाड़माड़ रापुदो: काना ?

- A) मात्कोम-सारजोम
- B) उल-जोजो
- C) तिरील-तारोब
- D) नीम-डोका

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	58

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

59) आबो होड़ दो ओका रे को बोंगा बुरुक्—आ ?

- A) सरना स्थल रे
- B) मंदिर रे
- C) जाहेर रे
- D) मस्जिद रे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	59

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key

60) ढोड काथा रे दो जामोक् आ-

- A) सेदाय खोन मोचा ते लाय आगु काथा
- B) नाहाक् बिदाल रेयाक् काथा
- C) ओलाक् काथा
- D) नोंडे खोन सानाम

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	60

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key

61) आंडया दो ओका जानाड रेयाक् परतुल काना ?

- A) कुड़ी जानाड
- B) कोड़ा जानाड
- C) जात जानाड
- D) हाद जानाड

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	61

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key

62) 'क' आडाड दो ओका खोन आडाडो: आ ?

- A) लूटी खोन
- B) नरण्डरी खोन
- C) होटोक् खोन
- D) तारु खोन

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	62

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key

63) ढोड़ सेरेज दो चेत् को मेताक्-आ ?

- A) आंजोमाक् सेरेज
- B) सेदायाक् सेरेज
- C) ढोड़ कोवाक् सेरेज
- D) नॉडे खोन सानाम

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	63

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key

64) धरती सिरजोन रेयाक् काथा दो हिजूक्-आ-

- A) होड सेरेज रे
- B) होड सेरेज काथा रे
- C) होड काथा
- D) नोंड खोन सानाम रे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	64

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key

65) “बिरसा मुण्डा” ओनोड़हे दो ओकोय ओल आकाद ?

- A) रघुनाथ दुडू
- B) डमन हाँसदा
- C) कृष्ण चन्द्र दुडू
- D) सारदा प्रसाद किस्कू

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	65

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

QID:Q2886625

66) बिरसा मुण्डावाक् मिशनरी जुतुम दो चेत् को दोडो लेत्-आ ?

- A) दाउद
- B) बिरसाइत
- C) जॉन
- D) अल्बर्ट

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	66

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key

67) ओनकान साँवहेत् जाहाँ रे ओनोलियावाक् जुतुम बाय बाडायो: आ। ओना दो ओक साँवहेत् रे डिजूक्—आ ?

- A) सिराजाव साँवहेत्
- B) होड़ साँवहेत्
- C) होड़ सेरेज
- D) होड़ काहनी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	67

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key

68) तिलका माझी दो ओका जायका खोन लाड्हाय ए एतोडोब लेदा ?

- A) दुमका बजार चौक खोन
- B) बनचरी जोड़ टाँडी खोन
- C) बरहेट खोन
- D) भगलपुर खोन

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	68

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key

69) सेदाय हापड़ाम को ओका बिदाल रे ओलोक पाड़हाव बाय ताहेलेन रेहो आको ताला रे सेपेचेत् रेयाक् ओका होरा तांहेकाना ?

- A) ओल सांहेत्
- B) इसारा
- C) होडत्र साँवहेत्
- D) हों बाड

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	69

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key

70) "एसेल कुड़ी हेन्दे टुकुच ए दिपिल आकादा।" कुदुम रेयाक तैला दो चेत हुयुक्-आ ?

- A) तिरिल
- B) सोसो
- C) कुड़ी
- D) हेन्दे टुकुच

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	70

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key

71) सोहराय पाराब रे दो नोंडे खोन चेत् को एनेच्—आ ?

- A) धोंगेड़
- B) डान्टा
- C) फिरकाल
- D) दोड

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	71

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key

72) ढोड सॉवेत् दो सिरजव सॉवहेत् रेनाक् चेत् काना ?

- A) माराड हाटिज काना
- B) जो काना
- C) रास्का तेत् काना
- D) इता काना

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	72

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key

73) गुजू: बारा-बारी होड़ कोवाक् सुख ठांव दो ओका रे ?

- A) ओड़ाक् रे
- B) सोरोग रे
- C) पाताल रे
- D) माड़घारी रे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	73

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key

74) सिदो कान्हु डाक टिकट दो तीस को एडोब लेदा ?

- A) 6 अप्रैल 2002
B) 5 अप्रैल 2001
C) 30 जून 2001
D) 2 फरवरी 2002

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	74

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key

75) “चोट रे बाहा आर डाडा रे जो” कुदुम रेयाक् तैला दो चेद हुयुक-आ ?

- A) टुकुच
- B) रिमिल
- C) जोण्डरा
- D) कुड़ी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	75

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key

76) आकिल गेयाकन लासेर दोहो लागित आबो होड़ को ताला रे हापड़ाम को चेत् को दोहो आगुवाकात् आ ?

- A) कुदुम
- B) थुती
- C) सेरेज
- D) काहनी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	76

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key

77) पेया बोडोक् आन डोड भेन्ता काथा रेयाक् मेनेत दो चेत् हुयुक्-आ ?

- A) पेया बोडोक् डोड
- B) चुल्हा
- C) सुकरी
- D) हाड़ाम डोड

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	77

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key

78) आनखा लाहा रेन ओनोलियावाक् जुतुम दो चेत् काना ?

- A) कृष्ण चन्द्र दुडू
- B) चम्पावती दुडू
- C) दिगम्बर हाँसदा:
- D) सोभानाथ बेसरा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	78

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key

79) बाखेण्ड दो को मेना हो बाड-

- A) बोंगा उयाइर लागित
- B) बोंगा को नेहोर लागित
- C) बोंगा डाके लागित
- D) नोंडे खोन सानाम

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	79

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key

80) लांगडे सेरेज दो को सेरेजा ?

- A) बाहा रे
- B) सोहराय
- C) जोतो दिन
- D) अरी-चाली रे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	80

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key

81) हाने जेलो: उसुल बुरु, हानेयाना दोरया लेंलेंगेत् हाना, बुरु हाना दोरया मुचात इज लागा पारोम को। नोवा खोद दो ओकोय ओनोड़हियाय गाबान आकादा ?

- A) डमन हाँसदा:
- B) रघुनाथ दुडू
- C) हरिहर हाँसदा
- D) सारदा प्रसाद किस्कू

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	81

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: ,C,

Final Answer:A

Explanation: Candidate Claim is Wrong. Final answer key is 'A'

References:

Conclusion:

The final answer is option A. There is no change in the answer key.

QID:Q2886614

82) तारा आजचार रेन मुडूत चुरीत दो ओकोय कानाय ?

- A) सागेन
- B) बाहा
- C) सिमोल
- D) होपना

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	82

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key

83) इज रेयाक् सोगे गोटाड दो हुयुक्-आ

- A) आलिज
- B) आबिन
- C) आले
- D) उनकिन

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	83

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key

84) अनखा लाहा काइनी दो ओका पुथी खोन हाताव आकाना ?

- A) खेरवाड बीर पुथी खोन
- B) तार आज्चार खोन
- C) गोनाड पुथी खोन
- D) पे जोड़ पुथी खोन

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	84

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key

85) तिलका माझी दो ओका सेरमा नोवा घुड़ी धरती बागीयात्-आय ?

- A) 1787
- B) 1801
- C) 1785
- D) 1755

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	85

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key

86) मोने भाव रेयाक् से तेद् दो चेत् को मेताक्-आ ?

- A) भावना
- B) उयद्दर
- C) रा:
- D) सेरेज

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	86

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

87) ओनोडहे कुडकुरुबुद रे चेत् सिरजाव रेयाक् काना को ओल आकादा ?

- A) ओल तौल को
- B) रास्का को
- C) दिसोम दुलाड को
- D) कामी को

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	87

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is optionA. There is no change in the answer key

88) “माराङो” ओनोङ्गे रे जोतो खेन माराङ धोन दो चेत् को लाय आकादा ?

- A) रास्का
- B) पाङ्हाक्
- C) ओलोक्
- D) नोंडे खोन सानाम

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	88

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key

89) मार्टिला टावर रे तिनाक् गोटाङ भुगाक् मेनाक्—आ ?

- A) मित् साय
- B) मोडेगेल
- C) तुगेमित्
- D) पुंगेबार

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	89

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key

90) लातार रे एमाकान को मूद रे ओका दो जिवीयान बाड काना ?

- A) राम
- B) भूत
- C) काडा
- D) ती

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	90

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer:D

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key

91) "धरती रिन कुंबडू दो धोन को कुंबडू केत्-आ आर सेरमा रिन कुंबडू दो होड़ होपोन को कुंबडू केत् कोवा।" नोवा थार दो ओका खोन हाताव आकाना ?

- A) माइघाटी
- B) आनखा लाहा
- C) तारा आज्चार
- D) काथा रेनाड गोनोंड

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	91

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key

92) डोड सेरेज लेकाते सासाड बेडा रे चेत् हुय लेना ?

- A) जात हाटिज
- B) मानवा जाम
- C) हारा-बुरु
- D) नोंडे खोन सानाम

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	92

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key

93) ढोड सेरेज लेकाते दोड दो ओका रे जानाम आकाना ?

- A) ढिढिड़ी-पिपिड़ी रे
- B) सासाड ब्रेडा रे
- C) बादोली गाढ़ रे
- D) खोजकामान रे

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	93

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key

QID:Q2886608

94) सौँवहेत् ओनोड़हे दो ओका खोन हाताव आकाना ?

- A) काइनी माला खोन
- B) ओनोड़हे माला खोन
- C) आकाशवाणी खोन
- D) नोंडे खोन ओका हों बाड

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	94

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer:C

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key

QID:Q2886628

95) डिब्रा आर किसुन रेन गुरुवाक् जुतुम दो चेत् तांहेकाना ?

- A) रघुनाथ भुईया
- B) कोलयान गुरु
- C) उकाम महतो
- D) हबरा मुण्डा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	95

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

96) आर इज मेसा काते चेत् हुयुक्-आ ?

- A) इज गे
- B) इजिज
- C) इजेम
- D) नोवा को सानाम

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	96

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key

QID:Q2886619

97) "जेलकिन मा, चेत् लेका पान्तेयातेकिन जापित हपियाकायाना, निरजाला साङ्ग सातिज धारती आयोवा: कोले कुखी रे।" नोवा थार दो ओका खोन हाताव आकाना ?

- A) माइघाटी
- B) आनखा लाहा
- C) तारा आज्घार
- D) काथा रेनाड गोनोंड

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	97

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key

98) रामू आसड़ाय डिजुक् काना ? नोवा आयात ते चेत् लेकानाक् जुनुम जेलोक् काना ?

- A) डोड़ लालायाक् जुनुम
- B) दोरोब जुनुम
- C) जात लालायाक् जुनुम
- D) दोल लालायाक् जुनुम

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	98

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key

99) बाडिच् जाला रे आबोन ताला रे रिठा रिठी इत्ता देब्रो मारोत् रोड़ लौंदा रे पासका फौंदा रे ब्रोयहा दिसाय माब्रो दुलाड़ भारत। नोवा खोद दो ओका ओनोड़हे खोन हाताय आकाना ?

- A) माराडो:
- B) कुडकुलुबुद
- C) सौवहेत्
- D) साना

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	99

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer:A

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

QID:Q2886629

100) डिबा-किसुन तिकिन दो ओका सेरमा जमींदार बिरुद रे किन लाइहाय लेदा ?

- A) 1855
- B) 1872
- C) 1750
- D) 1900

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART I_ LANGUAGE TEST Santhali Language	22Jun2022_Batch1	100

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer:B

Explanation:

There is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

1) Tracheostomy is a surgical procedure where opening is made through an incision in which of the following body parts?

- A) Larynx
- B) Bronchus
- C) Windpipe
- D) Oesophagus

1) ट्रेकोस्टोमी (श्वासनलीछेदन) एक शल्य चिकित्सा प्रक्रिया है जिसमें शरीर के किस हिस्से में चीरा लगाकर छेद बनाया जाता है?

- A) कंठनाली
- B) श्वसनी
- C) श्वासनली
- D) ग्रासनली

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	1

Number of Claims: 12

Declared Answer Key: C

Candidate Claim: A,B,C,Wrong Framing of Question

Final Answer: C

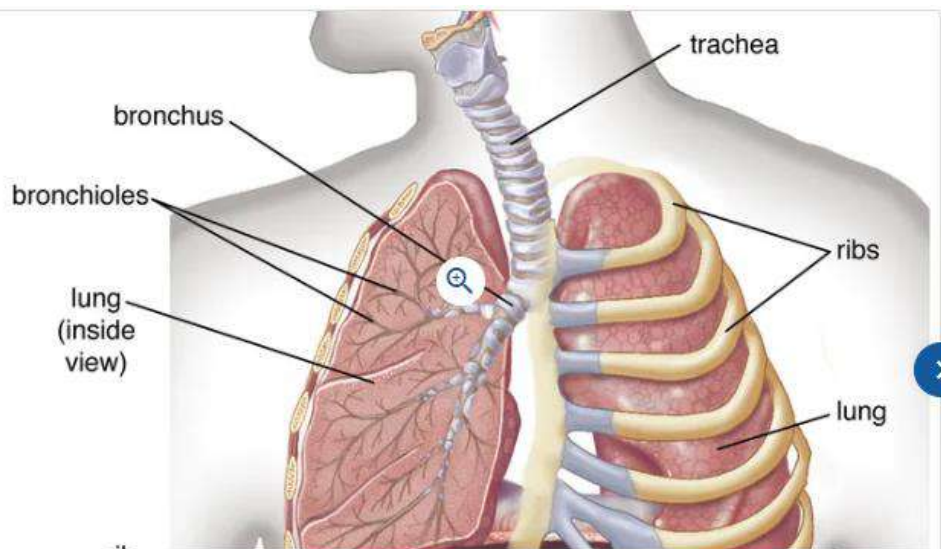
Explanation:

A tracheotomy or a tracheostomy is an opening surgically created through the neck into the trachea (windpipe) to allow direct access to the breathing tube and is commonly done in an operating room under general anesthesia.

The [larynx](#), commonly called the [voice box](#) or [glottis](#).

Bronchus is a large airway that leads from the trachea (windpipe) to the lung. The plural of bronchus is bronchi.

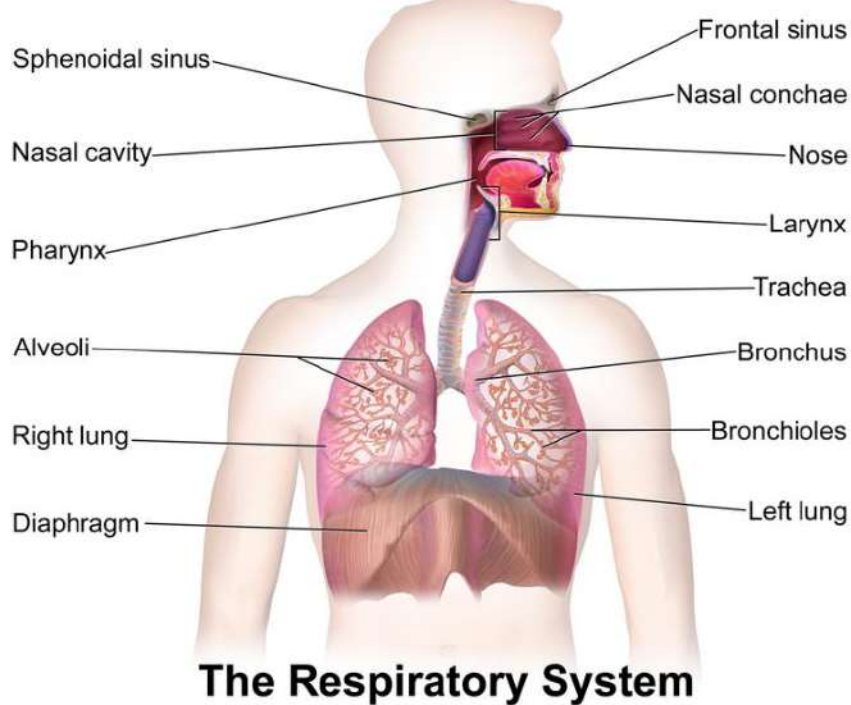
A [tracheotomy](#) or a tracheostomy is an opening surgically created through the neck into the [trachea](#) (windpipe) to allow direct access to the breathing tube and is commonly done in an operating room under general anesthesia. A tube is usually placed through this opening to provide an airway and to remove secretions from the lungs. Breathing is done through the tracheostomy tube rather than through the nose and mouth. The term "tracheotomy" refers to the incision into the trachea (windpipe) that forms a temporary or permanent opening, which is called a "tracheostomy," however; the terms are sometimes used interchangeably.



human lungs

The lungs serve as the gas-exchanging organ for the process of respiration.

Image: Encyclopædia Britannica, Inc.



The Respiratory System

References:

<https://www.nhs.uk/conditions/tracheostomy/>

<https://www.hopkinsmedicine.org/tracheostomy/about/what.html>

<https://training.seer.cancer.gov/anatomy/respiratory/passages/larynx.html>

<https://www.britannica.com/science/bronchus>

<https://www.cancer.gov/publications/dictionaries/cancer-terms/def/bronchus>

Conclusion:

The final answer is option C. There is no change in the answer key.

2) Iris, Ciliary Body & Choroid forms the

- A) vascular coat of an eye
- B) fibrous coat of an eye
- C) nervous coat of an eyeball
- D) outer coat of an eyeball

2) आइरिस, सिलियरी बॉडी और कोरॉयड निम्न में से क्या बनाते हैं?

- A) आइबॉल की वैस्क्युलर परत
- B) आइ की फाइब्रस परत
- C) आइ बॉल की नर्वस परत
- D) आइ बॉल की बाहरी परत

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	2

Number of Claims: 7

Declared Answer Key: A

Candidate Claim: A,B,C,Wrong Framing of Question

Final Answer: A

Explanation:

Iris, ciliary body and choroid forms the vascular coat of an eye.

Vascular coat

This is composed of:

- choroid
- ciliary body
- iris.

Vascular

The vascular layer of the eye lies underneath the fibrous layer. It consists of the choroid, ciliary body and iris:

- **Choroid** – layer of connective tissue and blood vessels. It provides nourishment to the outer layers of the retina.
- **Ciliary body** – comprised of two parts – the ciliary muscle and ciliary processes. The ciliary muscle consists of a collection of smooth muscles fibres. These are attached to the lens of the eye by the ciliary processes. The ciliary body controls the shape of the lens, and contributes to the formation of aqueous humor
- **Iris** – circular structure, with an aperture in the centre (the pupil). The diameter of the pupil is altered by smooth muscle fibres within the iris, which are innervated by the autonomic nervous system. It is situated between the lens and the cornea.

Fibrous

The fibrous layer of the eye is the outermost layer. It consists of the **sclera** and **cornea**, which are continuous with each other. Their main functions are to provide shape to the eye and support the deeper structures.

Inner

The inner layer of the eye is formed by the **retina**; its light detecting component. The retina is composed of two layers:

- **Pigmented (outer) layer** – formed by a single layer of cells. It is attached to the choroid and supports the choroid in absorbing light (preventing scattering of light within the eyeball). It continues around the whole inner surface of the eye.
- **Neural (inner) layer** – consists of photoreceptors, the light detecting cells of the retina. It is located posteriorly and laterally in the eye.

References:

<https://teachmeanatomy.info/head/organs/eye/eyeball/>

<https://books.google.co.in/books?id=KXrGAAAAQBAJ&pg=PA123&dq=Iris,+Ciliary+Body+%26+Choroid+%2B+vascular+coat&hl=en&sa=X&ved=0ahUKEwjT5u6Ogq3nAhXBwjgGHdfHDg8Q6AEIdDAJ#v=onepage&q=Iris%2C%20Ciliary%20Body%20%26%20Choroid%20%2B%20vascular%20coat&f=true>

Conclusion:

The final answer is option A. There is no change in the answer key.

3) Which of the following options is the basic structural and functional unit of the kidney?

- A) Neuron
- B) Nephron
- C) Ganglion
- D) Glomerulus

3) निम्नलिखित में से कौन सा विकल्प गुर्दे की बुनियादी संरचनात्मक और कार्यात्मक भाग है?

- A) तन्त्रिका कोशिका
- B) वृक्काणु
- C) नाड़ीग्रन्थि
- D) केशिकास्तवक

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	3

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: ,B,D,

Final Answer: B

Explanation:

The basic structural and functional units of kidneys are nephrons.

The structural and functional units of kidneys are nephrons.

Each nephron is made up of a bundle of capillaries called the glomerulus, which is surrounded by a cup-shaped structure called the glomerular capsule. Together these two structures constitute the renal corpuscle and are associated with renal tubules.

References:

<https://www.vedantu.com/question-answer/name-the-structural-and-functional-units-of-class-11-biology-cbse-5fbb44faa8ffee1f30a62ffc>

https://www.google.co.in/books/edition/An_Introduction_to_Radiography_E_Book/UP-wqRjhmIoC?hl=en&gbpv=1&dq=The+glomerulus+is+a+bundle+of+capillaries+that+is+surrounded+by+a+cup+and+th+is+structure+is+called+the+Bowman%E2%80%99s+capsule&pg=PA276&printsec=frontcover

Conclusion:

The final answer is option B. There is no change in the answer key.

4) How many lobes are there in the human liver?

- A) 1
- B) 6
- C) 3
- D) 4

4) मानव के यकृत में कितने भाग (लोब) होते हैं?

- A) 1
- B) 2
- C) 3
- D) 4

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	4

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

QID:Q2862700

5) Extraocular muscles control the movement of the/an

- A) mandible
- B) eyeball
- C) lips
- D) hand

5) एक्स्ट्रा ऑक्युलर मांसपेशी निम्न में से किसको नियंत्रित करती है?

- A) जबड़ा
- B) नेत्रगोलक
- C) होंठ
- D) हाथ

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	5

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

6) Which of the following reagents is used as a primary stain in Gram-staining procedure?

- A) Crystal violet
- B) Iodine
- C) Ethanol
- D) Safranin

6) निम्नलिखित में से किस अभिकर्मक का उपयोग ग्राम-स्टेनिंग प्रक्रिया में प्राथमिक दाग के रूप में किया जाता है?

- A) क्रिस्टल वायलेट
- B) आयोडीन
- C) इथेनॉल
- D) सैफरानीन

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	6

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

8) Which of the following bacteria are seen in spiral shape? 8) निम्नलिखित में से कौन-से बैक्टीरिया सर्पिल आकार में दिख जाते हैं?

- A) Treponema pallidum
- B) Streptococcus faecalis
- C) Klebsiella pneumoniae
- D) Escherichia coli

- A) ट्रैपोनेमा पैलिडम
- B) स्ट्रेप्टोकोकस फेसेलिस
- C) क्लेब्सिएला निमोनिया
- D) एस्चेरिचिया कोली

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	8

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

9) Which of the following options belongs to Alpha-hemolytic Streptococci group?

- A) Staphylococcus aureus
- B) Salmonella typhimurium
- C) Streptococcus pneumonia
- D) Streptococcus pyogenes

9) निम्नलिखित में से कौन-सा विकल्प अल्फाहेमोलिटिक स्ट्रेप्टोकोकाइ का एक प्रकार है?

- A) स्टाफ़िलोकोकस ऑरीअस
- B) साल्मोनेला टाइफ़िम्यूरियम
- C) स्ट्रेप्टोकोकस निमोनिया
- D) स्ट्रेप्टोकोकस प्योगेनेस

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	9

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

QID:Q2862780 Q2862777

10) Drug-induced jaundice leading to intrahepatic obstruction where liver function is found to be normal is called as

- A) Retention Jaundice
- B) Cholestatic Jaundice
- C) Obstructive Jaundice
- D) Hemolytic jaundice

10) ड्रग-प्रेरित पीलिया जो अन्तः यकृत रुकावट के लिए जिम्मेदार है, जहां यकृत फंक्शन सामान्य पाया जाता है, को कहा जाता है-

- A) अवधारण पीलिया
- B) कोलिस्टेटिक पीलिया
- C) प्रतिरोधी पीलिया
- D) हिमोलाईटिक पीलिया

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	10

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

11) The reflex which occurs when an infant is lying in a supine position and is stimulated by a sudden loud noise that causes rapid or sudden movement of the infant's head is

- A) Grasping reflex
- B) Moro reflex
- C) Blink reflex
- D) Sucking reflex

11) वह प्रतिक्रिया, जो तब होती है जब एक शिशु किसी असमतल स्थिति में लेटा रहता है और अचानक तेज आवाज से उत्तेजित हो जाता है, जिससे शिशु के सिर में तेजी से या अचानक से गति होती है, तो इसे कहा जाता है-

- A) ग्रास्पिंग रिफ्लेक्स
- B) मोरो रिफ्लेक्स
- C) ब्लिंक रिफ्लेक्स
- D) सकिंग रिफ्लेक्स

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	11

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

12) Which of the following Acquired Prenatal disorder is caused by the infection of parasite and it is one of the common cause of Sensory hearing disorder?

- A) Mumps
- B) Syphilis
- C) Rubella
- D) Toxoplasmosis

12) निम्नलिखित में से कौन जन्मपूर्व से उपार्जित दोष है जो परजीवी के संक्रमण के कारण होता है और यह संवेदी श्रवण विकार के सामान्य कारणों में से एक है?

- A) मम्प्स
- B) सिफिलिस
- C) रूबेला
- D) टोक्सोप्लाज़्मोसिस

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	12

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

13) Which of the following conditions is the most common cause of a bulging fontanel?

- A) Hydrocephalus
- B) Hydramnios
- C) Neonatal Thyrotoxicosis
- D) Hydrops fetalis

13) निम्नलिखित में से कौन सी स्थिति बलिंग फ्रॉन्टनेल का सबसे आम कारण है?

- A) हाइड्रोसीफलस
- B) हाइड्राम्नीयस
- C) नियोनेटल थिरोटॉक्सिकोसिस
- D) हाइड्रोप्स फिटालिस

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	13

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

14) Infant's response to loud sounds by an involuntary eyeblink and sometimes accompanied by head jerk is known as

- A) Grasp reflex
- B) Auropalpebral reflex
- C) Neck righting reflex
- D) Landau reflex

14) किसी तेज़ आवाज़ के प्रति अपनी प्रतिक्रिया व्यक्त करने के लिए शिशु के द्वारा अनैच्छिक रूप से आँखों को झपकाना और कभी-कभी सिर झटकना, कहलाता है?

- A) ग्रास्प रिफ्लेक्स
- B) अरोप्पेलेब्रल रिफ्लेक्स
- C) नेक राइटिंग रिफ्लेक्स
- D) लांडौ रिफ्लेक्स

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	14

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

15) PBK-50 is a monosyllabic word recognition test which is developed to evaluate the speech perception of children. What does PBK stands for?

- A) Phonetically Balanced Kindergarten
- B) Perception Based Kindergarten
- C) Picture Balanced Kindergarten
- D) Paediatric Based Kindergarten

15) पीबीके-50 एक एकाक्षरी शब्द पहचान परीक्षण है, जो बच्चों की वाक् धारणा के मूल्यांकन के लिए विकसित किया गया है। पीबीके किसे दर्शाता है?

- A) फोनेटिकली बैलेंस्ड किंडरगार्टन
- B) पर्सेप्शन बेस्ड किंडरगार्टन
- C) पिक्चर बैलेंस्ड किंडरगार्टन
- D) पीडीएट्रिक बेस्ड किंडरगार्टन

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	15

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

16) Which of the following options is NOT vector borne 16) निम्नलिखित में से कौन-सा विकल्प वेक्टर जनित रोग नहीं है?
diseases?

- A) Dengue
- B) Chikungunya
- C) Leishmaniasis
- D) Cholera

- A) डेंगू
- B) चिकनगुनिया
- C) काला अजार
- D) हैजा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	16

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

17) According to World Health Organization (WHO), which of the following options is FALSE with reference to Non-Communicable Diseases (NCDs)?

- A) Worldwide NCDs are leading cause of death especially in the low and middle income countries
- B) NCDs especially cardio-vascular diseases and all kinds of cancers affect men more than women
- C) NCDs are chronic diseases, and are the result of a combination of genetic, physiological, environmental and behaviours factors
- D) Tobacco use, physical inactivity, unhealthy diets and the harmful use of alcohol increase the risk of dying from a NCD

17) विश्व स्वास्थ्य संगठन (WHO) के अनुसार, गैर-संचारी रोगों (NCDs) के संदर्भ में निम्नलिखित में से कौन-सा विकल्प असत्य है?

- A) विश्व भर में NCDs मृत्यु का प्रमुख कारण है, खासकर निम्न और मध्यम आय वाले देशों में
- B) NCDs विशेष रूप से हृदय रोग और सभी प्रकार के कैंसर, महिलाओं की तुलना में पुरुषों को अधिक प्रभावित करते हैं
- C) NCDs दीर्घकालीन बीमारियां हैं और आनुवांशिक, शारीरिक, पर्यावरण और व्यवहारिक कारकों के संयोजन का परिणाम हैं
- D) तम्बाकू का उपयोग, शारीरिक निष्क्रियता, अस्वास्थ्यकर आहार और शराब के हानिकारक उपयोग से NCD से मरने का खतरा बढ़ जाता है

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	17

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

QID:Q2862788 Q2862786

18) The genus of mosquito which is a vector for DEN group of virus, is

- A) Aedes
- B) Anopheles
- C) Culex
- D) Mansonia

- A) एडीज
- B) एनोफेलीज
- C) क्यूलेक्स
- D) मनसोनिआ

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	18

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

20) A middle aged male working in battery industry is presented to surgery OPD with history of constipation, colicky abdominal pain and loss of appetite. His peripheral smear showed basophilic stippling of RBC and microcytic hypochromic anemia. The most likely etiologic agent implicated would be

- A) Zinc
- B) Iron
- C) Cobalt
- D) Lead

20) बैटरी उद्योग में काम करने वाले एक मध्य आयु वर्ग के पुरुष को कब्ज की समस्या, पेट दर्द (कोलिक) और भूख नहीं लगने की शिकायत के साथ ओपीडी में सर्जरी के लिए लाया गया है। उसके परिष्कृत स्मीयर परीक्षण में RBC और माइक्रोसाइटिक हाइपोक्रोमिक एनीमिया का बेसोफिलिक स्टीपलिंग प्रदर्शित हुआ है। सबसे संभावित किस एटियोलॉजिक एजेंट की ओर इशारा किया गया है?

- A) जिंक
- B) आयरन
- C) कोबाल्ट
- D) लीड

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	20

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

23) Which of the following is defined by persistent hypomanic and depressive symptoms that are not intense enough or do not last long enough to qualify as hypomanic or depressive episodes?

- A) Down syndrome
- B) Cystic fibrosis
- C) Albinism
- D) Cyclothymic disorder

23) निम्नलिखित में से कौन लगातार हाइपोमेनिक और अवसादग्रस्तता लक्षणों से परिभाषित होता है जो पर्याप्त तीव्र नहीं हैं या इतने समय तक के लिए नहीं रहता कि उसकी पहचान हाइपोमेनिक या अवसादग्रस्तता एपिसोड के रूप में की जा सके?

- A) डाउन सिंड्रोम
- B) सिस्टिक फाइब्रोसिस
- C) ऐल्बिनिज़्म या रंगहीनता
- D) साइक्लोथैमिक विकार

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	23

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

25) When a Psychiatric nurse asks the patient to show his tongue for examination, the patient sticks it out for a short duration and then pulls it back. This action is an example of

- A) Ambitendency
- B) Rigidity
- C) Stupor
- D) Waxy flexibility

25) जब एक मनोचिकित्सक नर्स, रोगी को जाँच के लिए अपनी जीभ दिखाने को कहती है, तो रोगी उसे छोटी अवधि के लिए बाहर निकालता है और फिर उसे वापस खींच लेता है। यह क्रिया किसका एक उदाहरण है ?

- A) इच्छा की द्वैधवृत्ति
- B) कर्कशता
- C) अचेतनता
- D) मोम जैसा लचीलापन

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	25

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

28) This disease is transmitted to humans from the dried droppings, urine or saliva of mice and rats. Animal laboratory workers and persons working in infested buildings are at increased risk to this disease. Identify the disease from the options given below.

- A) Hantavirus pulmonary syndrome
- B) Tularemia
- C) Carpal tunnel syndrome
- D) Brucellosis

28) यह बीमारी मूँसों और चूहों की सुखी बीट, मूत्र या लार से मनुष्यों में फैलती है। पशु प्रयोगशाला कार्यकर्ता और संक्रमित इमारतों में काम करने वाले व्यक्तियों को इस बीमारी का खतरा बढ़ जाता है। नीचे दिए गए विकल्पों में से बीमारी की पहचान करें।

- A) हंटा वायरस पल्मोनरी सिंड्रोम
- B) टुलारेमिया
- C) कार्पल टनल सिंड्रोम
- D) ब्रूसिलोसिस

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	28

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

32) The word epidemiology comes from the Greek words 'epi' meaning 32) एपिडेमियोलॉजी शब्द ग्रीक शब्द 'एपि' से आया है, जिसका अर्थ है

- A) the study of
- B) people
- C) on or upon
- D) practice

- A) का अध्ययन
- B) लोग
- C) पर या के ऊपर
- D) कार्य प्रणाली

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	32

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

34) The Aedes aegypti mosquito is the main vector that transmits the viruses that cause

- A) Lyme disease
- B) Relapsing fever
- C) Rocky mountain spotted fever
- D) Break-bone fever

34) एडीज एजिप्टी मच्छर मुख्य वेक्टर है जो वायरस को प्रसारित करता है, जिससे यह रोग होता है

- A) लाइम रोग
- B) रिलैप्सिंग बुखार
- C) रॉकी माउन्टन स्पॉटिड बुखार
- D) ब्रेक-बॉन बुखार

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	34

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

- 37) The general steps taken by any first aider to help someone who is having any type of seizure is
- 37) किसी भी प्रकार के दौरे से पीड़ित व्यक्ति की सहायता के लिए किसी प्राथमिक उपचारकर्ता द्वारा उठाए गए सामान्य कदम हैं:
- A) Check for hand and leg movements
- A) हाथ और पैर की गतिविधियों की जाँच
- B) Comfort the person and speak calmly
- B) व्यक्ति को शांत करें और धीरे बोलें
- C) Provoke the person with threatening thoughts
- C) धमकी भरे विचारों से व्यक्ति को भड़काएं
- D) Provide privacy to the person
- D) व्यक्ति को गोपनीयता प्रदान करें

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	37

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

QID:Q2862853

41) If someone is choking on a swallowed object, what is the quick action of a first aider?

- A) Perform five back blows
- B) Pinch both nostrils
- C) Apply nasal sprays
- D) Tilt head back

41) यदि निगली हुई वस्तु के कारण किसी का दम घुट रहा है, तो प्राथमिक उपचारकर्ता की त्वरित कार्रवाई क्या होगी?

- A) फाइव बैक ब्लो करें
- B) दोनों नथुनों को पिंच करें
- C) नेज़ल स्प्रे करें
- D) सिर को पीछे झुकाएँ

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	41

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

42) Ms A is suffering from nose bleeding. Which one of the following position is appropriate for her to stop bleeding from nose?

- A) Liedown with head support
- B) Liedown without head support
- C) Sit up and lean forward
- D) Stand and lean backward

42) मिसेस A नाक से खून बहने से पीड़ित हैं। नाक से खून बहने को रोकने के लिए निम्नलिखित में से कौन-सी स्थिति (पोजीशन) उनके लिए उपयुक्त है?

- A) सिर के सहारे लेटना
- B) बिना सिर के सहारे के लेटना
- C) सीधे बैठें और आगे झुकें
- D) खड़े होकर पीछे की ओर झुकें

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	42

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

44) The recording blood pressure the sound which can be heard via a stethoscope placed over the artery is termed as:

- A) Wheeze
- B) Murmurs
- C) Crackle
- D) Korotkoff

44) रक्तचाप को रिकॉर्ड करते समय ध्वनि जिसे धमनी के ऊपर रखे स्टेथो स्कोप के माध्यम से सुना जा सकता है, वह क्या कहलाती है?

- A) व्हीज़
- B) मर्मर्स
- C) क्रैकल
- D) कोरोटोकोफ़

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	44

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

45) A decrease in diastolic blood pressure of 15 mmHg when the arm is held above the head is a

- A) Shelly's sign
- B) Becker's sign
- C) Landolfi's sign
- D) Mayne's sign

45) जब हाथ को सिर के ऊपर रखा जाता है तो डायस्टोलिक रक्तचाप में 15 mmHg की कमी होना इनमें से किसका सूचक है?

- A) शैली का साइन
- B) बेकर का साइन
- C) लैंडोल्फी का साइन
- D) मेने का साइन

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	45

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

QID:Q2862856

47) According to Community Pharmacy, which of the following depicts "Domiciliary Services"?

- A) Pharmacist providing an advisory as well as a supply service to residential homes for the elderly and other long-term patients
- B) Pharmacist taking part in health promotion campaigns, locally and nationally on a wide range of health-related topics
- C) Pharmacist maintaining information on all medicines and particularly on newly introduced medicines
- D) Pharmacist having broad knowledge on the pharmaceutical sciences ensures an integrated approach to quality assurance

47) सामुदायिक फार्मसी के अनुसार निम्नलिखित में से कौन 'डोमिसिलरी सर्विसेज' को दर्शाता है?

- A) फार्मासिस्ट सलाह प्रदान करने के साथ-साथ आवासीय घरों के बुजुर्गों तथा अन्य दीर्घकालिक रोगियों के लिए आपूर्ति सेवा प्रदान करता है
- B) फार्मासिस्ट स्वास्थ्य संबंधी विषयों की वृहद् शृंखला में स्थानीय तथा राष्ट्रीय स्तर पर आयोजित स्वास्थ्य संवर्धन अभियानों में भाग लेता है
- C) फार्मासिस्ट सभी दवाओं की जानकारीयाँ रखता है और हाल ही में आयी दवाइयों से जुड़ी जानकारीयाँ विशेष रूप से रखता है
- D) फार्मासिस्ट फार्मास्युटिकल साइंस का विस्तृत ज्ञान रखता है, जिसका समन्वित उपागम गुणवत्ता के आश्वासन को सुनिश्चित करता है

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	47

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

49) As per WHO guidelines, which of the following is one of the most universally accepted indicators of health status not only of infants but also of whole population and of the socioeconomic conditions under which they live?

- A) Child mortality rate
- B) Infant mortality rate
- C) Disability rate
- D) Maternal mortality rate

49) डब्ल्यूएचओ के दिशा-निर्देशों के अनुसार, निम्नलिखित में से कौन सा न केवल शिशुओं के स्वास्थ्य की स्थिति के सबसे सार्वभौमिक रूप से स्वीकृत संकेतकों में से एक है, बल्कि पूरी आबादी और जिन सामाजिक आर्थिक स्थितियों के तहत वे रहते हैं उनके भी?

- A) बाल मृत्यु दर
- B) शिशु मृत्यु दर
- C) विकलांगता दर
- D) मातृ मृत्यु दर

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	49

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

50) Who primarily monitors the effects of medication on the patient and orders appropriate changes in the therapy? 50) कौन मुख्य रूप से रोगी पर दवा के प्रभाव की निगरानी करता है और चिकित्सा में उचित परिवर्तन का आदेश देता है?

- A) Nutritionist
- B) Doctor
- C) Pharmacist
- D) Nurse

- A) पोषणविद
- B) चिकित्सक
- C) फार्मैसिस्ट
- D) नर्स

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	50

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

51) Which of the following options is a surgical procedure related to ear? 51) निम्नलिखित में से कौन सा विकल्प कान से संबंधित एक शल्य प्रक्रिया है?

- | | |
|-----------------|------------------|
| A) Iridectomy | A) इरिडेक्टॉमी |
| B) Myringotomy | B) मीरिंगोटॉमी |
| C) Lobectomy | C) लोबेक्टॉमी |
| D) Oophorectomy | D) ओफ़ोरे क्टॉमी |

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	51

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

53) Which of the following options is used for a patient who has undergone THR (Total Hip Replacement) surgery?

- A) Arteriovenous fistula
- B) Abduction pillow
- C) Walking boot
- D) Splint

53) निम्न में से किस विकल्प का उपयोग THR (पूरा कूल्हा प्रतिस्थापन) सर्जरी से गुजरने वाले रोगी के लिए किया जाता है?

- A) अर्टेरियोवीनस फिसट्युला
- B) ऐब्दक्शन पिल्लो
- C) चलने का जूता
- D) खपट्टी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	53

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

- 56) The psychological, physical, and emotional experience and reaction to loss is
- 56) मनोवैज्ञानिक, शारीरिक और भावनात्मक अनुभव और नुकसान की प्रतिक्रिया है
- A) Denial
- A) इनकार
- B) Grief
- B) शोक
- C) Anger
- C) क्रोध
- D) Aggression
- D) आक्रामकता

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	56

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

57) A fear of being in closed or small spaces called as

- A) Acrophobia
- B) Agoraphobia
- C) Claustrophobia
- D) Arachnophobia

57) बंद या छोटी जगह में होने का एक डर किस रूप में जाना जाता है?

- A) एक्रोफोबिया
- B) एगोराफोबिया
- C) क्लौस्ट्रोफोबिया
- D) एरेकनोफोबिया

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	57

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

58) Anhedonia is a core feature of

- A) Anxiety
- B) Phobia
- C) Autism
- D) Depression

58) एनहेडोनिया किसकी एक विशेषता है?

- A) चिंता
- B) भय
- C) स्वलीनता या ऑटिज़्म
- D) अवसाद

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	58

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D,

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

59) The terminology used for emotional discharge through which, one can achieve a state of moral or spiritual renewal or achieve a state of liberation from anxiety and stress is

- A) Impersonality
- B) Cognition
- C) Catharsis
- D) Interpretation

59) भावनात्मक निर्वहन के लिए इस्तेमाल की जाने वाली शब्दावली जिसके माध्यम से कोई नैतिक या आध्यात्मिक नवीनीकरण की स्थिति प्राप्त कर सकता है या चिंता और तनाव से मुक्ति की स्थिति प्राप्त कर सकता है?

- A) अवैयक्तिकत्व
- B) अनुभूति
- C) भावनामोचन
- D) प्रस्तुतीकरण

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	59

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

60) Which among the following options is a common neuroleptic-induced movement disorder?

- A) Akathisia
- B) Paranoid
- C) Hallucination
- D) Autism

60) निम्नलिखित में से कौन सा विकल्प एक सामान्य न्यूरोलेप्टिक-प्रेरित चलन विकार है?

- A) मनोव्यथा
- B) संविभ्रम
- C) मतिभ्रम
- D) स्वलीनता या आटिज्म

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	60

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

61) Niacin deficiency can lead to which of the following diseases? 61) नियासिन की कमी निम्न में से किस बीमारी का कारण बन सकती है?

- A) Rickets

B) Osteomalacia

C) Pellagra

D) Scurvy
- A) रिकेट्स

B) ओस्टियोमलेशिया

C) पेलाग्रा

D) स्कर्वी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	61

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C,

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

64) Which of the following options is a filamentous bacteria that forms a branching network of filaments and produce spores?

- A) Actinomycetes
- B) Aspergillus
- C) Cryptococcus
- D) Candida

64) निम्नलिखित में से कौन-सा विकल्प एक फिलामेंटस बैक्टेरिया है, जो फिलामेंट्स के ब्रांचिंग नेटवर्क का निर्माण करता है और बीजाणु पैदा करता है?

- A) एक्टिनोमाइसेट्स
- B) एस्पेरगिलस
- C) क्रिप्टोकोकस
- D) कैन्डिडा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	64

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A,

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

65) Which of the following diseases is caused by Entamoeba histolytica? 65) निम्नलिखित में से कौन-सी बीमारी एन्टामीबा हिस्टोलाईटिका से होती है?

- | | |
|-------------------|-------------------|
| A) Conjunctivitis | A) कंजंक्टिवाइटिस |
| B) Amoebiasis | B) अमीबियासिस |
| C) Encephalitis | C) इन्सेफलाइटिस |
| D) Tuberculosis | D) टुबरकुल्योसिस |

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	65

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

66) When the combined duration of first and second stage is less than 2 hours such labour is called as

- A) Preterm labour
- B) Precipitate labour
- C) Uterine inertia
- D) Prolonged labour

66) जब पहले और दूसरे चरण की संयुक्त अवधि 2 घंटे से कम होती है तो ऐसे प्रसव-काल को कहा जाता है

- A) पूर्व प्रसव-काल (प्रीटर्म लेबर)
- B) अप्रत्याशित प्रसव-काल (प्रेसिपिटेट लेबर)
- C) गर्भाशय जड़ता (यूटरिन इन्तर्श)
- D) दीर्घकालीन प्रसव-काल (प्रोलॉन्गड लेबर)

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	66

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B,

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

67) The infundibulum leads to a wider part of the oviduct called

- A) isthmus
- B) ampulla
- C) infundibulum
- D) fimbriae

67) इन्फंडिबुलम या वायुकोष्ठिका, डिंबवाहिनी के एक बड़े हिस्से की ओर जाता है जिसे कहा जाता है

- A) इस्मस
- B) ऐम्पल
- C) इन्फंडिबुलम
- D) फिम्रिया

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	67

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

QID:Q2862877

68) A phenomenon of the uterus in labor in which the muscle fibres are permanently shortened is called as:

- A) Tonus
- B) Retraction
- C) Engagement
- D) Polarity

68) प्रसव-वेदना में गर्भाशय की एक घटना निम्न में से क्या कहलाती है, जिसमें मांसपेशियों के तंतु स्थायी रूप से छोटे हो जाते हैं:

- A) टोनस
- B) रीट्रैक्शन
- C) एन्गेजमेन्ट
- D) पोलैरिटी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	68

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

- 69) Which of the following observations is charted on a Partograph?
- 69) निम्नलिखित में से कौन-से निरीक्षण को एक सांख्यिकी (पार्टोग्राफ) में लेखाचित्र किया जाता है?
- A) Cervical cap A) ग्रीवा संकुचन
- B) Cervical dilation B) ग्रीवा फैलाव
- C) Cervical length C) ग्रीवा लंबाई
- D) Cervical stimulation D) ग्रीवा उत्तेजना

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	69

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

72) What is Haematochezia?

- A) Bleeding through ear
- B) Bleeding through rectum
- C) Blood in amniotic fluid
- D) Bleeding through nose

72) हेमेटोचेजिया क्या है?

- A) कान के माध्यम से रक्तस्राव
- B) मलाशय के माध्यम से रक्तस्राव
- C) एमनियोटिक द्रव में रक्त
- D) नाक के माध्यम से रक्तस्राव

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	72

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

QID:Q2862883

73) Nursing personnel of all level are planning to deliver proper service to the community either in hospital or in community. This is an example of

- A) Operational planning
- B) Administrative planning
- C) Directional planning
- D) Policy planning

73) सभी स्तर के नर्सिंग कर्मी अस्पताल में या समुदाय में समुचित सेवा देने की योजना बना रहे हैं। यह किसका एक उदाहरण है?

- A) संचालन योजना
- B) प्रशासनिक योजना
- C) दिशात्मक योजना
- D) नीति नियोजन

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	73

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

78) As per the Staff Inspection Unit norms (SIU norms), 78) स्टाफ इंस्पेक्शन यूनिट मानदंड (SIU मानदंड) के अनुसार, सामान्य the recommended Nurse-patient ratio in a general ward वार्ड में अनुशंसित नर्स-मरीज का अनुपात होना चाहिए should be

- A) 1:6
B) 1:2
C) 1:5
D) 1:10
- A) 1:6
B) 1:2
C) 1:5
D) 1:10

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	78

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

79) As of June 2019, who among the following is the Cabinet Minister at Ministry of Health and Family Welfare in India?

- A) Rajnath Singh
- B) Dr. Harsh Vardhan
- C) Piyush Goyal
- D) Dr. Jitendra Singh

- A) राजनाथ सिंह
- B) डॉ. हर्ष वर्धन
- C) पीयूष गोयल
- D) डॉ. जितेंद्र सिंह

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	79

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

83) Which organizational approach calls for using management techniques in a situationally appropriate manner?

- A) System approach
- B) Contingency approach
- C) Decision theory approach
- D) Socio-technical systems of approach

- A) सिस्टम अप्रोच
- B) कंटिंगेंसी अप्रोच
- C) डिसिजन थियरी अप्रोच
- D) सोसियो-टेक्निकल सिस्टम ऑफ़ अप्रोच

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	83

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

85) In India, States are responsible

- A) for organizing and delivering health services to their residents
- B) for organizing international health treaties and family planning programs
- C) for prevention of food adulteration
- D) for providing medical education

85) भारत में, राज्य उत्तरदायी हैं

- A) अपने निवासियों के लिए स्वास्थ्य सेवाओं के आयोजन और वितरण के लिए
- B) अंतरराष्ट्रीय स्वास्थ्य समझौतों और परिवार नियोजन कार्यक्रमों के आयोजन के लिए
- C) खाद्य अपमिश्रण की रोकथाम के लिए
- D) चिकित्सा से जुड़ी शिक्षा प्रदान करने के लिए

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	85

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

87) Which of the following is an example of dissociative social process? 87) निम्नलिखित में से कौन-सा असाहचर्यात्मक सामाजिक प्रक्रम का एक उदाहरण है?

- | | |
|------------------|-----------------|
| A) Cooperation | A) सहयोग |
| B) Integration | B) एकीकरण |
| C) Competition | C) प्रतिस्पर्धा |
| D) Accommodation | D) समंजन |

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	87

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

90) In Psychology, an achievement oriented motive belongs to which type of motive? 90) मनोविज्ञान में एक उपलब्धि उन्मुख अभिप्रेरण किस प्रकार के अभिप्रेरण से संबंधित है?

- A) Primary motive
- B) Personal motive
- C) Secondary motive
- D) Biological motive

- A) प्राथमिक अभिप्रेरणा
- B) व्यक्तिगत अभिप्रेरणा
- C) द्वितीयक अभिप्रेरणा
- D) जैविक अभिप्रेरणा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	90

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

92) Which of the following is a Standard Precautions for All Patient Care in infection control basics?

- A) Performing surgery without wearing surgical mask
- B) Getting exposure to infectious material
- C) Lack of hand hygiene practices
- D) Follow safe injection practices

92) संक्रमण नियंत्रण की मूल बातों में सभी रोगी की देखभाल के लिए निम्नलिखित में से कौन एक मानक सावधानी है?

- A) सर्जिकल मास्क पहने बिना सर्जरी करना
- B) संक्रामक सामग्री के संपर्क में आना
- C) हाथ स्वच्छता प्रथाओं का अभाव
- D) सुरक्षित इंजेक्शन पद्धति का पालन करना

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	92

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

94) What is the punishment fine amount in ₹ for any person who contravenes any of the provisions of the Rights of Persons with Disabilities Act 2016, India or any rule made there under shall for first contravention and subsequent contravention?

94) भारतीय विकलांग व्यक्तियों के अधिकार अधिनियम 2016 के अनुसार किसी भी व्यक्ति के लिए ₹ में सजा की राशि क्या है, जो इन प्रावधानों में से किसी भी प्रावधान का उल्लंघन करता है या इसके तहत किसी भी नियम का पहली बार उल्लंघन और उसके बाद भी उल्लंघन करता है?

- A) ₹ 5000; and ₹10,000 for subsequent contravention
 B) ₹ 5000; and ₹ 20,000 for subsequent contravention
 C) ₹10,000; and ₹ 25,000 for subsequent contravention
 D) ₹10,000; and ₹ 50,000 for subsequent contravention
- A) ₹ 5000; और बाद के उल्लंघन के लिए ₹10,000
 B) ₹ 5000; और बाद के उल्लंघन के लिए ₹ 20,000
 C) ₹10,000; और बाद के उल्लंघन के लिए ₹ 25,000
 D) ₹10,000; और बाद में उल्लंघन के लिए ₹ 50,000

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	94

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

95) Read the following statements regarding sanitary well and choose the CORRECT option:

I. Sanitary well should be located not less than 15m from source of contamination

II. It should be located a higher level than nearby sources of contamination

- A) I and II are FALSE
- B) I is TRUE and II is FALSE
- C) I and II are TRUE
- D) I is FALSE and II is TRUE

95) सैनिटरी वेल के संबंध में निम्नलिखित कथनों को पढ़ें और सही विकल्प चुनें:

चुनें:

I. स्वच्छता कुआं संदूषण के स्रोत से कम से कम 15 मीटर की दूरी पर

स्थित होना चाहिए

II. यह संदूषण के आस-पास के स्रोतों की तुलना में उच्च स्तर पर स्थित होना चाहिए

- A) I और II असत्य हैं
- B) I सत्य है और II असत्य है
- C) I और II सत्य हैं

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	95

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

98) Who is considered as the "Father of hand hygiene" among the following?

- A) Ignaz Semmelweis
- B) Wong Baker
- C) Louis Pasteur
- D) Alexander Fleming

98) निम्नलिखित में से किसे "हाथ की स्वच्छता का जनक" माना जाता है?

- A) इग्नाज सेमेल्विस
- B) वोंग बेकर
- C) लुई पाश्चर
- D) अलेक्जेंडर फ्लेमिंग

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	98

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

100) In humans, uptake of which of the following nutrients can significantly reduce the risk of neural tube defects (NTDs), such as spina bifida during pregnancy?

- A) Sodium
- B) Iron
- C) Folic acid
- D) Cobalt

100) मनुष्यों में, निम्न में से किस पोषक तत्व के ग्रहण से, गर्भावस्था के दौरान स्पाइन बिफिडा जैसे न्यूरल ट्यूब दोष (NTDs) के जोखिम को काफी हद तक कम किया जा सकता है?

- A) सोडियम
- B) आयरन
- C) फोलिक एसिड
- D) कोबाल्ट

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	100

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

103) Where is Champaner-Pavagadh Archaeological Park located?

- A) Uttar Pradesh
- B) Madhya Pradesh
- C) Maharashtra
- D) Gujarat

103) चंपानेर-पावागढ़ पुरातात्विक उद्यान कहाँ स्थित है?

- A) उत्तर प्रदेश
- B) मध्य प्रदेश
- C) महाराष्ट्र
- D) गुजरात

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	103

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

104) Which of the following is a classical dance form of Uttar Pradesh?

- A) Giddha
- B) Bharatanatyam
- C) Kathak
- D) Kuchipudi

104) उत्तर प्रदेश का शास्त्रीय नृत्य निम्नलिखित में से कौन सा है?

- A) गिद्धा
- B) भरतनाट्यम
- C) कथक
- D) कुचिपुड़ी

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	104

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

106) The members of which of the following are in the fields of IT infrastructure management, IT R&D services, e-commerce, web services, engineering services, offshoring, animation and gaming?

- A) National Association of Software and Services Companies (NASSCOM)
- B) Information Technology Association of India (ITAI)
- C) Indian Association of Outsourcing Services (IASS)
- D) Association of Information Technology and Business Process Outsourcing Companies (AITBPOC)

106) निम्नलिखित में से किसके सदस्य आईटी इंफ्रास्ट्रक्चर मैनेजमेंट, आईटी आर एंड डी सेवाओं, ई-कॉमर्स, वेब सेवाओं, इंजीनियरिंग सेवाओं, ऑफशोरिंग, एनीमेशन और गेमिंग के क्षेत्र में हैं?

- A) नेशनल एसोसिएशन ऑफ सॉफ्टवेयर एंड सर्विसेज कंपनीज (NASSCOM)
- B) इन्फॉर्मेशन टेक्नोलॉजी एसोसिएशन ऑफ इंडिया (ITAI)
- C) इंडियन एसोसिएशन ऑफ आउटसोर्सिंग सर्विसेज (IASS)
- D) एसोसिएशन ऑफ इन्फॉर्मेशन टेक्नोलॉजी एंड बिजनेस प्रोसेस आउटसोर्सिंग कम्पनीज (AITBPOC)

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	106

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

107) Which of the following is the CORRECT option for describing Subsidies in Indian Economy?

- A) Payment made by business enterprises to factors of production
- B) Transfer of money from the government to an entity
- C) Payment made by private companies to shareholders
- D) Offer commercial banks, more credit in the open market

107) भारतीय अर्थव्यवस्था में सब्सिडी का वर्णन करने के लिए निम्नलिखित में से कौन सा सही विकल्प है?

- A) उत्पादन के कारकों को व्यावसायिक उद्यमों द्वारा किया गया भुगतान
- B) सरकार द्वारा एक संस्था को धन का हस्तांतरण
- C) निजी कंपनियों द्वारा शेयरधारकों को किया गया भुगतान
- D) वाणिज्यिक बैंकों को खुले बाजार में अधिक ऋण की पेशकश

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	107

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

108) Which of the following is an objective of one of the women empowerment schemes 'One Stop Centre'?

- A) To recognize women who have exceeded expectations to challenge the status quo and make a lasting contribution to women's empowerment
- B) To provide skills that give employability to women and to provide competencies and skill that enable women to become self-employed/ entrepreneurs
- C) To provide integrated support and assistance to women affected by violence, both in private and public spaces under one roof
- D) To provide day-care facilities for children (6 months to 6 years) of working mothers in the community

108) निम्नलिखित में से कौन सा महिला सशक्तिकरण योजना 'वन स्टॉप सेंटर' का एक उद्देश्य है?

- A) उन महिलाओं को चिन्हित करना जिन्होंने यथास्थिति को चुनौती देने और महिला सशक्तिकरण में स्थायी योगदान देने के लिए अपेक्षाओं को पार कर लिया है
- B) महिलाओं को रोजगार देने वाले वैसे हुनर मुहैया कराना जो महिलाओं को रोजगार योग्य बनाए और महिलाओं को स्वरोजगार / उद्यमी बनने में सक्षम बनाने योग्य सक्षमता और कौशल प्रदान करना
- C) निजी और सार्वजनिक दोनों जगहों पर हिंसा से प्रभावित महिलाओं को एक ही छत के नीचे एकीकृत सहायता और सहयोग प्रदान करना
- D) समुदाय की कामकाजी माताओं के बच्चों (6 महीने से 6 वर्ष) के लिए डे-केयर सुविधाएं प्रदान करना

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	108

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

QID:Q2863202

109) Arrange the following rulers of the Mughal dynasty in chronological sequence starting from the first ruler to have ruled over India.

(a) Jahangir

(b) Babur

(c) Humayun

(d) Akbar

A) (a), (b), (c), (d)

B) (b), (c), (d), (a)

C) (a), (c), (d), (b)

D) (d), (a), (c), (b)

109) मुगल वंश के निम्नलिखित शासकों को भारत पर शासन करने वाले पहले शासक से शुरू करते हुए कालानुक्रमिक क्रम में व्यवस्थित करें।

(a) जहांगीर

(b) बाबर

(c) हुमायूँ

(d) अकबर

A) (a), (b), (c), (d)

B) (b), (c), (d), (a)

C) (a), (c), (d), (b)

D) (d), (a), (c), (b)

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	109

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

110) Sonhat coalfield is located in which state of India?

- A) Chattisgarh
- B) Bihar
- C) Jharkhand
- D) Odisha

110) सोनहत कोयला क्षेत्र भारत के किस राज्य में स्थित है?

- A) छत्तीसगढ़
- B) बिहार
- C) झारखंड
- D) उड़ीसा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	110

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

112) Based on his travels and experiences in India, Megasthenes wrote a famous book called

- A) Fo-Kyo-Ki
- B) The Geography of India
- C) Kitab-ul-rahla
- D) Indica

112) भारत की अपनी यात्राओं और अनुभवों के आधार पर, मेगस्थनीज द्वारा लिखी गई प्रसिद्ध पुस्तक कौन सी है?

- A) फो-क्यो-की
- B) भारत का भूगोल
- C) किताब-उल-रहला
- D) इंडिका

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	112

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

QID:Q2863218

113) The President shall hold office for a term of how many years from the date on which he enters his office:

- A) 5 years
- B) 7 years
- C) 10 years
- D) 12 years

113) राष्ट्रपति अपने कार्यालय में प्रवेश करने की तारीख से कितने वर्षों की अवधि के लिए पद धारण करता है?

- A) 5 वर्ष
- B) 7 वर्ष
- C) 10 वर्ष
- D) 12 वर्ष

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	113

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

QID:Q2863219

114) How many members are nominated by the President in the Council of States of the Indian Parliament?

- A) 15
- B) 22
- C) 18
- D) 12

114) भारतीय संसद के राज्यों की परिषद में राष्ट्रपति द्वारा कितने सदस्यों को मनोनीत किया जाता है?

- A) 15
- B) 22
- C) 18
- D) 12

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	114

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

116) To be recognised as a 'State Political Party', the Election Commission has laid down a detailed criteria. Identify the CORRECT option in this context.

- A) The party should have polled minimum of 6% of votes in a State and must have won 1 Lok Sabha or 2 Legislative Assembly seats at a General Election to Lok Sabha or Legislative Assembly
- B) The party should have won at least one seat in forty percent of the Gram Panchayats, Ten Municipal Councils and at least two Municipal Corporations of the State
- C) The party should have won at least thirty percent of the total number of seats in the Legislative Assembly of the State and secure more than twenty seats in the General Elections
- D) The party should have conducted 15 public meetings with at least three lakh people assembled for each meeting and won at least 2 Legislative Assembly seats at a General Election to Lok Sabha or Legislative Assembly

116) 'राज्य राजनीतिक दल' के रूप में पहचाने जाने के लिए, चुनाव आयोग ने एक विस्तृत मानदंड निर्धारित किया है। इस संदर्भ में सही विकल्प की पहचान करें।

- A) पार्टी को राज्य में कम से कम 6% वोट मिले हों और लोकसभा या विधानसभा के आम चुनाव में 1 लोकसभा या 2 विधानसभा सीटें जीती हों।
- B) पार्टी को राज्य की चालीस प्रतिशत ग्राम पंचायतों में कम से कम एक सीट, नगर परिषद में दस और नगर निगम में कम से कम दो सीटें जीतनी चाहिए
- C) पार्टी ने राज्य की विधान सभा की कुल सीटों में से कम से कम तीस प्रतिशत सीटें जीती हों और आम चुनावों में बीस से अधिक सीटें हासिल की हों
- D) पार्टी ने 15 जनसभाएं की हों जिसमें प्रत्येक में कम से कम तीन लाख लोगों की उपस्थिति हो

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	116

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

118) Identify the instant messaging app which is an upgrade to Government Instant Messaging System and is being used by government officials working in several ministries of India.

- A) Sandes
- B) Samvad
- C) Umang
- D) Vartalap

118) इंस्टेंट मैसेजिंग ऐप की पहचान करें जो सरकारी इंस्टेंट मैसेजिंग सिस्टम का अपग्रेड है और भारत के कई मंत्रालयों में काम करने वाले सरकारी अधिकारियों द्वारा उपयोग किया जा रहा है।

- A) सन्देश
- B) संवाद
- C) उमंग
- D) वार्तालाप

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	118

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

119) Which is the mobile app developed by Ministry of Tourism to enable citizens to communicate their complaints about any unclean area piles in and around tourist destinations?

- A) Swachh Paryatan Mobile App
- B) Tourism Swachata Mobile App
- C) Mission Swachh Paryatan App
- D) Incredible India Swachh Paryatan App

119) पर्यटन मंत्रालय द्वारा विकसित मोबाइल ऐप कौन सा है जो नागरिकों को पर्यटन स्थलों और उसके आसपास किसी भी गंदे क्षेत्र और कचरे के ढेर के बारे में अपनी शिकायतों को संप्रेषित करने में सक्षम बनाता है?

- A) स्वच्छ पर्यटन मोबाइल ऐप
- B) टूरिज्म स्वच्छता मोबाइल ऐप
- C) मिशन स्वच्छ पर्यटन ऐप
- D) इंक्रेडिबल इंडिया स्वच्छ पर्यटन ऐप

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	119

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

121) A telephone operator of a clinic on an average receives 90 calls on Sundays and 60 calls on the other days. What would be the average number of calls in a month of 30 days if the same commences with a Monday?

121) एक क्लिनिक का टेलीफोन ऑपरेटर रविवार को औसतन 90 कॉल और अन्य दिनों में 60 कॉल प्राप्त करता है। यदि 30 दिनों का एक महीना सोमवार से शुरू होता है तो, उस महीने कॉलों की औसत संख्या कितनी होगी?

- A) 52
- B) 56
- C) 60
- D) 64

- A) 52
- B) 56
- C) 60
- D) 64

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	121

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

122) The average price of 10 items is ₹ 14. The average price of 6 of them is ₹ 16. What is the average price of the remaining 4 items?

- A) ₹ 11
B) ₹ 12
C) ₹ 13
D) ₹ 14

122) 10 वस्तुओं का औसत मूल्य ₹14 है। उनमें से 6 का औसत मूल्य ₹16 है। उनमें से शेष 4 का औसत मूल्य कितना है?

- A) ₹11
B) ₹12
C) ₹ 13
D) ₹ 14

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	122

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

QID:Q2863239

123) Two candidates A and B contested for an election. Candidate A received 63% of the total votes and won the election with a margin of 3,04,000 votes. If 12% of the voters didn't vote for either of the candidates, then what was the total number of voters?

- A) 10,00,000
- B) 9,00,000
- C) 8,00,000
- D) 6,00,000

123) दो उम्मीदवारों A और B ने चुनाव लड़ा। उम्मीदवार A ने कुल मतों का 63% प्राप्त किया और 3,04,000 मतों के अंतर से चुनाव जीता। यदि 12% मतदाताओं ने दोनों में से किसी भी उम्मीदवार को वोट नहीं दिया, तो मतदाताओं की कुल संख्या क्या थी?

- A) 10,00,000
- B) 9,00,000
- C) 8,00,000
- D) 6,00,000

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	123

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

QID:Q2863231

124) A shopkeeper sells an article at ₹ 680 after giving a discount of 15% on the marked price. What is the marked price of the article?

A) ₹ 700

B) ₹ 750

C) ₹ 800

D) ₹ 900

A) ₹ 700

B) ₹ 750

C) ₹ 800

D) ₹ 900

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	124

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

125) A salesman is appointed on a monthly salary of ₹ 5,000 together with a commission of 3% of the sales exceeding ₹ 40,000 during a month. If the salesman earns ₹ 5,900 in a month, what is the total sales in that month?

125) एक सेल्समैन को ₹ 5,000 के मासिक वेतन पर एक महीने के दौरान ₹ 40,000 से अधिक की बिक्री के 3% के कमीशन के साथ नियुक्त किया जाता है। यदि बिक्रेता एक महीने में ₹ 5,900 कमाता है, तो उस महीने में कुल बिक्री कितनी हुई?

- A) ₹ 30,000
B) ₹ 70,000
C) ₹ 75,000
D) ₹ 80,000

- A) ₹ 30,000
B) ₹ 70,000
C) ₹ 75,000
D) ₹ 80,000

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	125

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

126) A consumer pays 65 percent more on the manufacturing cost for a particular article. If the producer makes a 20 percent profit while selling to the wholesaler and the wholesaler makes a 25 percent profit while selling to the retailer, what is the profit percentage of the retailer?

- A) 10%
- B) 15%
- C) 20%
- D) 25%

126) एक उपभोक्ता एक विशेष वस्तु की विनिर्माण लागत पर 65 प्रतिशत अधिक भुगतान करता है। यदि थोक व्यापारी को बेचते समय निर्माता 20 प्रतिशत लाभ कमाता है और खुदरा विक्रेता को बेचते समय थोक व्यापारी 25 प्रतिशत लाभ कमाता है, तो खुदरा विक्रेता का लाभ प्रतिशत कितना है?

- A) 10%
- B) 15%
- C) 20%
- D) 25%

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	126

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

127) How many irrational numbers are there between 31782/99999 and 31783/99999? 127) 31782/99999 और 31783/99999 के बीच कितनी अपरिमेय संख्याएँ हैं?

A) 0

B) 31782

C) 99999

D) Infinitely many

A) 0

B) 31782

C) 99999

D) अपरिमित अनेक

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	127

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

128) What is the least square number which is exactly divisible by 12, 15 and 18? 128) उस न्यूनतम वर्ग संख्या को ज्ञात कीजिए जो कि 12, 15 और 18 से पूरी तरह से विभाज्य है।

- A) 625
- B) 676
- C) 900
- D) 1225

- A) 625
- B) 676
- C) 900
- D) 1225

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	128

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

QID:Q2863227

- 129) What is the maximum power of 7 that divides 150!?
- 129) 7 की अधिकतम घात(पावर) क्या है, जो 150! को विभाजित करती है?
- A) 22
- B) 23
- C) 24
- D) 25
- A) 22
- B) 23
- C) 24
- D) 25

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	129

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

QID:Q2863230

130) Ravi bought 36,900 saplings to be planted in equal number of rows and columns. How many of these saplings would be left after their plantation in equal number of rows and columns?

130) रवि ने बराबर संख्या में रो और कॉलम में रोपण के लिए 36,900 पौधे खरीदे। इन पौधों को बराबर संख्या में रो और कॉलम में रोपण किए जाने के बाद इनमें से कितने पौधे शेष रह जाएंगे?

A) 26

B) 36

C) 46

D) 56

A) 26

B) 36

C) 46

D) 56

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	130

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

QID:Q2863235

131) Two numbers are in the ratio 5 : 9. If 7 is added to both, the ratio becomes 3 : 4. What is the bigger number? 131) दो संख्याएं 5 : 9 के अनुपात में हैं, यदि दोनों में 7 जोड़ा जाता है, तो अनुपात 3:4 हो जाता है। बड़ी संख्या ज्ञात करें।

- A) 5
- B) 6
- C) 10
- D) 9

- A) 5
- B) 6
- C) 10
- D) 9

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	131

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

132) A certain sum of money is divided among S, R and G such that when S gets ₹ 40, R gets ₹ 30 and when R gets ₹ 20, G gets ₹ 30. If G's share is ₹ 9,000, then what is the total sum of money?

- A) ₹ 24,000
- B) ₹ 22,000
- C) ₹ 25,000
- D) ₹ 23,000

132) धन की कुछ राशि को S, R और G के बीच इस तरह से बांटा जाता है कि जब S को ₹ 40 मिलते हैं, तो R को ₹ 30 मिलते हैं और जब R को ₹ 20 मिलते हैं, तो G को ₹ 30 मिलते हैं। यदि G का हिस्सा ₹ 9,000 है, तो धन की कुल राशि ज्ञात करें।

- A) ₹ 24,000
- B) ₹ 22,000
- C) ₹ 25,000
- D) ₹ 23,000

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	132

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

133) The marks scored by a student in four subjects are in the ratio of 4 : 3 : 7 : 6. The candidate scored an overall aggregate of 60% of the sum of the maximum marks and the maximum marks in all four subjects are same. In how many subjects did he score more than 60% marks?

- A) 4
B) 3
C) 1
D) 2

133) एक छात्र द्वारा चार विषयों में प्राप्त अंक 4:3:7:6 के अनुपात में है उम्मीदवार ने कुल मिलाकर अधिकतम अंकों के योग का 60% प्राप्त किया और सभी चार विषयों में अधिकतम अंक समान हैं। उसने कितने विषयों में 60% से अधिक अंक प्राप्त किए?

- A) 4
B) 3
C) 1
D) 2

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	133

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

134) What is the missing number in the series 99, 73, ... 134) शृंखला 99, 73, ..., 33, 19, 9 में लुप्त संख्या कौन सी है?
..., 33, 19, 9?

A) 42

A) 42

B) 45

B) 45

C) 51

C) 51

D) 57

D) 57

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	134

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

135) What is the missing number in the series 5, 15, 45, 135, ..., 1215? 135) दी गई श्रृंखला 5, 15, 45, 135, ..., 1215 में लुप्त संख्या क्या है?

A) 275

A) 275

B) 325

B) 325

C) 475

C) 475

D) 405

D) 405

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	135

Number of Claims: 1

Declared Answer Key: D

Candidate Claim: ,D

Final Answer: D

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option D. There is no change in the answer key.

136) What is the missing number in the series 3, 15, 35, 63, ...,143? 136) दी गई शृंखला 3, 15, 35, 63, ...,143 में लुप्त संख्या क्या है?

- A) 81
B) 99
C) 112
D) 121

- A) 81
B) 99
C) 112
D) 121

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	136

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

137) What will be the next number of the series 2, 3, 10, 15, 26, 35, 50, 63, ...? 137) दी गई श्रृंखला 2, 3, 10, 15, 26, 35, 50, 63, ... में अगली संख्या क्या होगी?

- A) 82
- B) 90
- C) 95
- D) 98

- A) 82
- B) 90
- C) 95
- D) 98

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	137

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

138) What is the time taken by a 120 metre long train, moving at 72 km/hr, to cross a 100 metre long platform? 138) 120 मीटर लम्बी रेलगाड़ी जो 72 किमी/घंटा पर चल रही है, 100 मीटर का प्लेटफार्म पार करने के लिए कितना समय लेगी?

- A) 9 seconds
- B) 11 seconds
- C) 13 seconds
- D) 15 seconds

- A) 9 सेकंड
- B) 11 सेकंड
- C) 13 सेकंड
- D) 15 सेकंड

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	138

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

139) By walking at 8 km/hr, Mr. X missed the bus by 5 minutes while by cycling at 12 km/hr, he could have arrived 4 minutes earlier. How much distance Mr. X had to cover?

- A) 1.5 km
B) 3.6 km
C) 4.2 km
D) 4.8 km

- A) 1.5 km
B) 3.6 km
C) 4.2 km
D) 4.8 km

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	139

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

140) The distance between Kolkata and Ranchi is 600 km. If Kavya travels 120 km by train and the rest by car, she reaches Ranchi in 6 hours while she takes 15 minutes more, if she travels 200 km by train and the rest by car. What is the ratio of the speed of the train to the speed of the car?

A) 1 : 2

B) 2 : 3

C) 3 : 4

D) 4 : 5

A) 1 : 2

B) 2 : 3

C) 3 : 4

D) 4 : 5

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	140

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

141) Read the following statements and choose the CORRECT option.

(i) Leaves are the food factories of plants

(ii) Proteins are nitrogenous substances which contain nitrogen.

A) (i) is FALSE and (ii) is TRUE

B) (i) is TRUE and (ii) is FALSE

C) (i) is TRUE and (ii) is TRUE

D) (i) is FALSE and (ii) is FALSE

(i) पत्तियाँ पौधों की खाद्य फैक्ट्रियाँ हैं

(ii) प्रोटीन नाइट्रोजनयुक्त पदार्थ होते हैं जिनमें नाइट्रोजन होता है।

A) (i) गलत है और (ii) सही है

B) (i) सही है और (ii) गलत है

C) (i) सही है और (ii) सही है

D) (i) गलत है और (ii) गलत है

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	141

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

142) Quinine is a medication usually used to treat malaria and babesiosis. It is obtained from which of the following plants?

- A) Eucalyptus plant
- B) Aconite plant
- C) Cinchona plant
- D) Money plant

142) कुनैन एक दवा है जिसका उपयोग आमतौर पर मलेरिया और बेबियोसिस के इलाज के लिए किया जाता है। यह निम्नलिखित में से किस पौधे से प्राप्त होता है?

- A) यूकेलिप्टस पौधे द्वारा
- B) एकोनाइट पौधे द्वारा
- C) सिनकोना पौधे द्वारा
- D) मनी प्लान्ट द्वारा

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	142

Number of Claims: 1

Declared Answer Key: C

Candidate Claim: ,C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

144) The number of atoms present in a molecule of ozone are:

- A) 4
B) 3
C) 2
D) 1

144) ओजोन के एक अणु में उपस्थित परमाणुओं की संख्या है:

- A) 4
B) 3
C) 2
D) 1

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	144

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

145) The purpose of mixing gypsum with clinker in the manufacturing of cement is to:

- A) Control the rate of hardening of cement
- B) Convert the colour of cement to brown colour
- C) Speed up the hydration process of cement once it is mixed with water
- D) Allow shorter working time for mixing, transporting and placing of cement

145) सीमेंट के निर्माण में जिप्सम को क्लिंकर में क्यों मिलाया जाता है

- A) सीमेंट के सख्त होने की दर को नियंत्रित करने के लिए
- B) सीमेंट के रंग को भूरे रंग में बदलने के लिए
- C) पानी में मिलाने के बाद सीमेंट की जलयोजन प्रक्रिया को तेज करने के लिए
- D) सीमेंट के मिश्रण, परिवहन और बिछाने के लिए कम कार्य समय की अनुमति देने के लिए

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	145

Number of Claims: 1

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

146) Vinegar is a substance that is usually used for cleaning, washing hair, preserving food and improving skin function. The main constituent of vinegar among the following options is:

- A) Citric Acid
- B) Acetic Acid
- C) Pyruvic Acid
- D) Malic Acid

- A) सिट्रिक अम्ल
- B) एसिटिक अम्ल
- C) पाइरुविक अम्ल
- D) मैलिक अम्ल

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	146

Number of Claims: 1

Declared Answer Key: B

Candidate Claim: ,B

Final Answer: B

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option B. There is no change in the answer key.

QID:Q2863245

147) The chemical name of Vitamin C is:

- A) Citric Acid
- B) Ascorbic Acid
- C) Oxalic Acid
- D) Nitric Acid

147) विटामिन – C का रासायनिक नाम है -

- A) सिट्रिक अम्ल
- B) एस्कोर्बिक अम्ल
- C) ऑक्जेलिक अम्ल
- D) नाइट्रिक अम्ल

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	147

Number of Claims: 2

Declared Answer Key: B

Candidate Claim: A,B

Final Answer: B

Explanation:

Option C is correct as per the given explanation.

L-ascorbic acid

ascorbic acid

vitamin C

50-81-7

L(+)-Ascorbic acid

Ascorbic acid is the chemical term for vitamin C. The name, ascorbic acid, is derived from the disease (meaning no) and scorbutus (scurvy), caused by a vitamin C deficiency.

References:

<https://pubchem.ncbi.nlm.nih.gov/compound/Ascorbic-acid>

<https://byjus.com/questions/the-chemical-name-of-vitamin-c-is-1-acetic-acid-2-ascorbic-acid-3-oxalic-acid-4-citric-acid/>

Conclusion:

The final answer is option B. There is no change in the answer key.

148) The filament used in electric blub is made up of which of the following?

- A) Lead
- B) Copper
- C) Tungsten
- D) Aluminium

148) इलेक्ट्रिक ब्लब में प्रयुक्त फिलामेंट निम्नलिखित में से किसका बना होता है?

- A) सीसा (लेड)
- B) ताँबा (कॉपर)
- C) टंगस्टन (टंगस्टन)
- D) अल्युमीनियम

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	148

Number of Claims: 2

Declared Answer Key: C

Candidate Claim: ,C

Final Answer: C

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option C. There is no change in the answer key.

149) Which one of the following CANNOT pass through vacuum?

- A) Sound waves
- B) Gamma rays
- C) Ultraviolet rays
- D) Electromagnetic waves

149) निम्नलिखित में से कौन निर्वात से नहीं गुजर सकता है?

- A) ध्वनि तरंगें
- B) गामा किरणें
- C) परादृश्यनी किरण
- D) विद्युतचुम्बकीय तरंगें

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	149

Number of Claims: 2

Declared Answer Key: A

Candidate Claim: A

Final Answer: A

Explanation:

The framing of the question and the answer options is appropriate to arrive at the correct answer. Since, there is no discrepancy found between the claimed answer option and the declared answer key, there is no change in the answer key.

Conclusion:

The final answer is option A. There is no change in the answer key.

QID:Q2864036 Q2864034

150) Which one of the following determines the loudness of a sound wave?

- A) Period
- B) Phase
- C) Amplitude
- D) Frequency

150) निम्नलिखित में से कौन ध्वनि तरंग की प्रबलता को निर्धारित करता है?

- A) अवधि
- B) अवस्था
- C) आयाम
- D) आवृत्ति

Paper Name	Event Date/Batch No.	Question No
JCECEB CHO PART II_ Technical Specific Subject Test	22Jun2022_Batch1	150

Number of Claims: 4

Declared Answer Key: C

Candidate Claim: C, None of These, Wrong Framing of Question

Final Answer: C

Explanation:

The question has been framed correctly and candidate should not face any difficulty in arriving at the correct answer.

The amplitude of sound determines the loudness of sound. A sound that is faint will have a small amplitude while that of a loud sound will have larger amplitude.

The amplitude of a sound wave determines its loudness or volume. A larger amplitude means a louder sound, and a smaller amplitude means a softer sound. The loudness of a sound is also determined by the sensitivity of the ear. The human ear is more sensitive to some frequencies than to others. The volume we receive thus depends on both the amplitude of a sound wave and whether its frequency lies in a region where the ear is more or less sensitive.

Option D is Frequency is measured in cycle units per second or in cycle units of waves per second. A Hertz (Hz) is also called one wave per second which is a reciprocal second (s^{-1}) in SI units.

Option A is Period refers to the time for something to happen and is measured in seconds/cycle

Option B is Phase measurements are made using S-parameters, just like amplitude measurements. A phase measurement is a relative (ratio) measurement and not an absolute measurement

References:

<http://www.everythingmaths.co.za/science/grade-10/10-sound/10-sound-03.cnxmlplus>

Conclusion:

The final answer is option C. There is no change in the answer key.